

danger, for health and strength of body, for moving the hearts of men to throw open their doors to me for my work's sake; but above all do I thank Him for the great spiritual blessings I have received. Never was my soul in closer or sweeter communion with my Saviour, than it is now, and has been since I came on this mission. There are clouds that arise sometimes, but they only drive me closer to him, until I am completely hid. How unworthy I am of God's presence and care, with and over me. But I rejoice to know that it is through the merits and intercession of my Saviour, and in answer to the believing prayers of God's people for me that I receive them.

ONE DAY'S WORK.

July 1st.—There are employed here (Blanc Sablons) about 200 men. The greater part of them are from Jersey, the remainder from Magdalen Islands. About one-third of the whole can neither speak nor understand one word of English. They come here in Spring and return home in the fall of the year. There are a few families round the harbor, but only one Protestant, (native of the coast). Immediately after breakfast the captain or agent of the firm called me to visit a sick man. I found the poor fellow utterly ignorant of God's love to sinners through Christ. All he could remember of Scripture was a faint knowledge of Adam eating some kind of an apple, and God telling him if he would eat he should die; also some confused thoughts of the rich man and Lazarus. I told him the "Old Story" as simply as I could. I was then taken to see one of the Frenchmen who had a very sore leg. After telling them what to do for him, (as it was for that purpose I was called in both cases) I filled my portmanteau with books and tracts, and visited the families in the harbor. I saw four, three of whom were Roman Catholics, but all received me. I spoke to them of the love of God to perishing sinners, prayed with each family except one, and gave reading to all. One woman was very eager to obtain a New Testament when she saw it, for which she willingly paid. I was told she had asked a Bible from her priest, but was refused. In another Roman Catholic family, the son, a young man about 20, after sitting quietly and reverently while I spoke, volunteered, with the approval of his father, to guide me over the mountains, five miles, to Lance-au-Clairs Bay. Here I found two Roman Catholic families and three Protestant. I spoke in every house of the Saviour and prayed with them. It cheered me very much to hear the Roman Catholics give me a hearty "God bless you and go with you." As I was returning to go home, the men being done with their work, about thirty or more men and women gathered in one of the houses for service. As it was getting late and I had to be over the hills before dark, I could remain only three-quarters of an hour. During this short time I pointed them to a loving Redeemer, and I trust that the distressed looks and the tears shed may prove to

have been the forerunner of conversions heard all the prayers of God may illuminate the hearts of His own people to have one of my books.

Sabbath, July 5th.—I went to the vessels if I would hold a service. I will imagine the delight of the people waiting at the stage head where they were gathered from distant parts. Round the side were some of the vessels. There were some of the vessels on deck listening to the hymns that Mr. Grierson was singing to them, such as, "Call the Ages." My text was I remembered by me, and I hope to meet with those who gave tracts to all the vessels.

Saturday, 11th.—I went to the (Lance-au-Loup). Continued my work miles eastward, visiting the French, and praying with them. I purchased and received some tracts.

Sabbath 12th.—Walked to the large store prepared for the people having been told by Mr. Fowler. Good attendance forenoon and evening, which was attended by some of the vessels.

Thursday, 16th.—A Frenchman came and willingly took a tract. Modeste after 4½ hours of service. Fowler. There are 14 families in the remaining 10 were French. The exertions of the R. C. French and Anglican teachers they were very much those brought up as Roman Catholics. 30 being present. In the evening a tract illustrating the operation of the Holy Spirit on a woman (married) was very much to the house without her consent. She was quite penitent and began family worship. The death of his first wife.