<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

been favoureit, Lee, Esquire, a rurgical Society Membor of the F author on other s ison. Another I lighty eulogized by James Braid, I kege of Sufgeons, celler to the Roy Reyal Medical an in whose "Librat the above works gether with many to whom therefore that the adaption for the adaption of who last simmer and at Halika, a

the most abasive that in the latter c entities and accom-cally admitted the since been displa-success in Liverp hively interest in since his arrival a If in the cour-shridd appear to the medical profe-worthy motive w at once the alight any one, and des-the daty of prom-kind, and that of our readers, may clusion, we wish off the new agont own conclusions before them. My preface to Mr: La "Miss have di-baded upon the c "Miss have di-baded upon the c "The subject i

"The subject is its bearings, even digmatics and do there is much in which runs count recent date, it he on that account, from these page given, and the wis-stood as giving a promulgated by m portage of agreem and not as himsel any particular sci-

and not as himsel any particular solu-"In arowing a weil aware that f Rev. Mr. Towns. "All the circum-to Mesmerism ef-Every thing tends and against a lan contend 1 This Men love the upy they shrink from be thought witken they will endure to Now. Mesmerism cuted, but a ridiem

cirkumstance abo is called upon to of martyrdom for no dignity in suffi-"The love of the natives of such a described. With writes is prepared to be the super-transfer of the super-transfer of the super-tion of Mesmerisa-doubted." And he would say to the of the inquiry, " either with the or-tion of Mesmerisa-impartially, upon the apparent stran-momena to be inv how frequently." puzzling a first s with ône another plc," and should the regularity and v-may be found, up plicable than a ca Even should this not, on that accoo-chis from all is a

-POR

this from all its : first step towards ing truth for a gi encors of the ign-quirer proceed b inen may say of 1 ing. Let him de Luther, "I am for mgingfnothing. ing the eyes to mean and module course," Mr. Lang says "As I have no mulation of extr those only which cated, by the rep by the Academic weak-known and

a consideration of of a log years, as of log years, as of log years, as of log years, as on to all scentific interesting and log years in the log years, and interesting and log years of log years indeed, the auther years of the log years in design with the years of the log years of the log years of years religion can but I be years of the log years of the log years in the log years of years in the log of years of years in the log of years of years in the years of years of years of years in the years of years of years of years in the years of years of years of years in the years of years of years of years of years of years in the years of years of years of years of years of years in the years of years