

been distributed, also two or three dozen of Bibles, Testaments and portions of Scripture.

Besides our running expenses amounting to \$148, our church has contributed towards the pastor's salary \$200, \$17 towards Madame Scott's work, \$10 towards Foreign Missions, and \$22 towards Grande Ligne.

There are only 23 families connected with our congregation, six of whom moreover, only partly belong to us. Either the husband or the wife, in each of these are Roman Catholics, or belong to other denominations. There are besides, about 15 individuals who follow the services more or less regularly. Our membership is 60, 44 present and 16 absent members. Most of these live where there are no baptist churches, thence their connection with us though absent. With four exceptions, the families connected with our church may be said to be poor, and the four exceptions are far from being rich.

We have rented a hall in the eastern part of the city, in a good locality, and D.V. it will be open for evangelistic services about the first of October. We earnestly ask christians to remember the work in this hall in their prayers.

Note.—The hall was opened Thursday, October 3rd, with very encouraging prospects, meetings have been held every evening, and attended by numerous Roman Catholics, twenty, thirty, and once as many as seventy-five. On the whole the meetings are quiet and orderly, that was especially the case at the Sunday afternoon meeting.

Grande Ligne.—REV. M. B. PARENT, Pastor. In this immediate neighborhood we have 31 Protestant families numbering 156 persons. Of these 64 are members of the church, we have on our list some 75 absent members, mostly former pupils who may at any time ask for their letters. 22 have been added this year, 6 by letter and 16 by baptism, 2 of these were converted Catholics. The church has promised to raise \$160 for the pastor's salary; they promised \$600 towards a Parsonage, and paid over half this year, and will pay balance next, besides paying from \$100 to \$125 for current expenses. All this responsibility rests on 25 to 30 persons, heads of large families, mostly poor farmers. In addition to the usual Sunday services, we have a large prayer meeting every week, and make pastoral visits within and without our immediate field. The pastor also has had the spiritual care of the school to some extent, gives Bible lessons and lectures to the young men who are preparing for Gospel work. He has conversed with or preached to about 100 Roman Catholics, mostly outside his immediate field. We are talking of opening a preaching station at Douglasburg, and possibly at some other points, where students preparing for the ministry, may while exercising their gifts do some good work.