

limitations in any way; therefore, nothing short of all possessing all, and all knowing all, and all being all over, without the exertion of traveling, could be freedom, in the sense that Christ spoke, for any thing that has to travel consumes energy in so doing, and cannot be oneness, because oneness only gives and conserves all within all by giving to all that can receive the same, so that nothing that takes energy can be of God, because God, or goodness, or oneness, call it what you may, is everywhere at all times; therefore takes no energy to travel, because it does not have to travel to be anywhere that need calls the same, because it is already there. Remember that we do not ask you to believe us, because we know that as long as you believe you will never know, and we wish you to know; then you will agree with us, because you will understand as we understand, and do not forget that it is just as fatal to believe a college professor or a man with Rev. prefixed to his name as it is to believe a bootblack or a so-called vagrant; but we will take chances with the latter, not because we have not the greatest respect for the Rev. or professor, but we know that they have had a chance to believe what they have been taught to a much greater extent than the so-called vagrant. So you will see that all mankind is on one level with God, and the writer does not want you to believe him. He would rather you would know God, and not even believe him; but when you have had the experience that has awakened the consciousness of the truth from within you will know God, and not believe anybody or anything, because to believe is only another name for self-afflicted punishment to make you