

which was thought to mean that she wished to come to Ste Anne. Such was her condition.

"When she was brought to the church, her parents wanted to hear Mass with her, but I was unable to say it because I was not well. I merely made them all kiss the relic and returned to the presbytery. Shortly afterward I heard a voice mingled with sobs, saying: "Oh Sir, what a miracle! My dear daughter is better!" I asked where she was and was told she was at the neighbor's. I ran there at once and great was my surprise when that young woman, who a few minutes previously had been carried to the altar-railing by the persons who bore her, who appeared to have no sense of feeling, and the whole details of whose sickness had been told me as I have just related, appeared before my astonished eyes with a spoon in her hand, carrying it to her open mouth, sitting on a chair without support, with bright and speaking eyes. I asked her whether she knew me. She stared at me. I then asked her if she felt better and she made a positive sign. As she seemed exceedingly weak, I ordered that she be put to bed. She was asked if she wished it and she at once arose from her chair, held out her arms to her father and went, supported by him, to a small room four or five paces away where her bed lay on the floor. I then took the required information. The father and several others present told me that about ten minutes after she had venerated the relic, she suddenly arose, took two steps and knelt on the step of the altar-railing with her beads in her hand, and remained some time as if in extasy.

"Last week a woman came on a pilgrimage from the same parish as the girl in question, accompanied by a sick man and some crippled women. She gave me news regarding the condition of the Barbo girl, which she got from her father