

seconded by the Hon. G. H. Markland.

Resolved, That the thanks of this meeting be given to His Excellency the Lieut. Governor, Sir P. Maitland, for his continued patronage to this Auxiliary Society.

The thanks of the meeting were then given to the President, the Committee and other office bearers for the last year.

JOHN BARCLAY, }
ROBT. STANTON, } *Secretaries.*

In selecting a name for our Paper, we were particularly desirous that it should not assume that of any now in existence upon this Continent; but, with all our carefulness, we have been defeated in our object. The Boston Recorder, in noticing the proposed establishment of a religious paper in Montreal, makes some objection to its title, as it is one assumed by a weekly Unitarian Newspaper published in that city. At the time of the adoption of the name, a lengthy catalogue was exhibited, in which but few titles were found that had not been assumed (as we then supposed) by other publications; and among this ed number we hoped that the modest and unassuming one of CHRISTIAN REGISTER might rank. It is not singular that we are ignorant of many of the religious publications that are issued in the neighbouring States; as they are rising and spreading with such rapidity; and as the boundary line has heretofore appeared an almost insuperable barrier to the general circulation of publications, in these Provinces, from that quarter. Although we regret this coincidence in name, we hope however, no unfavourable consequences, will ensue from it.

FOR THE CHRISTIAN REGISTER,
ON THE HAPPINESS OF A RELIGIOUS LIFE.

That perfect happiness is unattainable by man whilst an inhabitant of this lower sphere, is an undeniable

truth: but the nearest approach to that perfection, is certainly enjoyed by him, whose life and actions are regulated by the word of God. His duty to his Creator, and the welfare and happiness of his fellow creatures, constitute the principal enjoyments of his existence: he endeavours to perform the first, by living a life of purity and holiness, and in doing that which is pleasing in the sight of that Almighty being, whose delight is in well doing; and, in his dealings with mankind, he is actuated by that beautiful and comprehensive precept inculcated by our blessed redeemer. Do unto all men, as you would they should do unto you; and which comprises all that can possibly tend to promote peace and goodwill between men.

In every situation of life, the Religious man will, and must, ever shine pre-eminent: he is not vainly elated by the sunshine and smiles of prosperity; neither is he depressed in the gloomy hour of adversity, with a heart overflowing with gratitude to the giver of all good, for the bounty so liberally bestowed, and an earnest desire to make a proper use of it, causes the former to become in his hands, a blessing to others as well as to himself; resignation to the will of his divine master, together with the conscious strength of an upright heart, enables him to bear up against the trials of the latter. Let the cares and vexations of this world be what they may, they pass by him unhedged and unfelt; his mind is firmly fixed on "that bright world beyond the grave, that heavenly Kingdom, the hopes of attaining which, sustain him thro' sickness and sorrow, thro' suffering and danger, whilst a sojourner in this vale of tears and misery.

I am, figuratively speaking, little better, than just launched on 'the stormy ocean of life' and consequently my knowledge of the world is circumscribed; but, from what I have seen of mankind, and the relation they bear to