

Let that love then tell upon you, and if your heart is right with God, let *your love be carried out in every possible way* for the benefit of your fellow creatures. You are called to be *God's* witnesses; see to it, that with your mind and body, you glorify him. Fear not the frowns of your fellows. Shrink not from encountering difficulties. Be independent, generous, and firm. Let your principles and motives be fixed; and exercise yourselves daily "to have a conscience void of offence towards God and towards man."

What God has already effected by the Temperance Reformation cheers our hearts; and we long to see the use and traffic of alcoholic liquors completely suppressed.* Swell our ranks we entreat you, and let us unitedly, with all rational measures, in dependence upon the Divine blessing, press onwards! Throw your whole soul into it; you cannot be too enthusiastic in a cause so well supported by every species of arguments.

"Let temperance and her sons rejoice,
And be their praises loud and long;
Let every heart and every voice
Conspire to raise a joyful song.

And let the anthem rise to God,
Whose favouring mercies so abound,
And let his praises fly abroad,
The spacious universe around.

His children's prayers he deigns to grant,
He stays the progress of the foe;
And temperance, like a cherish'd plant,
Beneath his fostering care shall grow.

* If any of my readers are engaged in the traffic of alcoholic drinks, I wish to ask, Is such a course consistent with Christian character and obligation? Does it glorify God? Does it promote or hinder the cause of Christ? Can God's blessing be prayerfully sought on the sale of such liquors? How does God regard these retailers of misery and death? Will He hold them guiltless in the day of judgment? Might not capital and time be much more profitably employed? Can such persons be truly useful and happy?