## THE STORY BEHIND THE "D"

Participation in Dalhousie extra-curricular activities is recognized by a system of awards in the form of Silver and Gold "D's." Points from any organization may be totalled to secure the number necessary for an award: 75 points for a Silver "D," and 150 for a Gold "D."

The following points are awarded:

|  | GAZETTE |
| :---: | :---: |
| President ..................... 100 | Editor . ${ }^{\text {a }}$.................. 60 |
| Vice-President ................. 50 | If co-editors . . . . . . . . . . each 40 |
| NFCUS Ohairman ............ 40 | Editorial Executive . .......... 35 |
| Members . ${ }^{\text {a }}$. $\ldots$................ 30 | Heads of Circulation, Ty |
| Non-council members of | Cartoons, Photography |
| cil committees (per person <br> per committee) $\qquad$ | Reporters, Writers, Columnists, Circulation, Proof Readers, |
| Student Director Editor ...... 25 | Typists, Cartoonists, Photographers $\qquad$ |
| DAAC |  |
| President ..................... 70 | PHAROS |
| Vice-President ................ 20 | Editor |
| Secretary-Treasurer ........... 20 | Co-editors |
| Mgrs. Major Sports | Graduate Editor .............. 30 |
| (without asst.) ............... 25 | If two ....................... 25 |
|  | Undergraduate Editor ........... 15 |
| Assistant ..................... 10 Swimming Manager . 15 | If two Sports Editor (boys) ............ 20 |
| Swimming Manager ........... 15 Minor Sports Managers ....... 10 | Sports Editor (boys) ........... 15 |
| Minor Sports Managers ....... 10 | If two Editor (girls) .......... 15 |
| Interfac League Managers .... 10 | Sports Editor (girls) ......... 15 If two ................ 10 |
| Managing Committee ......... 15 | If two . Campus Life Editors ............ 10 |
| Players-Major Sports $\ldots . . . . .{ }^{\text {P }}$. 25 |  |
| Players-Minor Sports ........ 15 | Photographer (not if paid) |
| Swimmers .................... 20 | PUBLICITY |
| DGAC | Director |
| President ...................... 60 | Members |
| Vice-President ................. 15 | Cheerleaders |
| Secretary-Treasurer ........... 25 | Band ........................ 12 |
| Class Representative ........... | Director (if not paid) |
| Managers |  |
| Ping Pong |  |
| Tennis | President |
| Archery, Badminton, | Vice-President |
| Volleyball .................... 10 | Secretary-Treasurer |
| Swimming | Class Representative |
| Ground Hockey, Basketball | Dramatic Manager |
| Without asst. ................ 25 | Debating Manager |
| With asst. . ................. 15 | Social Manager-City |
| Assistant ..................... 10 | Social Manager-Hall |
| layers | Scrapbook |
| Basketball, Ground Hockey .. 25 |  |
| Swimming .................. 20 | SODALES |
| Tennis, Badminton, Volleyball 15 | President |
| Archery and Ping-pong, | Vice-President |
| represent Dal in Tourney.... 10 | Secretary-Treasurer |
|  | Intercollegiate Debate |
| $70$ | Interfac per debate |
| President <br> Vice-President | Maximum for year |
| Secretary ...................... 30 | WUSC |
| Business Manager ............ 35 | Chairman |
| Ex-Officio Member ............ 15 | Secretary |
| Stage Manager ................ 40 | Treasurer |
| Costume Manager (i.......... 10 | Corresponding Secretary |
| Make-Up Manager (per show). 2-5 Property Manager (per show). 8 | Executive Members ...... |
| Property Manager (per show). $\quad 8$ |  |
| Advertising Mgr. (per show).. 5 |  |
| Maximum ................... 20 | Chairman- <br> (See Council |
| Student Dramatic Director <br> (per show) | Vice-Chairman |
| Maximum ..................... 50 | Secretary |

Prompter (per show) ..............5-10
Student Musical Director-
paid position
Stage Crew (max. per year) ...
Asst. to Mgr. (per show) ......
25

## PLAYS

Leads .....
17
12

## REVUE

Skit performers- 3 per skitmaximum
Members of Revue choreographer, solo singers and dancers, chorus line, chorus, etc.) .................

OPERETTA
Major role
Minor role
Chorus
Orchestra

## GAZETTE

If co-editors Editorial Executive ..............

Heads of Circulation, Typing, Cartoons, Photography Circula, Writers, Columnists, Typilation, Proof Readers, graphers Cartoonists, Photo-

## PHAROS

Editor
Graduate Editor
If two.
If
Sports
If two
Sports Editor (girls)
Campus Life Editors Photographer (not if paid)

PUBLICITY
Director
Members
Cheerleaders
Band ......................
Director (if not paid)
DELTA GAMMA
President
Vice-President Class Representative Debating Manager Social Manager-City Scrapbook

## SODA

Vice-President
Intercollegiate Deb Interfac per debate Maximum for year

WUC
Chairman Treasurer Treasurer
Corresponding Secretary Executive Members .

Chairman
(See Council of Students) Secretary 15
15
1

Election for
NFCUS
CHAIRMAN
to be held

## OCTOBER 28

The Place to Eat
Chantecler

## Around the Campus

The Senior class will hold a dance in the Dalhousie Gym on Friday, October 17, from 9 to 1 a.m. Admission will be 75c stag and $\$ 1.25$ per couple.

Ethelda Brown was elected president of DGAC in the election held last Friday.

Sodales Debating Society will sponsor a pro-fessors-versus-students debate today. Everyone is Room 21 of the Arts and Administration Building.

All students are urged to attend the Student Forum to be held on Wednesday, October 22 in Room 21 at $1: 15$ p.m.

The West Indian Society will hold a Freshman Party in the East Common Room on Friday, October 17 at 8:30 p.m.

The Law Ball to commemorate the 75th anniversary of the Law School will be held October 24th in the Nova Scotian Hotel at 9 p.m. under the patronage of the Lieutenant-Governor, Major General, the Hon. E. C. Plow, and the Premier of Nova Scotia, the Hon. Robert L. Stanfield. Members of the Bench and barin the faculty. Music will be supplied by Pete Powers and his orchestra.

There will be an organizational meeting of the Progressive Conservative party on the campus on Friday, October 17, at 1:30 p.m. in Room 222. Officers students are invited to attend.

The Student Christian Movement is holding a meeting today at 12 noon in the Founders Room in the Arts and Administration Building.

There will be an SCM study group in the West Common Room today from 7:00 to 8:00 p.m.

All photographers of prospective graduating students for the yearbook will be taken before November 30. Arrangements are now being made with the photographers for times of sittings. Biographies will be written from questionnaire sheets provided at the photographers unless anyone wishes a friend to write his. In this latter case it must be submitted to the Pharos office by Sunday, November 30. The Editors reserve the right to shorten the biography to conform with page requirements.

Orders for the 1958-59 edition of the Pharos will be taken at the Pharos office on Tuesday and Thursday from 12 to $12: 30$ until November 12. Price is $\$ 4.50$.

New students note the fact that there are tours of the MacDonald Library given twice every day, Monday to Friday. Those wishing to become acat the circulation desk at $11 \mathrm{a} . \mathrm{m}$. or $2: 30 \mathrm{p} . \mathrm{m}$.

The exhibition of 23 paintings in the Fine Arts Room of the Arts and Administration Building has been arranged to illustrate the work of five prominent Maritime Artists. New Brunswick is represented by Jack W. Humphrey and Fred Ross, both of Sain John. Prince Edward Island is represented by Mabe McCulloch Gass of Charlottetown and Nova Scotia by Joseph Purcell of Lunenburg and LeRoy Zwicker of Halifax.
LOST: a 35 mm . camera, on Studley Field north bleachers, last Tuesday at 2:00 p.m. after Law-Commerce football game. Reward offered. Contact Dave Hilton 3-1894.

## The

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## R.C.A.F. FLIGHT CADET

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