

becomes more than a mere reflection in which God is not. It cannot be said "that God is not in his reflection any more than a man is in the mirror that reflects his image," or that the perfect man is not mind or spirit. In the words of Christ "That which is born of Spirit is spirit," "Because I live ye shall live also. At that day ye shall know that I am in my Father, and ye in Me, and I in you."—

The birth of Christ shewed that God also recognized matter in the formation of man, even if we use this word generically. God has arranged it all so that His image and likeness may be made manifest through it. There was a time when all was perfect within, and His likeness was made manifest in the flesh, yet it is not necessary to hold that flesh or matter is indispensable. We know that it is quite possible that it can be transformed into that from which it was first made, simply because Christ accomplished this, and did away with the will of the flesh, having made no use of it; but this still left the spiritual man *with a will*, the perfect image and likeness of God. This likeness is the ideal man with will fixed in favor of God, with no will in favor of the world. This is the internal or spiritual man. The flesh, and the will