

might be just, and the justifier of him which believeth in Jesus."—(Rom. iii. 25-26). "To him that worketh not, but believeth on Him that justifieth the ungodly, his faith is counted for righteousness."—(Rom. iv. 5).

Time fails me ; my paper is nearly filled. May God lead you, my dear friend, to find the full satisfaction of your soul in Christ, in whom God also has declared Himself fully satisfied.

I remain, faithfully yours, in the love of Christ.

Thank God, now there is pardon, yet there is room, now there is a welcome in the Father's house for you, poor lost one ; now God's invitation is to you to His great supper of salvation.

It is on earth the invitation comes. Earth is the waiting-room in which the fate of the soul is decided, either on the one hand for glory or on the other for the dark, the bitter gloom of the pit of endless woe ! Who shall decide ? With you, my reader, lies the responsibility.

Oh, unsaved sinner, can you bear to think of that place to which you are hastening, all your friends gone, your joys gone, and wake up to find yourself a sinner in your sins.

Jesus died to save the never-dying soul ; and unbeliever you reject Him. How shall you escape if you neglect so great a salvation ? Flee for thy life. Jesus still waits to save. He saves the ungodly, those without strength, nothing to pay.

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