

had committed, with the provision that identification by faith with Him in that sacrifice would secure the believer indemnity from deserved punishment.

Returning now to the first proposition: It is abundantly evident that there has been a Creator and a creation; furthermore, that this creation became chaotic, and Scripture informs us of the work of recovery and reconstruction of a submerged world in the space of seven days; literally so, for they are made up each, of morning and evening; but as the word of God is inexhaustible, we look again to see if there is another significance beyond that which is historical, and we see not only the recovery of a ruined physical creation, but also of that which is moral. Man had been made upright, but sin having come in, that moral creation became without form and void, utterly chaotic, with nothing where the moral darkness of unbelief is broken into by the action of the Holy Spirit, with the result that there is light. The one who is dead in trespasses and sins has no conception of anything above the firmament,