

occupied with the re-organization of a similar vast and varied universe again, for probably many millions of years also, and will thus doubtless be delighted beyond measure with so congenial an occupation, after having enjoyed so long a rest, and after having made such inconceivably great acquisitions in knowledge and understanding, to qualify itself for so immeasurably vast a work—and so on, eternally, *ad infinitum*; multitudinous, progressive, and collective Mind always originating, and always becoming developed (by means of the Order maintained in a vast material ever changing universe) so as ultimately to become qualified to re-organize a similar universe, when the previous universe shall have become worn out, and dissolved into its original elements—in short, the Order prevailing in the universe always originates and always develops the Mind competent to renew or re-construct a similar universe, *ad infinitum*.

The foregoing very plain and simple statements are calculated to convince thousands among the men of this generation that now at last "the mystery of God is finished"; inasmuch as we now may know God (our Creator) as satisfactorily as we now may know about the facts of science, astronomy, geology, and chemistry, etc. Consequently, we may be quite sure that the time for the new era has certainly now arrived, in accordance with the prediction that "in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God shall be finished, as he hath declared unto his servants the prophets;" therefore we may now be quite sure also that the great modern "Babylon," or Ecclesiastical Christendom generally, must now "fall" as suddenly and unexpectedly as predicted; for, of course, the preposterous doctrines of Ecclesiastical Christendom cannot reasonably be expected to withstand the clear light of heaven, forced upon the world, by "the manifestation of the sons of God" at this time; for now "Behold, the Lord cometh with myriads of his saints, to execute judgment upon all, and to convince all the ungodly among men of all their ungodly deeds, and of all their hard speeches which ungodly sinners have spoken against him."

The manner of "the manifestation of the sons of God" at this time is very clearly revealed in the last chapter of the prophet Isaiah, where it is plainly indicated that one appears first, all alone, and then immediately, "a nation shall be born at once;" or, "in one day," as it were, "a voice of noise from the city, a voice from the temple (of God), a voice of the Lord that rendereth recompence to his enemies. *Before she travailed, she brought forth; before her pain came, she was delivered of a man-child* . . . Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. Shall I bring to the birth, and not cause to bring forth? saith the Lord. Shall I cause to bring forth, and close the breasts? saith thy God . . . suck, and be satisfied with the breasts of her consolation; . . . milk out, and be delighted