## AT REST.

How calmly she rests anid flowers, Sweet tokeps of sortowing tove;
Remindful of what she held dearest, On earth, or in heaven above;
Fond friendships, in service so sacred and pure,
That out-living death, they will ever endure.

How sweetly she sleeps on her pillow, Her hands gently laid on her breast;
From beaning the burdens and sorrows
Of others forever at rest;
At rest, blessed rest, from earth's ills ever free,
With Jesus "and spirits made perfect" to be.

And, oh! what a loolc of contentment,
And beduty, the bloseom of grace;
As if the dear night-watehing, angels
Hud pietured ther eoul on her face;
With a smile on her lips, and peace on her brow,
From childhood she never seemed lovely as now.

And thus she will live in the memory
of fond hearts for many a day;
Like a strain of denightful music,
When the phayer has ceased to play;
Ifike the beautiful glow in the goldien west,
Long after the sun has supk to rest.

## Missionary News.

The progress of Ohristianity in Madegascar bas been hindered for a long time by the French governor. It is good news to bear that a new governot has juet declared a policy of toleration in religions matters. This means the re-opening of misaion sehools, the permission to hold public serviees on Sunday, and lieense to ereot ohurch build ings. The people have long been favorable to the Ollristian religion, so there is every reason to hope that Madagas. car will soon cease to be one of the dark places of the earth.

Protestant work on the Congo, has received an impetns from the action of a Belgitin official, who, though himself a Catholic, has appreeiated so highly the kind of work done by the Protestante that he has promised to approve the choice of, and defend from any interference by Roman Catholies, any tribes Wiso wish to be taught by Protestant missionariél As is direet consequence of this, two kings, ruling over more than a million people, have chosen the Protestant faith, and have placed sheir eldest sons and heire in mission seliools,

Fears ligwe been entertained by many that the great religions movement is Kores, wbuld be hindered by the appointment of Prince Ito's successor, a
man of stera disposition. But to the relief of many, one of his first proelamations guarantees that "'all religions shall be treated equally, and funther, due proteetion and facilities shall be accorded to thefr legitimate propagation."

China is making rapid progress. The Provincial Asgemblies, the first step towards popular governinent, met for the first time last year. The Senate, the firat National Assembly, sonvened on October 3nd last. Arrangements had been made that the first Imperial Purlisment should be ealled in 1915. But the demande from the people, and the urgeney of the alresdy-oonstituted assemblies, have resplted in the Thrope granting an earlies date, and now it is expected the Imperial Parliament of China, will meet for the efret time in the hietory of China, in 1913. This is a great advance movement, and opens the way for wonderful progress along many lines.

Political conditions in Persia, have been very much unsettled of late. But the miselon work has not lost any ground Perhaps even a little progress has been made in the matter of attendance at the publie services, and in the mission schoots. The people are waking up to the impontance of ediceation, espeicially that of glris, and many nat tive sehools are springing up for them.

