December 19.

A bill of forty ode dollars for liquors wav presented to the Board, and cnarraso Mosher, an up and down temperance man, refused to consider is, and it ned to be paid by those who ordered the interiorate the property and made an article upon the Board of Works and the chair man. As they had to pay for 'quor and no right to take city money to pay for the picnic, and should pay for it out of their own pockets. When obsimant Mosher was charged with improper conduct, he replied by stating the 'facts and naming the persons who took the liquor.

This was a boundabell burst right under their feet. They thought Mosher wouldo't dare give the particulars, and when he did their aim was then to keep it from being made public. He told it at Council meeting and the reporters of the daily paperwere present. Some influence was brought upon reporture or paperese that not a word of Mosher's explanation was printed, and the people of Halifax and Nova Scotia are led to believe that Mosher and the Board of Works are the wrong doers.

So this first attempt to have a sober picalois getting the title of 'the Addermanio drunk' and the public are left in ignorance of the true state of the case. But at the facts become known, common sense will prevail and this episode will aid the cause of temperance and civic conomy.

the stock ns on the cosed suc-there was ent' peca-the news e, and, as oned on a thing was been con-hus ends or modern at will fol-

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cil gave the r, and used Rookhead on but really to expense of timer account bills became nhere of the was let in ceased. The seince about dinner. The that oustom others, oceas of curs, ut it. Each city Council to the water

### Queens County Quarterly Meeting.

An effort was made in the autumn of the year by a number of brethren from the churches of this councy to revive the Quarterly Meetings. Two meetings were held on Saturday and three on the follow-ing Sabbath at Mill Cove. The congrega-tions were large and the services were profitable.

profitable.

By a post card from a brother highly esteemed, we have just learned that an invitation has been received and that it is purposed to have the next quarterly gathering at Salmon Creek, Chipman, on the 19-h of Jan. 1889. The early part of the new year seems a fitting time for such a meeting. May spiritual blessing attend and follow it.

a meeting. May spiritual bleesing attend and follow it.

At Cambridge last June the churches of the Western N. B. Association were divided into groups for the purpose of collecting fundsifor denominational objects, and a chairman for each appointed. We have not heard that any meetings have yet been held in this county in connection with this matter. Would it not be a suitable time at the coming quarterly weeting for these brethren chosen to preside, to make their plans and to give notice of them. Bro. Crawley of Fredericton is doing a good work. May not the brethren of this county do likewise.

J. COOMBES.

BOARD MESTING.
The December secting of the Home ission Board was held on the 10th inst. MISSION REPORTS

were received from Brethren Wallace, Hayward, Austen Kumpton, W. J. Bleak-ney, Kideon, Moore, Allaby, McLeod, Skinner, and Brown.

were made as follows:

1. To the Montague and Murray River field, P. E. I., \$150 for one year. B<sub>2</sub>v. I.

J. Skinner, pastor.

2. To the Alberton field, P. E. I., \$150 for one year, from Oct. 1st. Rev. R. B.

for one year, from Oct. 1st. Rev. M. D. Kinlay, pastor.

3. To the Lunenburg town church, \$200 for one year. Rev. J. W. Brown, pastor.

4. To the Waterville and New Rose field, N. S., \$100 for one year. B:o. S. Langille,

missionary.

5. To the Clementsport church, N. S., \$50 till May 1st, 1889. Bro. John Manlay,

6. To the Brooklyn church, Manuelle, N. S., \$20 till Juce, 1889.

7. Rev. R. Mutch was appointed on a mission of three months to Fourohe, Gabarus, and Grand Mira, Cape Breton.

Convention Fund. per Sackville and Bedford, N S	1.6	00
Salteprings church, N B		00
John Freeman, Point DeBute, N B.	D	00
Convention Fund, per Millford and		- 4
Greywood	4	00
A Friend to Missions	2	00
1st Cambridge S S concert, N B	7	32
2nd " " " " "		58
Mili Cove quarterly meeting, N B	5	85
Mangerville Thanksgiving service		30
Convention Fund, Dr Day		04
Sackville church, collection		00
Ham monds Plains, collection		50
Emma A Slocomb, Port George	2	00
G W Christie, Amberst. N B	5	00
A Friend, Bedeque, P E I	5	00
Convention Fund, Hebron church	25	00
G.W Titue, Bloomfield, Kinge, N B,	50	00
Convention Fund, Robert Frizzle,	-	
Brook Village, Cape Breton	10	00
JE Dunn, Bear River	10	00

The Cry of Weaknes BY REV J. CLARE.

Show mercy, Lord! show mercy, Lord!
O., set tay mercy speed
More swiftly than be passing hours,
And oring the help I need.

Beno d what deep perp'exities
My daily steps attend;
Compas tonate my help'essaces,
And swift deliverance send. Let not my faith or pair noe fail,
The conflict is so sore;
No creature neath the wide-spread heaven
Can need thy mercy more.

The barest joys of daily life
Must come from thee alone
No arm can interpose for me
Except it be thine own.

I may not doubt, I dare not judg.,
My knowle ge is so small;
W thhold or give whate'er thou wilt
Tay wis our orders all.

Heaven is so bright, might not come gleam Some down upon my way? It seems so hard to wait and wait, While blessings still delay

The powers beneath, the powers around Are all too strong for me;
The u termost that I can do
Is just to trust in thee.

Try not my trembling heart too long.

Lest feeble nature yield;
And oh, from every thought of wrong,
My tempted spirit shield.

These hours of darkness pass like years,
While weakness holds me fast;
And yet I trust that seeming ill
Will end in good at last,

But, here and now, let mercy come, With just the help I need; Work like thine own dear self, O Lord ! And let thy kindness speed. Nictaux, N. S., Dec '88'

## Beligious Mutelligence.

MEWS FROM THE CHURCHES.

LITTLE RIVER, Sun. Co., N. B.—We cannot report progress here, so far as enlarging our membership is concerned; but otherwise we are safe in affirming that substantial progress has been made. An ever increasing congregation has greeted us on our fortingitally visits to this hoped at least) that the interest was and is deeped at minute stilling on the circuit, and it becomes evident that the school house was not minuted in the stilling on the circuit, and it becomes evident that the school house was not sided to the purpose of worshipping in. The brethran met in the early part of last spring and concluded to build. A heroid offort was made, and with the assistance of kind and librers! Friends, the community has mendious meeting house. It is our parrose to dedicate this new meeting, house.

NINGAUX.—The Rev. W. B. Bradshaw is at work in good earnest, and is meeting with various families composing with the sensing field of labor. From personal knowledge of the Lord's dealings with various families composing with various families composing with various families composing the congregation, I believe there is every reason to hope for an ingathering of sould in the near future.

BOULAID, Car. Co., N. B., —Our special meetings at Wind or closed on the 11th institutive weeks durinton. It was not work allows the spice of the Lord's dealings with various families composing that time. Twenty-six candidates in all having been baptized, nine of them being heads of families. Some very remarkable conversion have takes place during the conversion have takes place during the conversion have takes place during the conversion have have placed to a ray out this decision. Prayer and conference neetings are to be kept up although the church is at present without a pastor. We have now left to pursue of a place of worship the church and conference neetings are to be kept up although the church is at present without a pastor. We have now left to pursue of the first father, Dec. 5.1, 1888, by Rev. P. D. Crawley, M

beloved of the Lord."

R MUTCH, pastor.

PERSONAL.

Bro. Price whise to thank the members of his congregation at Grafton, N. S., for a valuable fur coat presented him, as well as the kindnessee show an is so many other ways.

Our readers will be corry to leurn that Dr. Hopper has met with a loss of about \$1.500 unrough the burning of his dwelling. Bro. DeWolf writes I have received nothing but kindness from the people of the Hampton and Norton churches, of which I took charge the lat of June last. They bore with me in my poor state of health, resulting from accident and other causes. Their latest act, however, has surpassed all, and taken me by surprise. No sooner did the breaking down of health are under, then they hastened to express their sympathy and kindness and to assure me that the stipulated salary would be continued. I can only pray that God will abundantly reward-them for their Christian acts in my time of afficients.

The averaging of the Cycleton Victoria.

acts in my time of affliction.

NOTICES.

The next seasion of the C rleton, Victoria and Madawaska counties Quarterly Meeting will be held with the Albert Surest Baptist church, Woodstock; on Friday, January 4, 1889. Presoluting at 7 p. n. it is hoped that ministers and delegates from all toe Baptist churches in the above counties will be present.

Thos. Todd, Sec'y-Treas.

Woodstock, D c. 5.

The spiritual condition of the church is improving, and they are looking for the saving power. A resolution of sympathy was sent to Bro. Jasa I. DeWolf, of Hampton, with the intimation that the brethers of the conference would assist him in his work, so far as possible. Very interesting outlines of sermons were given by Brethren Mellick and Spencer. Bro. lagram was appointed to prepare a paper on the selecting of texts for the next session.

2nn Sr. Martins.—The above named church and congregation have just made their pastor the happy recipient of \$55 cash. leav the price of a besatiffel finishman and the selecting of texts the price of a besatiffel finishman cash just now. Tay have also kindly granted me six mouths leave of absence, which time I spect to spend in Cape Breton, doing mission work as our Home Mission Boord shall direct. In the meantine my pulpit in Fairfield will be supplied by young men sindying for the meantine my pulpit in Fairfield will be supplied by young men sindying for the meantine my pulpit in Fairfield will be supplied by young far survey in the survey of the conclusion, I will any to my loving and tred friends of Fairfield and Paul said to the These-louints, "We are bound to give thanks to God alway for you, brethren beloved of the Lord."

R MUTCH, pastor.

PR MUTCH, pastor.

R MARKING.—At North Williamston. N. S, filled Meta, aged four months, infant down the side of her she thanks to God alway for you, brethren beloved of the Lord."

R MUTCH, pastor.

R MARKING.—At North Williamston. N. S, Hildred Meta, aged four months, infant down the side of her she thanks to God alway for good and the side of her she thanks to God alway for good and the side of her she thanks to God alway for you, brethren beloved of the Lord."

R MUTCH, pastor.

R

daughter of Mr. and Mrs. H. Marehalt.

UNION WITH CHRIST.—I have seen a heavy piece of solid iros hanging on another, not wielded, not linked, not glued to the spot; and yet it cleaved with such tenscity as to bear not only its own weight, but mine too, if I choose to seize it and hang upon it. A wire charged with an electric current is in constact with its mass, and hence its adhesion. Cut that wire through, or remove it by a hair's breadth, and the piece drops to the ground, like any other unsupported weight. A stream of life from the Lord, brought into contact with a human spirit, keeps the spirit cleaving to the Lord as of frmly that no power on earth or hell can wreach the two amunder. From Christ the mysterious life-stream flows; through the being of a disciple it spreads and to the Lord it returns again. In that circle the feeblest Christian is held safely, but if the circle be broken the dependent spirit instantly drops off.—Dr. Arnot.

THE TRET.—Distrust your own posses-sion of Christ, if the desire of your life, the passion of your heart, be to gain, rather than to give. "The Son of Man came not to be mir istered unto, but to minister," to to be miristered unto, but to minister," and as the Father sent him, so has he sent Christians. Men are naturally selfab, are born valleys into which streams are trained to flow and stop; the Spirit who regenerates, heaves the valley into a hill, down whose sides streams pour into waiting valleys below. Do you wish to know whether you are a Christian or not? Study the slope. If your desire is to gather is, challenge your Christianity, You are yet a velley, not merely of shadow, but of death; if you desire to impart, you are one with Christ; who gave his life a randsom for many."—O. P. Oifford.

—There are many ways in which it would be well for us all to carry our child-hood with us, even on into old age, if it were possible, in its trustfullness and open-heartedness and willingness, not only to love, but to show that we love, as well. Why, that last, alone, would oure many a heart-ache of to-day.—May F. McKean.

Biliners, and Brown.

GRATTS

Were made as follows.

GratTs

Were made as follows.

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