Here I may give you the Mohammadan call to prayer, which is sung outfrom the Mosque tops five times a day in these Eastern lands. "Allah is most great! I testify that there is no God but Allah! I testify that Mohammed is the Apostle of Allah! Come to prayer! Come to security. Prayer is better than sleep!" (This last is only said at dawn-call). Would that they knew more of true prayer to our Heavenly Father, of confessed and forgiven through Jesus, our great Sin-Bearer! There are many Jews in Persia, and some fire worshippers, so you see it is a country of many religions, but Moslem, Nestorian, Armenian and Jew alike, need to be brought to the knowledge of the Gospel of Jesus Christ.

"He Had Compassion."
BY REV. JONATHAN LEES, TIENTSIN, CHINA.

Christ looked upon the multitudes and wept:— Their sins and woes so touched Him that there swept Over His loving heart a mighty wave Of pity for the world he came to save.

We look upon the multitudes and sing Of privilege! Their sorrows do but fling Into relief our own great joys; our light Seems brighter as we gaze into the night.

Christ looked upon the multitudes and prayed;— Whole nights He spent alone with God, nor stayed His gracious pleading for them, till in death He sought their pardon with His latest breath.

We look upon the multitudes and speak Of heaven's mysterious purposes, nor seek So much to save our brethren as to gain Some selfish good from their sore need and pain.

Christ looked upon the multitudes and wrought; The king became a servant! there was naught That love could do He did not. At all cost, Aye e'en of life. He sought to save the lost.

We look upon the multitudes and dream That somehow, one day, light on them will beam As now on us; meanwhile we plan and strive To win the world and keep our souls alive.

O Christ! Art thou our Master? curs, who tread So rarely in thy footsteps? Thou hast said That thou art in Thy people, and Thy name Is borne by us who put Thy cross to shame.

Forgive us, Lord: and O! Thy secret give, That we may learn henceforth like Thee to live; So shall the multitudes find hope again, Since thou in us art dwelling among men,

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