

and the Happiness of His Creatures: And these Events determined without binding of, or in the least infringing on the Will of the Creature, who had 'already (in God's Foreknowledge) made an absolute use of his own free Agency, and acted wholly of Choice; without considering of, or paying the least Regard to the Decrees or Honour of his Creator in so doing.

AND now we may with Safety believe, that there was nothing, that could be any moving Cause of Man's Redemption, but only the Love and Goodness the INFINITE DEITY was possessed of in his own Nature; and therefore when this infinite Goodness breaks forth in REDEEMING LOVE, it must break forth like itself, without Partiality, and as unlimited as God Himself: So that it must flow to all the fallen Race, and elect, and redeem all that can possibly, in the Nature of Things, be elected and redeemed. For I dare not presume to say (as many believe) that He could have elected and redeemed more, if He would; but He rather chose, that they should forever lay in Hell (where they will be for ever blaspheming his Holy Name) which is more only charging