

IN TESTIMONY WHEREOF, we the Chiefs have hereunto set our names at Lower Munsee Town on Thames, the thirteenth day of February, 1849.

Signed in our presence, being first
read and explained: }

J. B. CLENCH, *Supt. Indian Affairs*,
PETER JONES, *Wesleyan Missionary*,
HENRY C. HOGG, *Schoolmaster*.

JOHN RILEY,
MISKOKOMON's (totem),
JAMES MUSKUNUNJIE's (totem),
CHICKEN MUSKUNUNJIE's (totem),
JOHN TUMMAGO's (totem),
JOSEPH CANOTUNG's (totem),
EYAWBANSE's (totem),
CAPTAIN THOMAS's (totem),
JOHN MUNDIWAY's (totem).

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No. 58½e.

KNOW ALL MEN BY THESE PRESENTS that we John Riley, Miskokomon, James Muskenonge, Chicken Muskenonge, John Tummago, Joseph Kanotang, Eyawbanse, Captain Thomas and John Mundaway, Chiefs and Principal Men of the Chippewa Indians inhabiting and claiming the tract of land in the Township of Carradoc, in the London District of the Province of Canada, in full Council assembled, have agreed and do hereby agree to surrender and yield up to Her Most Gracious Majesty Queen Victoria, Her heirs and successors forever, all our right, title, interest, claim, property and demand whatsoever, of, in and to that piece or parcel of land situate, lying and being in the township, district and Province aforesaid, and may be otherwise known as follows:—

Commencing at a post planted on the north side of the river road at Lower Munsee at the distance of thirty chains forty-five links from the east side of the School lot, measured on the north side of said road; otherwise at the distance of one hundred and one chains sixty-seven links from the town line between Carradoc and Ekfrid, on a course north forty-five degrees east; then north sixteen degrees west six chains forty-five links; then north eighty-five degrees east six chains thirty-two and a-half links; then south sixteen degrees east six chains forty-five links; then south eighty-five degrees west six chains thirty-two and a-half links, more or less, to the place of beginning; containing four acres, more or less. To the end and purpose that Her said Majesty, Her heirs and successors, may be graciously pleased to grant in fee simple, or in such manner and form and under such restrictions as in Her said Majesty's wisdom may seem meet, the said four acres, upon which said four acres of land the Rev. Richard Hood, A.M., has erected an Episcopal Church, under the direction of the Lord Bishop of Toronto, for the spiritual welfare of the Indians of Lower Munsee Settlement, which portion of land includes a burying-ground, and for no other purposes whatsoever.

IN TESTIMONY WHEREOF, we, the said Chiefs and Principal Men of the said Chippewa Tribe, have hereunto set our names and seals at Munsee Town the thirteenth day of February, in the year of Our Lord one thousand eight hundred and forty-nine.

Signed and sealed in our presence }
being first read and explained: }

J. B. CLENCH, *Supt. of Indian Affairs*,
PETER JONES, *Wesleyan Missionary*,
ROBT. F. KEAYS, *I.D.*,
HENRY C. HOGG, *Schoolmaster*.

JOHN RILEY,
MISKOKOMON's (totem),
JAMES MUSKUNUNJIE's (totem),
CHICKEN MUSKUNUNJIE's (totem),
JOHN TOMMAGO's (totem),
JOSEPH CANOTUNG's (totem),
EYAWBANSE's (totem),
CAPTAIN THOMAS's (totem),
JOHN MUNDIWAY's (totem).

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Certified.

J. B. CLENCH, *V.S.I.A.*

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