

can rise up to make me doubt it is all put away, if I believe God's word about it. No doubt sin ought to humble me. But he who knows most of himself, while resting on the blood of Christ, will be the most humble. Suppose a man in debt so deeply that he is afraid even to look into his books to discern the amount, but a friend appears, who has unbounded resources and says: I will pay your debt. No matter what your lack of credit is; the question is, what is *the friend's* name? will it stand good? He will not only pay your debts, but set you up as you never were before. It is precisely so that God works through His beloved Son, and when a man believes, he should not be afraid to look at himself; he can afford to let the light of God shine into his heart, and search out, and shew him, all his motives; and all the discoveries of his own evil, ought to be only for the discovery of the worth of that which has blotted out all his sins forever. This binds him to Christ with a new hatred of sin that he never knew before. God is exalted as a Saviour-God who has come down to me in His Son. Not as One who could have no sympathy with me, but in that blessed Man who thought it not robbery to be equal with God—in Him of whom the prophets spoke, testifying of His glory; and if you believe the inestimable privilege is yours of being saved by Him, without even a speck of sin left upon you. What a joy! and well may you rejoice, if this portion is yours.

And what a thought it is that something so wonderful is always going on—God thinking of souls;