

THE FUNDAMENTALS

IN TERMS OF WHICH

THE VIRTUES AND

THE MORAL LAW AND ITS SCRIPTURAL DEVELOPMENTS USED

THE COMMANDMENTS, (Their Mosaic Enunciation.)	THEIR SCRIPTURAL FULFILMENT OR DEVELOPMENT AS FUNDAMENTALS			
I. Thou shalt have no other gods before me.	1. Thou shalt worship the Lord thy God and him only shalt thou serve.	1. Thou shalt love the Lord thy God with all thy strength, with all thy mind and with all thy soul.	1. Seek ye first the kingdom of God and his righteousness and all these things shall be added unto you.	1. In a prayer super that you man un-
II. Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above or that is in the earth beneath or that is in the water under the earth. . . Thou shalt not bow down thyself to them nor serve them . . . for I the Lord thy God am a jealous God . . . visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me . . . and shewing mercy unto thousands of them that love me and keep my commandments.	2. God is a spirit, and they that worship him must worship him in spirit and in truth.	2. But thou when thou prayest enter into thy closet and when thou hast shut thy door, pray to thy Father which is in secret, and thy Father which seeth in secret shall reward thee openly.	2. But when ye pray use not vain repetitions as the heathen do, for they think they shall be heard for their much speaking.	2. We this God un- gold gra- ma
III. Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that taketh his name in vain.	3. Swear not at all, neither by heaven for it is God's throne; nor by the earth, for it is his footstool.	3. Let your communication be Yea, yea; Nay, nay; for whatsoever is more than these cometh of evil.	3. Bless and curse not.	3. Avo- and bal-
IV. Remember the Sabbath day to keep it holy . . . Six days shalt thou labour and do all thy work . . . but the seventh day is the Sabbath of the Lord thy God . . . in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates . . . for in six days the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day . . . wherefore the Lord blessed the Sabbath day and hallowed it.	4. The Sabbath was made for man and not man for the Sabbath.	4. The Son of Man is Lord even of the Sabbath.	4. It is lawful to do well on the Sabbath day.	4. Do tru- the hyp- the tha see