

for my father and mother to eat out of when they get old!"

But the young man of the text was not of that character. He did not belong to that school. I can tell it from the way they mourned over him. He

He was to be his mother's protector. He would return now some of the kindnesses he had received in the days of childhood and boyhood. Aye, he would

With his strong hand upon that north window, he said, "You will not let it go?" No. "In an hour all that promise of help and companionship is gone. There is a world of anguish in that one short phrase, 'The only son of my mother, and she a widow.'"

Now it was upon this scene that Christ broke. He came in without any introduction. He stopped the procession. He had only two utterances to make: the one to the mourning women, "Weep no more," and the other to the mourning one, "Weep not"; and then, touching the bier on which the son lay, he cried out, "Young man, I say unto thee, Arise!" And he that was dead sat up.

There were things from this subject and first, that Christ was a

man. You see how that sorrow lay upon all the chords of His heart. I think we forget this too often. Christ was a man, and His body and His soul were as much affected by our sorrows as was a perfect man. No sailor ever slept in ship's hammock more soundly than Christ slept in that boat on Gennesaret. His muscles, and muscles, and bones and fibres of His body, in every motion and affection of His heart; in every action and decision of His mind. He was made of the same stuff as we are, and as you look off upon the waters. He went into Martha's home just as you go into a cottage. He breathed hard when you breathe hard. He grew weary when you are exhausted. He felt after sleeping out a night in the storm just like you do when you have been exposed to a tempest. It was His sympathy for Him to beg bread as it would be for you to become a pauper. He felt just as much insulted as you would feel for thirty pence to be begged sold for thirty pence to be sold for the price of a dog. From the crown of the head to the sole of the foot. He was a man. When you are twisted and twisted. He bowed they hurt Him as much as they hurt your brow, if they were twisted for it. He took not on Him the nature of angels; He took not on Him the nature of Abraham. Ecce homo. Behold the man.

But I must also draw from this subject that He was a God. Suppose that a man should attempt to break up a funeral service, and that he should be a lawyer, he would be imprisoned, if he were not actually slain by the mob before he the officers could secure him. If Christ had been a mere mortal, would He have a right to come in upon such a procession? Would He have been liable to arrest and imprisonment? Would He have been liable to a riotous interruption? He was more than a man, for when He cried out, "I say unto thee, Arise!" he that was dead sat up." What excitement there must have been there! How many would have fallen in prostrate. It had been mourned over and wept, and now it had been interrupted by the rising of the dead, and yet now it begins to move in the shroud, and to be flushed with life; and, at the command of Christ he rises up and looks into the face of the man that he had raised up. Oh, this was the work of a God! I hear it in His voice: I see it in the flash of His eye; I behold it in the snapping of

death's shackles; I see it in the face of the rising slumberer; I hear it in the outcry of the dying; I see spectators of this scene. If, when I see the crucified Christ mourning with the bereaved, I put my hands on His shoulders, and say, "My brother," now that I hear Him proclaim supernatural deliverance, I say, "My brother," and I say with Thomas, "My Lord and my God." Do you not think He was a God? A great many people do not believe that, and they compromise the matter, or they think they compromise it. They say He was a man, and He was a God, and He was a God. That is impossible: He was either a God or a wretch, and I will prove it. If a man professes to be that which he is not, what is he? He is a liar, an im-

poster, a hypocrite. That is your un-
known view of God. He said once
again He was a God, took the attributes
of a God, and assumed the works and
offices of a God. Dare you now say He
was not a God, or He was not
wretch. Choose ye.

Do you think I cannot prove by this
Bible that he was a God? If you do
not, I will prove it to you. I have
no need of my talking to you. I have
no common data from which to start.
Suppose you do believe it? Then I can
prove it to you. I will prove to you
prove He was Creator, John 1: 3, "All
things were made by Him; and without
Him was not anything made that was
made." John 1: 3, "All things were
made by Him; and without Him was
not anything made that was made."
I am Alpha and Omega, the beginning
and the end, the first and the last."
I can prove that He was omnipotent.
The Lord said He was the worker
of things hard. I can prove He was
omniscient, John 2: 25, He knew
what was in man. Others, He is a

God. He clef the sea. He upheaved the mountains. He led along the hosts of the Israelites marched. He planted the mountains. He raises up governments and casts down thrones, and marches across nations and across worlds and across the universe eternal, omnipotent, unbinding, unobscured, unabashed. That hand that was nailed to the Cross holds the stars in a leash of love. That head that dropped on the cross shall make the world shall make the world quake at its nod. That hand that groaned in the last pang shall swear before the trembling world that time shall be no longer. Oh, do not insult the genius of the race by telling us that this Person who has died for us whose presence the paralytic arm was thrust out well, and the devils crouched and the lepers dropped their scales, and the tempests folded their wings, and the boys and girls and old men and women banquet for five thousand, and the sacrament procession of my text broke up in confusion and gratulation and hosanna!

Again, I learn from this subject that you are a city. Mark you, a city. When the bell tolls, they know all about it for five miles around, and they know what was the matter with the man who died and was buried and was resurrected. They know with what tempests of grief and joy and hope and assurance prospects he has left his family. There is no haste, there is no indecency in the funeral. The people are gathered in as a mere matter of business. Even the children come out as the procession passes, and look sympathetic, and the tree-shadows seem to deepen, and the birds sing. In great cities, the procession goes by. But, mark you, this that I am speaking of was a city. I find it in great cities, but in great cities the card jostles the card.

(From the Daily Sun of the 24th.)
Licentiate A. Stoeger was ordained in the Reformed Baptist church last evening. Rev. Mr. Wiggins preached the ordination sermon from the words found in I. Corinthians iii., 10: "According to the grace of God, which is given unto me as a wise master-builder," etc.
The Christian church, he said, was in

the word of God likened to a house, a church and a temple. The members of the church were the stones of which the temple was constructed. God was the great architect, and the Christian minister was a builder of a spiritual duty to labor towards its final completion and perfection. The Christian minister was a builder of a spiritual house, that he rested upon the sure and solid foundation of Jesus Christ. Paul had made this plain when he said Christ was the foundation on which every man should build. Christ was the chief corner stone; all the other stones should be attached to and rest

upon this one great corner stone. A minister should see to it that those to whom he ministered should be built upon the rock, and not upon himself. A church that did not rest upon the foundation of Christ could not prosper. Again, a minister should see that a church was a living church, and that church members should be spiritually alive. It was the duty of every minister to urge all to accept of Christ as a personal Saviour. He should present to the church the subjects of a congenial nature only, the day should come when his church should be weighed and found wanting. It was the duty of every minister to be bold, to stand up and show men their sins. Not to do this was cowardly, was being unfaithful.

tul to their sacred trust and to God.
 They should be true to God, even if men
 did not like it.

In conclusion, he pointed out that a
 Christian minister to be successful
 should possess a ready perception, good
 judgment; he should act wisely in refer-
 ence to bringing persons into the
 church. He should read good books
 and especially the Bible. He should
 pray and labor faithfully.

Rev. Mr. Wiggins asked the candi-
 date the usual questions, which he

answered satisfactorily.

Rev. J. H. Shenton delivered the ordination prayer after which the candidate was given the right hand of fellowship.

JOCKEY LAMLEY

Brings an Action in the New York Court Against Father W. C. Daly.

New York, Aug. 28.—Jockey James Lamley intends to bring an action in the supreme court against "Father" William C. Daly, the horseman, to recover \$15,010 for services rendered to Daly as jockey between January, 1887, and February last. As a preliminary step to this suit, Judge Bacon, today, upon the applications of Lawyers Howe & Hummell, appointed Wm. Lamley,

the boy's father, who resides at Babylon, his guardian, with permission to prosecute the suit. The jockey is about 19 years old, and was apprenticed to "Fanny" Ashton some years ago. He fell he ran away from Daly on account of alleged ill-treatment. Daly tried to re-take him, but, it is said, he could not, because the articles of indenture had been violated. Young Lamey then made application to the jockey club for a license to permit him to ride during the present season, which was refused on account of Daly's opposition, hence the present suit for past services.

(Special to the Sun.)

Newcastle, N. B., Aug. 23.—The defence in the case of Thomas Ashton closed at noon today. The barristers addressed the jury and the judge delivered his charge. The jury retired about 2.30 o'clock, and brought in a verdict of "not guilty" about five o'clock. Geo. W. Allen, Q.C., refused to prosecute Robert Murray in the face

HOW TO PEELE A TOMATO.

Nearly all cook books say: "Pour boiling water over ripe tomatoes, then skin them, and at least ninety in every hundred persons attempt to skin them in this manner, and consequently, do it very imperfectly. This is the proper way to peel tomatoes: Cover them with boiling water half a minute, then lay them in cold water until perfectly cold, and the skin can be peeled off without difficulty, leaving the tomatoes unbroken and as firm as they were before being scalded.

THE COREY CASE.

To the Editor of The Sun :—

Sir—Will you kindly allow me space in your paper to correct certain misrepresentations which have appeared with regard to myself in above case.

I find on reading the evidence that it is made to appear that I gave \$100 to get \$100. Now, sir, it should have been \$900, for I heard it reported that the latter sum would be given for evidence that would convince anyone of dealing in spurious money.

Again, it is stated that I was a "development" man. Letters to Corey had largely been written from the time of writing until they reached the court room; and again Corey says in his affidavit that I told him I gave a lot of the pills and sold them. I never said anything of the kind. I only said that I had a camera, but it is a view camera, and anyone who knows anything about photography will tell you that it is impossible to copy bills of anything of a similar nature with such accuracy.

instrument. On my arrival home I found getting through with the case, I found that the man who had been arrested had been imprisoned, while the facts are that at that time I was said to be in jail I lay ill at the Central house, as Dr. Berryman can testify that I have been reported that I intended to shoring the hills around the country. I have been my purpose would I have given them to the police? The idea is absurd. I can ascertain who the party or parties are who originate such fabrications I will give them the full facts and they will be glad to admit they have more tongue than brains.

H. F. ALBRIGHT.

Pawson—Why does De Smythe hesitate so when he is talking? Has he an impediment in his speech? Daw-

EQUITY SALE.

Benjamin H. Anning is Plaintiff, and George Albert Anning, a Lunatic, and Bradbury Beddard and Charles A. Palmer, Committee of the person and estate of the said George Albert Anning, are Defendants.

"All that certain lot of land situate in Greenwood Ward in the City of Saint John, being a southeastern moiety of lots known and distinguished on the plan of Carleton as lots numbered 10 and 11."

The following are Fronting on the eastern side of Land situated at the corner of Broadway Street fifty feet and running back on the same breadth eighty feet, more or less, and on the Southeastern side by proportionally divided lot number forty-six (46) and on the Northern side by the Northwestern moiety of the same lots (viz. 44 and 45);

A lot "A" that certain lot of land situate on the western side of the Harbour of Saint John's and known and distinguished as

Also "A" that certain lot piece and parcel of land, more or less, known as and distinguished on the map of the City of Saint John as the name of the said lot piece and parcel, being more or less, bounded by one hundred feet more or less, aforesaid, commencing at the corner of Duke Street and starting from the place on the southern side of Duke Street.

Also "A" that certain lot piece and parcel of land, more or less, aforesaid and situate on the North side of Union Street, in Wellington Ward, former of the said City of Saint John, and bounded as follows, to wit: Beginning at the said street at the Southwestern corner of the said lot piece and parcel, and belonging to the estate of the late Peter Joseph, deceased, and extending northerly along the North side of the said street, and

side mine or said lot one hundred feet
thence westerly on a line parallel with said
street forty feet, thence southerly on a line
parallel with said Lawson side line to the
street; thence easterly along said Street to a
line of beginning, and also all the use and
privilege of the alley way leading from rear
said lot to Peters Street for the purpose of
egress, egress and regress to and from the
lot, being the same place and parcel of land
conveyed by James W. Peters to one Thomas
Turner by Deed bearing date the second

Also "All that certain lot, piece and parcel of land, being lying and situate in the said City of Saint John, containing a front of forty feet on King Street and running back on German Street, containing the same breadth fifty feet, being known and distinguished by the number three hundred and ninety-two (392) on the map or plan of the said City on file in the office of the Common Clerk."

Also "All that certain piece or parcel of land situate, lying and being on the southern side of Duke Street in Dukes ward in the City of St. John known and distinguished on the map of the City of Saint John on file in the office of the Common Clerk by the number eight h-

Also "All those four several and certain lots and parcels of land situate, lying and being in the said City and known and distinguished by the name of the 'Buckley Block' and shown and marked out and delineated on the map or plan thereof on file in the office of the Common Clerk by the number 10,000, and more particularly described in the foregoing recited and seventy-four, (874) fronting forty feet on the west side of the said Broadway, and extending back therefrom to the said Duke Street and extending back therefrom to the said Broadway, and having a front serving the same width one hundred feet."

Also "All that certain place or parcel of land situate, lying and being in the parish of St. John the Baptist, in the County of Saint John, being the same place or parcel of lots known and distinguished upon the plan as one hundred and ten (110) acres by the number one hundred and ten (110) and one hundred and eleven (111) and one hundred and twelve (112), the same being at Negro Point, formerly called, bounded on the South by the Bay of Fundy, formerly in the possession of Alexander

Also "All the one quarter part of a lot of land situate, lying and being in the city of St. John, and known and distinguished on the plan of the northern part of said City by the number fifty-four, the said quarter part bounded as follows, that is to say: Beginning on Water Street at the corner of a lot numbered 111

tree and running from thow numbered in the
by the line of the last mentioned lot one h
trod and ten feet, thence northwesterly at r
angles to the said line of the said lot one h
to twenty-five feet, thence parallel to the s
line to Waterloo Street, and from thence by
said street to the place of beginning, the s
premises being the same as were heretofore
conveyed to the said John Anning by one Jas
Simonds.

Also 'A part of lot No. 53 fronting on Wa
trod Street four feet wide, running back fo
green feet (14) until it terminate in a p
founded on the north by John Anning's

The above lots will be sold separately.
For terms of sale and other particulars apply to the Plaintiff's Solicitor.
Dated the 30th day of June, A. D., 1884.
CLARENCE H. FERGUSON,
Referee in Equity.
M. G. B. HENDERSON

NOTICE

NOTICE.

TO GEORGE E. M. ALLEN, of Brook
New York, in the United States of Am
a, Clerk, and Jean Walker, his wife; He
Firth, widow of Walker Campbell Firth,
of Kansas City, Missouri, in the said Un

Stator; Rufus B. Oxley, of Victoria, in the Province of British Columbia, Insurance Agent; and Marion Miller, his wife; Andrew T. May, of the City of Boston, Massachusetts, in the United States of America, Carver, and Samuel B., his wife; and Charles J. Whitcomb, of Tacoma, Washington Territory, in the United States, gentleman, and Margie Sine

his wife, heirs of William Firth, late of
City of Saint John, and to all whom it may
concern:

NOTICE IS HEREBY GIVEN that un-
der and by virtue of the Power of Sale contained
in a certain Indenture of Mortgage, bearing date
the Thirteenth day of March, A. D., 1871, and
recorded in the office of the Registrar of Deeds

for the City and County of Saint John, in the Province of New Brunswick, by the number 38, 062 in Book Y, No. 5 of Records, pages 548, 549 and 550, and made between William Firth, of the City of Saint John, in the County of Saint John, Merchant, and Margaret, his wife, of the one part and Mary A. Jack, of the City of Fredericton, in the County of Saint John, of the other part.

of York, spinster, of the other part; and under and by virtue of an assignment of the mortgage, bearing date the Twenty-ninth of May, A. D., 1876, and recorded in the office of the Registrar of Deeds aforesaid the number 14,810 in Book Z. No. 6 of records pages 74, 75, and 76, and made between the said Mary A. E. Jack, of the one part, and

of the City of Saint John, Merch
of the other part, there will be sold by Public
Auction, at Chubb's Corner (so called), in
said City of Saint John, on SATURDAY,
THIRD DAY of NOVEMBER, next,
twelve o'clock noon, the lot of lands
premises in the said Indenture of M
page described as:

page described as:

"All that certain piece or parcel of land
"beach and flat, and the wharf thereon sit-
"ing, situate, lying and being in Queen's Wharf
"in the City of Saint John, the said piece
"parcel of land having a front of thirty
"on 'Peters' Wharf,' so-called, extending to
"preserving the same breadth thirty feet,
"same being the lands

same being the lot devised by the late Hon-
orable Charles I. Peters by his last will
Testament to his son Brunswick W. Pe-
ters and by him the said Brunswick W. Pe-
ters by his last Will and Testament devised to
said Mary A. E. Jack, together with
houses, outhouses, barns, buildings, farm
improvements and wharves thereon being,
all, more, right.

All ways, rights of way, members, easements, rights and privileges to, on or over her property and every part thereof belonging or in any way appertaining.

The above described property will be sold at the time and place aforesaid in consequence of default having been made in the payment of the principal money in the said mortgage.

**JAMES KNOX,
JOHN B. M. BAXTER,
ALLISON WISHART,**
Executors and Trustees of the Estate

For information apply to
JOHN KERR,
Solicitor to Trustee

Ottawa returned is under has been government session of ages found by the account of sealing veiling sea. of Great the assess understood plored for damages, open and practically ing damage 400 will be cember, claims of meantime be made ing of an method of resorted to Justice judge of causes in Fraser, re governor The dred covered y growing a Pacific rail is suppose cars carry seaboard. Sometimes Sir John J. C. Fort Conservati some reason the club. likeness of used at st started he and have in connect Ottawa as J. S. L. World's H commercial markets working Subsequent The ent closed to than ever (C Ottawa son, minist maritime official b camp at a spection view to under the llament l terson wi and New ent milita Dominion Stephen sub-collect N. S. J. J. M tide wait The im land that sity for tween M werp and trade and a cableg sioner, c subsidy. plied that or promise line, as in Ottawa, for the I mence M ready the to arrive. petitioners ter. The bus have shro smoke, w wind cha be hardly targets a The H Hon. Mr. ish Govern ernor of Newfoundland The col to the gov copies of of neutra between with the foreign c which He observed Ripon sa you will immediat colony u that you Hier Major ments ap Canada a A repr Nally pu Wallace as to the having a dutiable Wallace Sir Hib from the stating t proved. Ottawa of neutra and Japae ing the ation of w festy to half of h lows: " charge a subjects ingly, and in and d to absta laws and behalf, o tion there contrary. The ac enlistment subject w accept se It also f or transp dominion pose of e ted also equipmen gerents (f festy) an of war d harbored port long except for pairs, and of war of