The ceremony at Woodstock on Sunday last, of which a full report elsewhere appears, for which we stand indebted to stitution, it was permitted to appear withthe Advertiser, was, in some respects, one of the most remarkable that has ever taken place in Western Ontario, Wood. stock is one of the most intensely Protestant communities in the Province. In the census of 1881 the total population was given at 5,373. The religious census then showed the following results:

 Presbyterians
 1,680

 Church of England
 1,303

 Methodists
 1,288

 Baptists
 637

 Catholics
 302

As it was then in the town so it was in the adjoining county. In the whole north riding of Oxford, exclusive of Woodstock, there were in 1881 by the official figures 505 Catholics. Yet it is in the midst of this intensely non Catholic community that the Bishop of London, on Sunday last, in the presence of a vast concourse of poeple, laid and blessed the corner stone of a new \$10,000 Catholic church. Be. fore hundreds of eager and respectful non Catholics he spoke the truth as handed down by the Apostles and their successors, and proved to a demonstration that the Church Catholic is the very House of God, the ark of salvation, the organ of the Holy Spirit, the fold without which there is no redemption. Of Father Pardow's sermon we can only say, that it was one overwhelmingly strong in argumentation, and irresistible in its impressiveness. A pleasing feature of the day's proceedings—and a day it was memorable in the annals of the opulent and progressive town of Woodstock-was the hearty co-operation lent Father Brady by leading Protestant gentlemen. We hope that the good feeling thus evidenced will ever endure. It will be no fault of Father Brady's if it does not, nor if Woodstock fails to become one of Canada's leading civic communities, by its generous observance of the dictates of good citizenship, of Christian forbearance and hearty good will.

THE LADIES' RETREAT.

The retreat for the ladies, of which due notice was given in our columns began on the 30th of August, and ended on the following Saturday. Many ladies from London and elsewhere were in attendance. The preacher was the Rev. Father Pardow, S. J., who delighted his auditors by his clear, instructive and touching discourses. Impossible is it indeed to assist with sincerity at his sermons without deriving therefrom very great good. The Lady Superior and her devoted co operators of the Sacred Heart Academy deserve the lasting gratitude of the Catholic ladies to whom they so kindly and thoughtfully afforded the unspeakable advantages of this retreat, which will long be remembered by all privileged to attend its exercises.

THE LATE FATHER ANSBRO.

The sa. ' intelligence has re The sa. intelligence has reached us of laying the stone was witnessed by an the death at Bell Centre, Goodhue Co., diocese of St. P. ul, Minn., of the Rev. John deepest interest in the solemn ceremonial. diocese of St. P. ul, Minn., of the Rev. John Ansbro, pastor of that place, Father Ansbro was ordained here in 1871 and for many years labored with much zeal in this diocese. He was pasto, successively of Wyoming and Corunna and had been assistant at Irishtown and Stratfor. in all of which places he is kindly remembered. Father Ansbro was possessed of many excellent qualities that endeared him to his people and his friends. We heartily commend him to the prayers of the clergy and faithful of London,

EDITORIAL NOTES.

WE beg to call the attention of our correspondent "Pilgrim," from Kemptville, to the report we elsewhere publish of the late pilgrimage from Ottawa to Ste. Anne de Beaupre, in charge of the Rev. Father Sloan.

FATHER FLANNERY'S annual picnic will take place on the 15th, at St. Thomas. This demonstration promises to be the event of the season in the prosperous southern city. Father Flannery's friends, and they are legion, will spare no effort to make the picnic a great financial success, and a social event of the most pleasing character.

ELSEWHERE will be found a full report of the installation of the Very Rev. Father Gauthtier as parish priest of Brockville and Dean of the Diocese of Kingston. We beg to tender our hearty congratulations to His Lordship the Bishop on his judicious selection of a

THE CEREMONY AT WOODSTOCK. College, Rigard, Quebec. The letter being seemingly in the hand-writing of one accustomed to send us eulogistic comout that careful scrutiny it should have been subjected to. We feel that with the discerning public no injury could be done the College by this communication, to whose writer our columns will be in future rigidly closed.

> THE Ottawa Citizen some time ago admitted to its columns a villainous attack on His Grace Archbishop Duharael. The sub-editor of that journalwho really runs the paper-one Johnston, of Belfast, Ballykilbeg, or elsewhere in "loyal" Ulster-no friend of bishops, priests, or papists-now seeks to escape the consequences of his folly in permitting the reproduction of the article in question from the Toronto paper in which it first appeared. Its author is also seemingly perturbed, and ready to make any amount of denials and affirmations in regard thereof, but the truth is not in him, and no one will now believe him.

> THE Pilot assures us that the people of Wales are heartily sick of the Anglican establishment, pointing out that only "one-tenth of the Welsh people adhere to Anglicanism, yet one thousand clergymen of that denomination have their livings in Wales. The same state of affairs prevails there that prevailed a few decades ago in Catholic Ireland. The Anglican parsons preach to their own families, a few Government officials. and-empty benches; while a poor and hard-working people are compelled against their conscientious convictions to pay heavy taxes for the support of these reverend idlers. We trust that Wales may follow Ireland's example and, by a vigorous and determined effort, rid herself of the incumbus of an alien church. The agitation for Home Rule in Ireland has greatly encouraged Wales to agitate for disestablishment,"

ST. MARY'S, WOODSTOCK. THE CORNER STONE OF THE CATH-

OLIC CHURCH

Laid and Blessed by the Right Rev. Bishop Walsh.

THE SERVICES - THE CEREMONY - THE PARTICIPANTS-EPITOME OF THE DAY'S

DOINGS.

The ceremony of laying the corner stone of the new Roman Catholic Church at Woodstock was solemnized yesterday in accordance with the beautiful and impresive ritual of the Catholic Church. During the day three services were held. In the morning at 10 30 high mass was solemnized in the roller rink when His Lordship Right Rev. J. Walsh, D. D., Bishop of London, preached a sermon on the sub-Right Rev. J. Walsh, D. D., Bishop of London, preached a sermon on the subject: "The Church, the organ of the Holy Ghost." Then followed the laying of the corner stone. In the evening in the roller rink there were vespers and the benediction by the Sacred Heart choir and a lecture on "The Conversion of St. Paul" by the Rev. F. Pardow, of New York. The services throughout were largely attended. Standing room only could be found in the rink in a short time after the doors were open, and the ceremony of doors were open, and the ceremony of

The steps taken by the Woodstock congregation in the erection of the new St. Mary's Church were initiated and successfully carried out by Rev. Father Brady; the resident priest. Since the movement was started that official has

Catholic Church, but the popularof the Catholic Church, but the popularity of Pa, ther Brady secured ready and
willing assl. tance from the Protestauts of
Woodstock. Not many years ago Woodstock did not contain enough Roman
Catholics to support a resident priest,
and means of grace were a gorded by the
Ingersoll priest, The first priest stationed
in Woodstock was the Rev. N. Gaman;
then followed Rev. John Carlin, with Rev.
Father Brady as assistant, and now the Father Brady as assistant, and now the church is flourishing under the pastership

Messrs. J. F. O'Neill, M. Egan, P. Farrell, M. Fury, J. E. Thompson, Geo. O'Neill, Wm. Farrell, F. Jocque, S. Frizelle, Brang, Lappin, Swank, J. Howard, J. Flynn, Jas. Lappin, J. McGahan, J. J. Landy, Wm. Baker, J. Cummings, J. McPhie, A. Morrison, E. Kirwin, Dr. Thrall, G. R. Pattullo, Jas. Brody (Ingersoll), A. Pattullo, J. Frizelle (Ingersoll), Dr. McLay.

THE RISHOP'S SERVICE.

At the morning service high mass was solemnized by Rev. Father J. P. Molphy, of Ingersoll. Rosewig's Mass in G was sung by the choir, and the sermon was preached by the Bishop from the follow-

it seeth Him, not, nor knoweth Him, but we shall know Him, because He shall abide with you.—John xiv., 16, 17.

These words, said the Bishop, were addressed by Christ to His apostles at one of the most solemn periods of His life. The proof that He was the Son of God had been established by His living and His deeds. His death He had forecast, and at the time He addressed these words to His the time He addressed these words to His apostles the news that he had come to lift the time He addressed these words to His apostles the news that he had come to lift and redeem a fallen world was known. He had rent the heavens, and unfolded to mankind things that all through the cript of the past ages had been hidden. He revealed the Truth. He knew the misery and scandalization that His death would the company and scandalization that His death would are revealed the reveal bring upon the apostles. He knew how hard it was for human nature to stand the taunts and sneers of the world, and hence His parting comforting words, "I will ask the Father and He will send you another

It has pleased the three adorable persons

He was God's representative upon earth— the High Priest that was to offer to God

the sacrifice of praise due Him from irra-

tional and inanimate nature. But in

an evil hour this privileged being violated the primal command imposed upon him, and by sin fell from his high estate and

rent asunder the intimate communion that existed between creature and Creator. In

is the earth in thy work." For 4,000 years of sin and shame and sorrow and suffer-

ing mankind groped their way in dark-ness looking wistfully for the day star from

its young beauty and loveliness. The world was a mirror in which the divine world was a mirror in which the divine beauty and perfections were reflected and dimly shone. In that exulting dawn of creation, as Job hath it, "The morning stars sung together and all the suns of God shouted for joy." It was thus the Eternal Father assumed the office of creator, and in this office is continued and reproduced in the preservation of the world and in the constant action of the laws that produced in the preservation of the world and in the constant action of the laws that govern the universe. It is God's everlasting arms that still support the universe; if the Church so much insisted upon govern the universe. It is God's everlasting arms that still support the universe; it is His Almighty power that holds it suspended in space; it is His divinity that that consequences follow as streams from that consequences to the consequences of the consequences of the consequences of the consequences follows as streams from the consequences of the consequences o the beauty of His divine countenance that we see reflected in the face of nature. Man was the noblest being in this material creation. Connected with the eternal world by His soul and with the material world by His body, He was the golden link that united Creator and creation.

been untiring in his efforts, and has utilized every opportunity to raise money to forward the cause. He has succeeded well.

of Father Brady.

THE PARTICIPANTS.

Among those who rendered their ab. sasistance to Father Brady were:

Mesdames M. Fury, J. O'Neill, P. Farrell, H. Thompson, Flyun, Kindall, M. Egan, J. Landy, I. Dunn, J. Dunn, P. Callanan, J. Slattery, B. Slattery, J. Lappen, Agroffe, J. Halse, J. Rooney, S. Frizelle, A. Johnston, Baker, J. Cummings, J. McDonald, J. McPhee, A. Morrison, E. Kerwin, J. H. Harwood,

Misses C. O'Neill, J. Thompson, M. Thompson, A. Farrell, M. Fury, B. Agroffe, C. Agroffe, B. Kendall, M. Murray, A. Murry, M. Carney, D. Carney, M. McGahen, M. Dunn, K. Dunn, J. Lyons, N. Everetts, B. Mulley, M. Egan, K. of Father Brady.

N. Everetts, B. Mulley, M. Egan, K.

Messrs. J. F. O'Neill, M. Egap. P. Far-

Bishop on his judicious selection of a successor to Father McCarthy, and to Father Gauthier on his deserved promotion. Father McCarthy will, as the Bishop said, meet a warm welcome in Williamstown, where he is held in the highest esteem.

We describe that, through sheer inadvertance, there appeared in our issue of August 28th a letter containing undue and unjust reflections on Bourget

Bishop on his judicious selection of a successor to Father McCarthy, and to Making good laws to govern Ontario. The laid aside the attributes of His glory and emptied himself, says St. Paul, taking upon himself the form of a servant, that by His own obedience the pavel, and the prople allowed to interpret the law. When those laws are given to the people are the people allowed to Interpret Paul, taking upon himself the form of a servant, that by His own obedience might be and the prople and the pro

of neat residences and shady boulevards, through Vansittart avenue, Vansittart Park and Central Park. Not a great while ago Woodstock contained a very small number of Roman Catholics, but during the last few years, and especially since the body has been under the pastorate of Rev. Father Brady, they have made marked progress. The church itself is to be built of red brick, faced with white stone. The auditorium is a quadrangle, 40x80 feet; the tower at the east end is 13x13 feet and 120 feet high; the chancel and vestry at the west end is 19x28 feet. Thus the building covers 4,318 superficial feet. The height of the will be surmounted by a mansard slate roof. The total cost of the erection of the church, including flugred stained glass windows, a suitable altar and furniture, is estimated to be from \$10,000 to \$12,000.

devious paths of error, and placed them on the road that leads to happiness. He at last died the cruel death of the cross, and by the shedding of His blood blotted out the handwriting of death that was and by the shedding of His latonement for human wickedness and reconciled us to have made marked progress. The church is indivisibly one because the Holy Ghost is numerically one. Hence as there are not two Holy Ghost is to heaven. He died for our sins and rose again for our justification and ascended into heaven to prepare a place for us in the many mansions of His Father's house. It was thus our blessed Lord assumed and exercised the office of Redeemer, and this is a complete in its oneness. It follows therefore as a necessary consequence that all who through their own fault are not members of this body of Christ, do not partake of His life, and are not in the way of salvation. "What the selected apostles, organized them into a soul is to the body of Christ, which is the church, including figured stained glass windows, a suitable altar and furniture, is estimated to be from \$10,000 to \$12,000.

The neturely serious properties and the curve with the fragrant flowers of holiness.

The church is ind man became a living soul. Our Lord, however, repeatedly promised that He would send the Holy Ghost—the third person of the blessed Trinity—to complete the organization of His church, and to become its life and its soul. But this was not to be until He had ascended into ing text:

I will ask the Father, and He shall give you another Paraclete, that He may abide with you forever. The Spirit of Truth whom the world cannot receive, because it seeth Him, not, nor knoweth Him, but the Holy Ghost, whom the Father will receive the Holy Ghost, who was the Holy Ghost Holy Gh heaven and enthroned His glorified send in my name. He will teach you all things and bring all things to your mind whatsoever I have said to you; when He, the spirit of truth, is come, He will teach you all truth." The fulfillment of this promise ten days after our Lord's ascension (Acts ii.) was accomplished on the Day of Pentecost by the personal advent of the Holy Ghost in the manner described of Christ—the Church—to complete its organization, to quicken it into life, and to start it on its world-wide mission of mercy, of charity and of truth. The Holy Ghost descended upon the church to become the sanctifier and teacher during all time down to the consummation of the world. The church, then, is the body of Christ, a mystic personality, whose head is Jesus Christ and whose soul is the Holy Ghost. She is a moral person, whose mission it is to represent God upon earth and to teach mankind all the truths that Christ taught all the days down to the end of time. It has pleased the three adorable persons of the most blessed Trinity to assume three distinct offices, and to exercise three distinct operations in the world. The Eternal Father assumed the office of Creator, the Son that of Redeemer, the Holy Ghost that of Sanctifier and Illuminator. Time was when nothing existed save God alone. No created voice broke the awful stillness of the eternity in which He Eved. No angel ministered at His altar; no hymns of praise broke in waves of melody against His throne. No cherubim or seraphim bowed down in rapt adoration before Him. In that solitary eternity God was infinitely happy in the contemplation of His divine attributes, in peering into the abysees of His infinite perfections. But it pleased Him head over all the church, which is His body, and the fullness of Him who fileth all in all." Filled with the same idea, the apostle continues: "One body and one spirit as ye are called in the one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all and through all and in you all." In his Epistle to the Romans form the hands of God, smiled in its young beauty and loveliness. The world was a mirror in which the divine beauty and perfections were reflected and are one body in Christ, and each are members one of another." In his First Epistle to the Corinthians, 12th chapter, he affirms that in "one spirit we were all baptized in one body," and to the Collos-sians he declares that "Christ is the head of the body the church." The church

1. The church is necessarily infallible, and cannot err in her office of teaching for she is the organ through which the Holy Ghost speaks to mankind, and teaches them to observe all things what-ever Christ has commanded. "When He, the spirit of Truth, shall come," says Christ, "He will teach you all truth, and will recall to your minds all things what-soever I have said unto you." They, therefore, who deny the infallibility of the church, deny by implication the office of the Holy Ghost in the world and the divinity of Christ who sent him into the world, and through Him to secure His church from error. Hence it is not the indiscriminate reading of the Bible, but his fall the moral world was shaken to its indiscriminate reading of the Bible, but foundations, and the physical world also the teaching of the church of God which felt the shock. It was an earthquake that quivered through its frame and shattered it like a broken mirror. Nature no longer spoke the language of praise and adoration. It became a fallen and degraded the country of ioint with the nurroess of like a proper of the church of God which is the means divinely appointed to instruct mankind in the truths of religion. Christ hath said: "He that heareth you, heareth me; he that despiseth you despise the means divinely appointed to instruct mankind in the truths of religion. thing, ut of joint with the purposes of its Creator. The slimy trail of the serpent was over it all. Man by sin closed the gates of heaven against himself and his consummation of the world. The church consummation of the world. The church posterity; his soul was mortall, wounded his will was weakened like a wounded serpent; his heart was corrupted, and not intellect shrouded in darkness. By his disobedience he brought the malediction of heaven upon the earth he trod. "Cursed laws and reform the church, which is as laws and reform the church, which is as much the creation of God as is the physical world. So that the ther churches that have sprung up have sprung up from error, and are being carried on in error. If it were not so all of our Bible is not true. ness looking wistfully for the day star from on high that was to come and visit them, and calling upon the Divine Deliverer to come and lift them up from the abyss of degradation into which they had so deeply sunk. At length, in the fulness of time, the Eternal Son of God came down from heaven, assumed human nature—a body and a soul like ours—in the chaste womb of the blessed Virgin He was born. In time he became the God man. He vested His divinity in humanity, in order that His acts as the God-man might be of infinite value—might make adequate atonement to the offended majesty of God for the infinite malice of making good laws to govern Ontario. the author of contradictory religion? No. preacher described the sincere search after The true church of Christ is a model sys-

3. The church is indivisibly one because the Holy Ghost is numerically one. Hence as there are not two Holy Ghosts there cannot be two true churches. The church is the mystic body of Christ, and is as complete in its oneness. It follows therefore as a necessary consequence that all who through their own fault are not members of this body of Christ, do not partake of His life and are six and secured the trief attention of

not the amputated limb.

Fourth and lastly—The church is im perishable because it is indissolubly united with the Holy Spirit, and because this union is to last for all time. Nations may disappear, dynasties may be over-thrown, the proudest thrones may be shattered into fragments, but the church shattered into fragments, but the church
of the living God shall live on forever in
all the freshness and vigor of youth.
Nations may combine against it;
princes may conspire against its
mission and its very life even,
as they did against the life of Christ himself; but "no weapon," says Isaiah, "that is formed against her shall prosper and every tongue that resisteth her in judgment shall be condemned." In the midst of the dissolving work of man in a world of change and mutation, she stands unchanged and unchangeable. As the star system was made to give light on earth, and as the firmament stands unchanged fulfilling a perpetual office to mankind, so the Catholic Church is the organ by which the Holy Ghost speaks on earth, the vessel in which the divine light of revealed truth burns with undiminished, unfading splendor. As the blessed sacrament on the altar is divine though in the midst of the un-believing and unworthy, so the Church of God which is the body of Christ and the organ of the Holy Ghost stands changeless from age to age, as full, as luminous, as effulgent as on the day when the Pentecostal fires were show-ered upon the earth. Oh, let us live the life of God, in which He permeates His body; let us be living members, partak-ing of the life-blood that flows through it; let us partake of its sacraments, believe the truths it preaches, practice the virtues it inculcates, observe the comdivine though in the midst of the unthe virtues it inculcates, observe the com mandments it enforces, so that the time of our probation having expired we may be transferred from the membership of the Church militant on earth to that of

the Church triumphant in heaven.

The spouse of Christ is again persecuted; governments are unfriendly or hostile; in many places she is despoiled of her riches; many of her children are faint-hearted or timid, and the temporal cover of the Pone has been destroyed. faint-hearted or timid, and the temporal power of the Pope has been destroyed; a papal throne that has stood erect for 1,000 years, a center of light, has been shattered by impious men, and the governments of the world look on with cold indifference, or even with approval at this monstrous iniquity. But the Church's stability is as immutable as ever. As she has lived in the past so rhall she always live until she stands on the ruins always live until she stands on the ruins of a destroyed world and with a hymn of praise and victory on her lips wings her flight to heavens eternal.

After the service the Bishop and Fathers Molphy and Brady and the Building Committee proceeded to the site of the new church, where the corner stone was laid in accordance with the solemn ritual of the church. The committee were Maurice Egan, James Lap-pin, Michael Fury, John F. O'Neill, Pat-THE CORNER STONE.

The corner stone bore certain Latin inscriptions, which, translated into English, state that it was placed and blessed by His Lordship Rt. Rev. J. Walsh, D. D. Bishop of London, on the 5th of Septem ber, 1886, in honor of Beatæ Mariæ Virg inis (Virgin Mary). The following histor manuscript was placed under the stone, together with the circulating coins of the period and copies of the London Advertiser, London CATHOLIC RECORD, Wood-stock Standard, Woodstock Sentinel-Review and the Woodstock Times. Auno Domini DCCCLXXXVI., Vta die

Pontifice Max-in Roma Leone XIII. Revissime Johanne Walsh, Episcopo

In Britannia Regnante, Victoria Regina. Sub ditione Ducis Lansdowne, Guber-Sab ditione Ducis Lansdowne, Guber-natoris in Canada.

Dum Grover Cleveland, Prasiderat
Magne Reipublico Americano.

Hujusce Parocia Rectore, Rev. M. J.

Brady.
Assistentibus, Rev. Joseph Molphy, Ingersol; Rev. Pero Pardow, S. J., Neono et Arthuro Francis Hujasce urbis prae sidi Cum Jacobo Sutherland, M. P. Here follow the names of the architect, contractor and Building Committee.

THE EVENING SERVICE.

The rink was again crowded in the

evening, when the sermon was preached by the Rev Father Pardow, a distinguished member of the renowned order of Jesuits, The subject of the reverend gentleman's discourse was "The Conversion of St. Paul," In the course of his remarks the religion exemplified in the conversion of St Paul. How St. Paul had to break with His all his former associations, was obliged to become a member of what was connot sidered a despised sect. As he sidered a despised sect. As he says in his epistle to the Corinthians—1. Cor., 1., 26: "There are not many wise according to the flesh, not many mighty, not many noble." In other words, St. not many noble." In other words, St. Paul had to become a convert. It is Paul had to become a convert. It is often said nowadays that people should not become Catholics, because the Catholic religion is that of the poor and illiterate. If St. Paul had acted on that principle he would never have joined the religion of Christ, in which there were "not many noble, not many wise, according to the flesh." It is often said that one should remain in the religion of one's parents. If St. Paul had acted on that he would never have become

sincerity, but I doubt if St. Paul would recognize the article for genuine. It seems to mean in many cases, follow your pri-vate judgment, unless it leads to Catho-

The discourse was eloquent and impressive, and secured the strict attention of the large congregation. Want of space prevents us publishing more than the above short synopsis.

Rev. Father Lennon of Brantford officiated in the evening at Vespers and Rangelician.

Benediction.

in connection with the solemnizing of high mass in the morning cannot be otherwise described than as "grand." The Sacred Heart choir's rendition of Rosewig's Mass in G was excellent and would have reflected great credit to the would have reflected great credit to the choir of a large city. The music could not be fully appreciated by the congregation yesterday, as the effect was somewhat marred by the lowness of the roof of the building in which the services were held. The quartets in the Rosewig mass were sung by Mrs. O'Neill (soprano), Miss Ella Brady (soprano), Miss Keating (alto) and Mrs. Dunn (tenor)—no gentlemen sang in any of the quartets. At vespers in the evening, after the choir had rendered several chants, Miss Keating sang "O Salutaris," an original composition, showing to great advantage the full range of the lady's suberb and well cultivated voice. Mersuberb and well cultivated voice. Mer-cadante's "AveVerum" was sung by Miss Brady and Mr. T. Dunn in duet with splendid effect. The musical programme closed with the chorus "Tantum Ergo," by Lambillotte. The music rendered yesterday by the Woodstock St. Mary's Church choir will doubtless be long remembered by those who were fortunremembered by those who were fortunate enough to be present as a rare treat. Those of the choir who took part yesterday were Mrs. McGinnis (organist), Miss Minnie Keating, Mrs. Thos. Dunn, Miss Ella Brady, Miss McDiarmid, Mrs. Co'Neill, Miss Josephine Smith, Mrs. K. Dunn, Miss Minnie Everetts, Mr. Wm. Smith and Mr. A. Murdock.

BOURGET COLLEGE, RIGAUD, P. Q.

To the Editor of the Catholic Record. Dear Sir,—A certain crank who signed "Amicus," wrote a very fictitious correspondence in your paper of August 28th, concerning Bourget College, Rigaud, P. concerning Bourget College, Rigaud, P. Q. Poor "Amicus" pretends to know the changes in Bourget College, and does not perceive that he is delirious. How can an imbecile residing far away in a town situated on the Bay of Quinte, know anything about the staff of Bourget College? In his absurd nomination he appoints Rev. Father J. E. Laporte, president of St. Rigaud Academy; this academy only exists in the diaordered imagination of "Amicus," who failed to obtain a diploma some time ago. He names Rev. Father T. R. Coutu, P. S. V., professor of dogmatic and moral theology; names Rev. Father F. R. Coutt, F. S. V., professor of dogmatic and moral theology; it will be Rev. Father J. Desrosiers. Rev. Father Coutt will retain his same offices, president of the college and prefect of studies. Rev. Father L. N. Preville will teach intellectual and moral philosophysics and the said and moral philosophysics. will teach intellectual and moral philosophy, as he did last year, and not science as amiable "Amicus" stated. The Rev. C. E. Derochie, C. S. V., prefect of the commercial courses, who had last year as assistants Rev. Patrick Corcoran, C. S. V., Rev. Father Thos. Kelly and Rev. Father John S. Quinn (the two latter are country of the discress of Kingston). will priests of the diocese of Kingston); will have to help him this year the following reverend gentlemen; P. W. Brown, J. Barry, T. McTiernan, J. H. Cushing and W. McLaughlin. The number of the Irish students attending Bourget College is rapidly increasing, consequently the Superior has been obliged to have a few ore Irish professors than last year. All these professors, both last year's and this year's, are of Irish origin, language and manners, and they do not appear disposed to abdicate their nationality to please

Amicus."
I believe that the editor should have waited for a better authenticity than that of "Amicus" before publishing such a letter against a college staff, that is desirous to educate the Irish youth in their own language, by imparting to them a solid religious, English and commercial education. Thanking you for your generous hospitality in the columns of your

I remain, dear sir,
Yours respectfully,
T. R. COUTU, P. S. V. Correspondence of the Catholic Record. FROM WINDSOR.

BAPTISM AND PROFESSION OF FAITH OF

In the winter chapel adjoining St. Alphonsus Church, on Sunday afternoon, the 29th of August, Rev. Dean Wagner assisted by Father Scanlan, administered the sacrament of Baptism and received the solemn profession of faith of three colored women. One of these catechu-men's was born and brought up in slavery in the usual way, won freedom by flight, and at the present time, al-though fifty-four years of age, is now industriously striving to learn the beautidustriously striving to learn the beauti-ful and most necessary prayer, the "Credo." On Monday morning, despite the rain falling heavily at the time, with zeal and piety worthy of emulation by persons born in Holy Church, these three converts were early at Mass, not as curious sight seers, but as children of One Father whose happy privilege it is to receive our Dear Lord in the Blessed Eucharist.

The public exercises of the jubilee The public exercises of the jubilee commenced on Thursday, the 2nd inst. The evening instructions are in English and are preached by Rev. Father Mc-Brady, O. S. B.; Sandwich, the morning English sermons by Dean Wagner, the French by a Capuchin Father from Detroit. The various services are well attended, and the sight of so many availing themselves of this happy season must gladden the heart of our esteemed pastor, who can console himself with religion of one's parents. If St. Paul had acted on that he would never have become the vessel of election. But St. Paul was sincere. Many people nowadays speek of Windsor, September 4th, 1886.