

simply defaced by the enforcement of some of the provisions of the bill.

The following clause constitutes one of the very best features of the measure:

"In every city all exit doors in any theatre, opera house, public concert room, public lecture room, or public exhibition room, shall be numbered differently, and the number of each such exit door shall be conspicuously painted thereon in such a manner that said number shall be visible to any audience assembled in such theatre, opera house or room, and there shall, on and in every programme or bill of the play distributed to or among any such audience, be printed in conspicuous type and matter a plan or diagram with explanation, showing each such exit door with its number; and any owner, lessee, manager, or other person having charge or control of any such theatre, opera house or room, wherein the exit doors are not numbered in compliance with the requirements of this section, or wherein such programme or bill of the play has not printed thereon said plan or diagram with explanation as aforesaid, shall be deemed to have contravened the provisions of this section, and upon conviction thereof shall be liable to a fine not exceeding one hundred dollars with costs of the prosecution."

Mr. Fraser deserves the hearty thanks of the people of the Province for bringing this important matter before the legislature. Ample discussion on the subject during the recess will, we trust, result in amendments to many of its provisions and to the enactment of a law regarding egress from public buildings acceptable to all.

THE LATE MR. M. KAVANAGH.

In another column will be found a narrative of one of the saddest fatalities it has ever been our lot to record, resulting in the death of Mr. Michael Kavanagh, one of the best known and most respected citizens of the Dominion capital. We heartily condole with Mr. Kavanagh's bereaved and sorrow-stricken family, as well as his many other relatives in the sad loss he has sustained. Mr. Kavanagh's funeral, which took place from St. Patrick's church on Wednesday, the 16th, was one of the largest ever witnessed in Ottawa. May he rest in peace.

PERSONAL.

The Rev. Father Barber, O. M. I., set sail on Wednesday, the 16th, from New York, for a brief sojourn in Ireland. He accompanies the Very Rev. Father Soulier, O. M. I., Visitor General of the Oblates of Mary Immaculate. We extend hearty wishes to both rev. gentlemen for a very happy voyage, and trust to see Father Barber return to this country in renewed health and vigor.

OTTAWA UNIVERSITY.

Last evening, April 18th, a joint meeting of the Faculty of the University of Ottawa and the Executive Committee of the Alumni Association of the Ottawa College was held in the large parlour of the institution. Mr. J. J. Curran, Q. C., M. P., President of the Alumni Association, occupied the chair, and Mr. F. R. Latchford acted as secretary. The Rev. Father Tabaret, D. D., President of the University, at the request of the Rev. Father Whelan, announced that the closing exercises would take place on the 10th and 11th June next. This information having been vouchsafed, the executive of the association proceeded to map out the programme of exercises. On the 10th of June the solemn laying of the corner-stone of the new building will be held. The foundation will be completed at that date. His Lordship the Right Rev. Mgr. Duhamel will perform the ceremony and numerous high church dignitaries from different parts of the Provinces of Ontario and Quebec and the United States will be present. After the laying of the corner-stone a banquet will be held in the college for the friends of the institution. The conferring of degrees will take place in the evening, and on the 11th of June the closing exercises will hold their annual dinner. The affair promises to assume large proportions, as many of the old students from various parts of Canada and the United States have signified their intention of joining with their Ottawa brethren. The events of the 10th and 11th of June next will make a new era in the progress of our already flourishing university.—Ottawa Citizen.

FROM KINGSTON.

The members of the St. Mary's Literary Society held their first Conference in the Christian Bro.'s hall on Easter Sunday afternoon. There was a large concourse of friends assembled who were well pleased with what they saw, all coming to the conclusion that they had spent a very pleasant afternoon. The Conference was opened by the singing of the hymn "Ave Maria Stella," by the society; then an address was read by the Vice-President, M. Fallon, thanking the people for their kindness in being present to witness the feeble efforts in literary attainments of a society which was yet in its infancy, having been organized but a few months ago. At the conclusion of the Programme Rev. P. A. Twyler, the Spiritual Director of the Society, delivered a very fine address, in which he exhorted the boys to persevere in the course they had taken, and he ventured to say that in due time they would make their mark in the world and become useful members of society. Rev. Bro. Frederick, the President, was then called upon to say a few words, which he did in a very neat little speech. The audience then dispersed to their homes with the hope that the Conference would be repeated at no very distant date, in which hope they were encouraged by the Society making a promise to that effect.

BISHOP CARBERY.

RECEPTION AT LORETTO CONVENT.

Hamilton Times, April 17th. The most pleasing incident in relation to the Right Rev. Dr. Carbery since his arrival in Hamilton was a grand reception tendered him by the nuns and a musical and literary entertainment by the pupils at the Loretto Convent last evening. The reception parlour and study hall were decorated with evergreens, banners and streamers, on which appeared the mottoes: "Welcome, Our Bishop," "Aed Mille Falthe," "Erin go Bragh," "Fiat pax in Virtute," "Joy," "Welcome," etc. Over the stage in the study hall were the mottoes: "Gloria et honore Coronasti Eum," "Long Live Our Bishop," etc., all displaying that great taste which is characteristic of the nuns of Loretto.

At half-past 4 His Lordship entered, accompanied by Vicar-General Heenan, Very Rev. Dean O'Reilly, Dr. Kilroy (Stratford), Chancellor Keough, and Rev. Fathers Maddigan (Caledonia), P. Brennan, (St. Mary's), Hassarts (Carlsruhe), Eganey (Dundas), Craven, Lillis, Cleary and Bergman (Hamilton). The programme opened with "Polonaise" (Chopin), two pianos, and two violins, Chorus of welcome, by all the pupils, over 100—24 of them being dressed in white, wearing blue sashes, each carrying a beautiful bouquet, their infantile voices blending harmoniously. At the conclusion each of the little ladies had something to say in praise of her own bouquet, after which they gracefully advanced in couples and deposited them in a flower stand placed before the Bishop. Violin solo, Miss Nora Clench, piano accompaniment by her sister, was well executed. Irish melody, "I Saw from the Beach," Misses d'Erveux, Filgiano, Durman and Stauffer, which received well-merited applause. Fantasia de concert, three pianos, Misses Farnival, Hills and Clench, and two violins, Misses N. Clench and Durman. The young ladies played their parts with rare excellence. Greetings in French, German and Italian, Misses Simpson, Martin and Steine. Each of these young ladies gave her part with ease and fluency. Vocal solo, "Salve Maria," Miss d'Erveux, was the gem of the entertainment. Her clear, beautiful voice was much admired. Duets on guitars, Misses Lafferty and Smyth, could scarcely be excelled. Song, "Four-leaved Shamrock;" Miss O'Brien—a little child who showed great self-possession, and her enunciation was clear and distinct. Recitation, "The Pure Angel," by Miss Minnie Mills, a young lady whose delivery and gesticulations displayed careful training. The curtain then dropped. On rising again a picturesque group was presented to view, consisting of all the pupils in the foreground, and in the background twelve beautiful girls in white with angels' golden wings and floral crowns. All joined in the chorus, "Angels, linger here awhile." Miss d'Erveux, leading. The following address which was composed especially for the occasion by one of the nuns, was a rare specimen of penmanship, handsomely engrossed and embellished. It was read by Miss Ryan in a clear and distinct manner, every word being clearly emphasized:

ADDRESS. Not from the scenes of childhood's fair remembrance, Not from the valleys you loved in other days, Not from the Emerald mead, softly nestling in distant waters, ring these latest lays. And yet, my Lord, how joyously they come! How glad our song! how warm our welcome home! "And is it home?" you ask. Your eyes are glancing O'er stranger plains, o'er pathways yet untried. My Lord, the regions round repeat our answer. It is your home, elected Priest of God. His voice, re-echoing from yon golden dome, Hath waked the chorus of our welcome home. The earth is His, the wide world is His dwelling. Before you, expectantly He stands, Folds round your head His coronal of blessing. And clasps the pastoral staff within your hand. "Never," He said, "in exile lands to roam: These are your people; this, your Father's home." "Think you, my Lord, are we, your children, watching The dual glory ebbing you to-day— The fresh, gleaming grace of Christ's anointing. The dower of love, and light, and princely Requested to you by those who surely come White with the crown, with looks that speak of home?" See them, my Lord, with Dominic's starry radiance. Touching their lips, their hands, their truthful pen. Faces most dear, familiar in their splendor, Sweet on you, as brethren glorified, and then greet you out, as Casars' heart-chord through the dome. "God be your joy, my brother, welcome Home! Be it so," my Lord, your soul replying. Presses your flock forever to your heart, Vows to you now a lifelong consecration, Fastens the bond not even death shall part. Children of God, of Mary, and of home. Take our true love, our trust, our welcome home.

REPLY. The Bishop in reply said—My dear children, I am greatly surprised at the magnificent tribute of respect and esteem which you have paid me to-day, for which I cannot express my gratitude and admiration. Your floral offerings, expressive of the poetry of nature is a gift which is to be doubly appreciated considering the inclement season of the year. The blushing rose, the charming lily, and other beautiful flowers show careful garnering, and are emblematical of the careful training and refined culture imparted to you by the nuns of Loretto. You have reason to be thankful to God, to the good nuns and to your parents for placing you under their charge—highly cultivated, highly trained ladies devoting their lives to the service of God and training the female youth of the country. In order to express my appreciation, I have only to look at the specimens before me this evening, whether in the tinkling notes of the piano, the thrilling strains of the violin and guitars (which I never heard before played in such a charming manner), your eloquent abilities and knowledge which all combined show that your education has been brought to a high state of cultivation within the sacred walls of this academy; your music is expressive of the highest refinement; your motions, studiously gone through, show careful study, and will fit you to move in the highest circles of society, ay, even in the presence of the Queen

who rules over this Dominion. I was much impressed with your graceful movement of "advancing backwards." (This expression created great mirth, especially among the pupils.) His Lordship continued by saying he did not mean that they advanced backward with their studies; they advanced forward, as evinced by them this evening. He said they had done a great deal to honor him, but in honoring him they honored the Church, and in honoring the Church they honored Him who was the founder of all good. He exhorted them to be faithful to the training they received within the walls of the academy, and they would be sure to receive their reward. He again expressed his thankfulness and strongly recommended them to the nun who had charge of the good things in the cellar. He concluded by giving his blessing to all.

It was one of the happiest entertainments ever witnessed in the city. The young ladies all performed their parts with ease and elegance. The Bishop and priests were invited to a splendid repast prepared by the nuns. The visit of Bishop Carbery will be a red letter day in the annals of the Loretto Convent.

HAMILTON LETTER.

BISHOP CARBERY RECEIVED BY THE YOUNG LADIES OF ST. MARY'S SODALITY.

On Easter Tuesday evening at 8 o'clock the members of St. Mary's Sodality gave a cordial reception to Rt. Rev. Dr. Carbery, at St. Joseph's Convent. About 100 young ladies were present. Besides His Lordship the following priests attended—Very Rev. Chancellor Keough, St. Patrick's; Rev. Father Cleary, (Director of the Sodality), Rev. Fathers Lillis, St. Mary's; Craven, St. Patrick's; and Brother Dominick. A musical programme was arranged for the occasion by the members of the Sodality, which contained the following music: "First Pastor Bonus," which greeted His Lordship as he entered the parlour, sung by the nuns; "St. Joseph, St. Joseph, St. Joseph," by Misses Fromm, Cleary, Sullivan, Delorme, Bastien and McDonald, piano accompaniment by Miss Foster. Instrumental Trio by the Misses Bastien. Song, "Esmeralda" by Miss Teresa Sullivan, accompaniment by Mary Delorme. Vocal duet, "In the Mountains," Misses Craven and Fromm. Vocal duet, "Erin, Home of My Childhood," by Misses Teresa Sullivan and Mary Delorme, accompaniment by Laura McDonald. Song, "A Bunch of Shamrocks," by Miss Bastien. The Bishop was then presented with a floral harp of natural flowers and a beautiful address tastefully illuminated.

The following address was then read: To the Right Rev. James Joseph Carbery, D. D., O. P., Bishop of Hamilton:

MY LORD,—As the joy that arises from the sudden realization of a happy dream, so is the exultation that causes our hearts to rebound with delight as we, the members of St. Mary's Sodality, cluster around Your Lordship this evening to express our most sincere and earnest welcome. From the depths of our young hearts we joyfully hail your advent amongst us as our Bishop, our father and our friend. For months past we had fervently prayed that God would send you safe to your Cathedral City to cheer and bless us with your coveted presence; and we thank the Almighty to-day that our petitions have been graciously answered. In fancy we had followed Your Lordship through far distant climes, especially in your journey to Rome, of ancient grandeur and classic fame, until you stood within the hallowed walls of the renowned St. Peter's, and our hearts were replete with joy and thankfulness when we learned of the signal favors bestowed upon you by many dignitaries in the Eternal City, but especially by the Vicar of Christ himself, who guides the destinies of the Church of God. Moreover, the good tidings of Your Lordship's success in cultivating the vineyard of the Lord, as a distinguished priest of the Dominican Order, had reached us before we had the pleasure of extending you a personal welcome; and so we therefore assure ourselves that you have come to us from the "Isle of the saint and the scholar," that God will continue to render your labors fruitful in the "episcopal office," and enable you to reap a golden harvest for the kingdom of heaven. Once more we welcome Your Lordship to this "Land of the West," and in the spirit of holy obedience we now pronounce our chief pastor to be pious and dutiful children, faithful and devoted to the Church of God and earnestly attached to our virtuous calling as members of St. Mary's Sodality. (Signed) Angela M. Cole, Prefect; Annie Long, 1st Assistant; Lizzie Bucke, 2nd Assistant; Mary Kelly, Secretary; Mary Donovan, Treasurer.

In reply His Lordship expressed his sincere appreciation of the esteem and respect shown for him by the Sodality, and he said he was deeply grateful for the proofs of respect which he had received, that he valued the beautiful address as the outpouring of their young hearts, and as Children of Mary he exhorted them to cherish a lively devotion to Mary Immaculate. That, after Almighty God she was the only source of salvation, and that she was a model for all states of life, but especially the compassionate protectress of the young. His Lordship admired the floral tribute very much, and pronounced it magnificent. He said that it was typical of many things—that the sweet fragrant flowers with which it was entwined reminded him of the purity of the young heart, of its odor and innocence before God; that it was a type of music, the charming strains of which had so delighted him this evening, and also that it was emblematic of Erin, the faithful Isle, that preserved her spotless faith amid the rain and thunder and lightning of persecution. His Lordship then commended the Sodality to their devoted director, Father Cleary, and told them to follow the holy advice that were given them by Father Cleary and that God would assuredly favor them with choicest blessings, and that Mary the Immaculate Mother of God would regard them with an especial love. Rev. Father Cleary introduced the Sodality to the Bishop and recommended them for their fidelity to the rules of their Society and for the good example they had always shown by their pious lives. In conclusion His Lordship gave the

apostolic benediction and the members of St. Mary's Sodality dispersed, feeling most happy and deeply impressed with the kindness shown and expressed to them by their beloved Bishop.

BISHOP CARBERY'S VISIT TO PARIS.

On Thursday last, Very Rev. Father Dowling, Vicar General of this diocese, welcomed Bishop Carbery, for the first time, to his hospitable home at Paris. His Lordship was accompanied by Very Rev. Chancellor Keough, Very Rev. Father Heenan, Fathers Lennon, Brantford; Cleary, Hamilton; Feeny, Dundas; and Brother Dominick. The high eulogiums pronounced by His Lordship upon Father Dowling's beautiful church, which he visited immediately after his arrival, will not be a matter of surprise to those who have had the privilege of seeing it. It is a perfect little gem—a fitting illustration of the noble things pastored energy and zeal are capable of accomplishing when encourage and supported by the generosity of a devoted people. An entertainment, consisting of songs and recitations appropriate to the occasion, together with an address of welcome, was tendered to His Lordship by the school-children at St. Joseph's Convent in the afternoon. The good children acquitted themselves of their respective parts in a manner which admirably illustrated the excellent and untiring care bestowed upon their training by the good sisters of St. Joseph. Miss Annie Murray—a charming little girl—read the address of welcome with an accuracy and grace of manner which particularly attracted the notice of His Lordship. The Bishop made a beautiful reply. The paternal benignity and winning sweetness of his manner completely won the hearts of his young hearers. It was a day indeed long to be remembered by the little people—one which will be ever associated in their minds with the most pleasing and grateful recollections. The reception tendered to his Lordship by the worthy pastor, it is needless to observe, was of the most cordial and hospitable character.

MONTREAL NOTES.

The city council has decided to ask the Legislature of this Province to amend the school laws as to have the school commissioners elected by the people.

It is, however, a question whether this, if allowed, will be an improvement on the old system.

RELIGIOUS PROFESSIONS.

On Thursday, the 17th inst, the following young ladies made their final vows: Ms Bergeron, in religion Sister St. Mary of Angulus; Miss Dubord, Sister St. Alphonsus; Miss Boissonneault, Sister St. Vincent de Paul; Misses Boussier, Archambault, and Boissonneault, who keep their family name in religion. His Lordship Bishop Fabre officiated and the sermon was preached by Rev. M. G. Raclet. Among the members of the clergy who assisted at the ceremony were Rev. Fathers Leclair, Bruchesi, Bonissant, Charpentier, and Deguise.

DEATH OF REV. FATHER BEAUDRY, S. J. The Rev. Isidore Beaudry died at the Hotel Dieu Hospital at 8:45 on the evening of the 17th inst., at the age of 71 years.

The rev. gentleman, who was a native of Lunon, France, was ordained in 1837, and for several years was parish priest of his native town. He joined the Society of Jesus and was sent out to this country in 1849.

During his residence in Canada the rev. gentleman preached missions in the dioceses of Quebec, Montreal, Three Rivers, St. Hyacinthe and Rimouski.

He gave his last mission at Hochelaga during the third week of Lent, and although on one occasion he fainted in the pulpit he continued the retreat to its close. His strength being exhausted he was obliged to go to the Hotel Dieu, where he expired on the date above mentioned. The remains were, on Saturday, April 19th, brought to the church of the Gesu, and placed in the sanctuary. The funeral services commenced at 7 o'clock, Mgr. Fabre officiating. During the Mass the choir of St. Mary's College sang the Requiem and Dies Ine, and the Libera during the absolution. Nearly all the pastors of the different churches in the city and suburbs were present as well as many other priests.

The congregation was very large, thus showing the high esteem in which the rev. gentleman was held by all with whom he came in contact. Reported in p.m.

EASTER SUNDAY AT ST. MARY'S.

The usual devotions here were remarkably well attended during the whole season of Lent, but particularly during Holy Week the church was thronged with pious souls eager to receive the graces which the Church offers to her children at this solemn time.

At an early hour on Easter Sunday morning large numbers of people were to be seen climbing the hill which leads to the church, and long before the hour appointed for the Holy Sacrifice, every seat was filled. The altar presented a delightful scene, being profusely decorated with natural flowers, the fragrance of which would almost persuade one that he had entered a blooming conservatory. The choir under the direction of Miss Ford surpassed in excellence anything we have ever heard outside of a city. Lambillotte's Regina Coelis, Zingarelli's Laudate pueri, and many other equally difficult selections having been rendered in a faultless manner. Mr. McKay's tenor and the cornet accompaniments of Mr. Allen added much to the sweetness of the music. Miss Ford possesses a peculiarly rich voice of very large compass, the solos in the Laudate pueri bringing its full powers into play. The sermon on the Resurrection by the rev. pastor was a fine effort, and that his instructions bear ample fruit was proved by the large numbers who approached the Sacraments. We cannot speak too highly of the Rev. Fr. Brennan, who works so zealously for the spiritual advancement of the flock committed to his care, and that his congrega-

tion fully appreciate his worth was shown by the very magnificent Easter collection which he received.

FROM CHICAGO.

TWO MOST SUCCESSFUL MISSIONS FOR MEN IN THE RESCUE CHURCH, CHICAGO—A STRIKING AND PRACTICAL PROOF OF THE PRESENCE AND POWER OF CATHOLIC LIFE.

It is sometimes asked, is Christianity dead or dying? The answer may be circumspicious—look around, and see the Lenten life of the Catholic Church as shown in missions and retreats. Catholicity is certainly not dead, and Catholicity is Christianity. The honest inquirer about the life of Christianity may satisfy himself by looking into almost any Catholic Church in the country during the Lenten devotional exercises.

If he happened to be in the commercial capital of the West during the past few weeks he could see most convincing proofs of Christian life in the mission for men at the Jesuit's Church. The mission or retreat lasted two weeks. The first week was for young men, the second for married men. The exercises were twice a day: at 8 o'clock p. m. and at 5 o'clock a. m. About 1500 young men attended the exercises of the first week. When it is remembered that these young men were at work during the day, that the morning exercises were at 5 o'clock, that to make a mission means attending morning and evening exercises, and going to confession and Communion, it will be easy to understand the full force of the fact that 1500 young men made the mission, and made it well.

It would be difficult to surpass the success of the young men's retreat and, perhaps, only the married men of the (Holy Family) parish could. They did, and general attendance in the second week was about 2000. And all of those men went to confession and Communion.

The closing exercises of the retreat presented a really magnificent sight. The great Church was crowded to its utmost capacity with men only. Young men and married men came together for the Papal Benediction that ends the mission. It is estimated that there were over 3000 in the Church.

Fr. Ryan, S. J., conducted the exercises of both retreats. The best tribute to his eloquence was the ever increasing attendance at his sermons, and the numbers who surrounded the confessionals.

The convincing proof that Catholicity lives was the Paschal Communion of over 3,000 men in one Catholic parish of Chicago.

EASTER IN BOTHWELL.

On Easter Sunday services were held in the Bothwell Catholic church at 11 a. m. and 7:30 p. m. The sacred edifice was beautifully decorated. At high mass Rev. Father McKeon preached on the "Resurrection" to an overflowing congregation. The members of the choir were all in splendid voice and sang Mozart's 12th Mass without a fault.

The church was again crowded at vespers. Rev. Father Dixon, who is fast becoming a popular preacher, delivered an eloquent sermon on "The forgiveness of sins."

An entertainment under the auspices of the Catholic church was held here on the evening of the 14th. The following account is taken from the Bothwell Times:

"The concert and lecture given in the Town Hall on Easter Monday evening was quite successful. The Town Hall was well filled and the excellent orchestra of the 7th Battalion Band, of London, rendered excellent selections previous to the opening of the programme. W. N. Johnston, Esq., was appointed chairman, and acquitted himself in his usual affable style. Miss Annie McKeon gave a couple of her favorite songs, being accompanied by the orchestra and piano, at which Mrs. Cunningham presided. Miss McKeon has a rich soprano voice of great compass, flexibility and sweetness.

Miss Kildea also gave an instrumental solo. Rev. A. McKeon delivered his lecture, as announced, and ably fulfilled his promise to prove the existence of a personal God and eternal hell from natural reason, a subject so difficult to handle, that, in our opinion, no other lecturer on the American continent ever undertook to prove this point of christian doctrine from natural reason alone.

"The arguments advanced and the facts presented clearly proved the points in question. The subject was handled by the speaker in his usual eloquent manner, was earnestly listened to and roundly applauded. The lecture was appropriately divided into two parts, with music intervening. It was not by any means a dry display of rhetoric, but was a sound argument with a reliable sprinkling of humor.

The London Free Press reporter came down by special train and telegraphed the following account:

"TREE THOUGHT" LECTURE.—Rev. Fr. McKeon lectured at Bothwell Monday night on Free Thought, to an audience which crowded the Town Hall. The lecture was intended as a reply to some expressions of Robert Ingersoll on the future life, and was an eloquent and convincing argument in favor of the truth of the Bible. Capt. Johnston presided and during the evening a duet was sung by Misses Woodruff and Clark, accompanied by Miss Kildea on the piano. Miss McKeon sang two solos in excellent voice, accompanied by the orchestra, with Mrs. Cunningham at the piano. Mr. Hiscott furnished a portion of the 7th Batt. Band orchestra, which went down from here by special train."

THE BOTHWELL BAZAAR.

The time for holding the grand bazaar at Bothwell is not far distant. All persons who have received tickets are requested to make their returns at their earliest convenience.

One dozen will obtain for the giver the benefit of 100 masses and will also entitle him to 168 chances to win a prize varying in value from \$500 to \$50,000. Address, Rev. A. McKeon, Bothwell, Ont.

A SAD FATALITY.

One of the most lamentable accidents that has occurred in Ottawa for many years past happened this morning about 10 o'clock, by which one of our most widely-known citizens met his death. Mr. M. Kavanagh, formerly of the "Queen's" and at present manager of the restaurant in the House of Commons, started from his residence at ten o'clock to go to the Commons. An express driver Mr. Drolez was coming up town at the time and Mr. Kavanagh was invited to take a drive. When opposite A. D. Richard's dry goods store, on Sussex street, one of the front wheels accidentally came off the axle, and Mr. Kavanagh was thrown violently to the ground. The horse became fractious and ran away, and one of the hind wheels passed over Mr. Kavanagh's breast. Those who witnessed the accident were horror-stricken and feared that serious results would follow. Mr. Kavanagh was carried in to C. O. Dacier's drug store, where it was noticed that he was badly scratched about the face, and suffered severely from internal injuries. He was shortly afterwards conveyed to his residence, No. 422 Sussex street, and Dr. H. P. Wright and Macdonald called in. Every effort to alleviate the intense pain the unfortunate man suffered was of no avail. The doctors said that three ribs on the left side were broken, and that one of the fractured limbs punctured the heart. Shortly before one o'clock death put an end to his sufferings. He retained his senses up to the moment of his death. Rev. Father Whalen was present by the side of his death-bed, and administered the last solemn rites of the Church. The news of the sad occurrence spread throughout the city with wonderful rapidity, so well known was the late gentleman. Mention of his name could be heard on all sides, and a general regret was expressed. The sympathy of the community is extended to the family and relatives of the deceased in their sad bereavement.—Ottawa Free Press, April 16.

THE LATE MRS. HACKETT.

The death of Mrs. Hackett, relict of the late Walter Hackett, which occurred a few days ago at the ripe old age of 81 years, deserves more than a passing notice. Mrs. Hackett was next eldest sister to John Flaherty, of Dereham, she and her husband having emigrated from Ireland to this country about forty-four years ago, and moved to the 2nd con. of Dereham, west of the Cullodan gravel road, when there was scarcely a tree chopped in that locality. They endured very many hardships incident to those times, and raised a numerous family of five sons; three are in California, one in Pennsylvania and one in Michigan. The three sons in California hold prominent positions as captains of steamers near San Francisco, their names being familiar to all travellers who have visited that far-off coast. Edward went there as early as 1861, John in 1866 and Walter, the youngest, followed in 1877. Mrs. Hackett, of London, sister of Mrs. Hackett, still survives her, as well as her brother John, who is yet a hale and hearty man. Walter Hackett enjoyed the respect of all who knew him, and at the time of Lord Dufferin's visit to Ingersoll, was presented by Mr. Chadwick (then Mayor) to His Lordship as a noted type of the genuine Irish settler of Canada, who by their industry and thrift, aided by willing helpmates, had helped to turn out forests into well cleared farms and comfortable homes. Lord Dufferin welcomed Mr. Hackett very heartily and asked him many questions in reference to his place of nativity in Ireland, and also of the struggles and hardships attending the first settlers in this section of Canada. Many will recollect Father Boulet's remarks relative to Mr. Hackett at the time of his funeral in 1883, in which he showed his liberality and kindly bearing, also his devotion to the interests of his church, and all who knew his reverence will say he paid no compliments where they were not deserved. This last year or two has taken from among us a great number of those who have borne the brunt of the battle of life, and when may we expect to find their like again. The subject of this sketch, Mrs. Hackett, was much beloved by all her friends, ever giving a good and pious example. Although death took away so suddenly and left us without a dear and loving mother, they feel happy in the thought that God, whom she so faithfully served here on earth, at last called her to her bright and eternal home. The bereaved friends were much comforted by the Sisters of Charity, of London. The same Sisters who devotedly attended at the dying bed of the husband of the deceased, gave again their comforting influence by their pious and charitable work.

FROM RIDGETOWN.

As our prosperous town seldom, if ever, receives any mention in the columns of the RECORD, I think it only proper that it should on the occasion of our Mission. As yet we have no priest stationed here; Father West, who discharges his duty faithfully and in a manner pleasing to all, comes from Ridgetown in three weeks to celebrate Mass. Nor must we here forget the choir, high mass and vespers being sung in a manner reflecting credit on the members of it. A lecture and concert were held in the church on Tuesday evening, the 15th inst. The lecture was delivered by Father McKeon on "Christianity vs. Infidelity." The musical part of the entertainment was rendered by the St. Thomas R. C. choir. The lecture and singing were all that could be desired, and the large crowd which filled the church went home well pleased.

The mission was held on the two following days, during which Father West was ably assisted by Fathers McKeon and Dixon of Bothwell, and McCrae of St. Thomas. High Mass and vespers were sung each day by the Misses Hugbun of St. Thomas. The people of Ridgetown owe the excellent priests a deep and lasting debt of gratitude for their untiring zeal and diligence. Hoping this will find space in your valuable paper.

I remain, ONE WHO WAS THERE.