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Why should the wealthy Empire State pursue a less generous policy in this respect than that of our own general Government? It has been enriched by millions of acres of land purchased from the Indians at a mere nominal value.

Finally, the one great aim to be borne in mind is to radically change and elevate the tone of sentiment within the tribe. This cannot be done from without. Denunciation and menaces of cocreive measures only provoke resistance. There must be the creation of a moral sentiment within the tribe, which, as we have seen, the day school cannot accomplish. It can only be done by prolonged and exclusive training of the best young men and women till they, inspired by the ethics of the gospel, shall raise their brothers and sisters, their friends and neighbors, to higher and purer sentiments and aims. For this we must look to the Christian high school and to the church.

As to the legal aspects of the land problem, the complexities of the Ogden Company's claims, the force of the old agreement made by New York and Massachusetts in 1784, by which the former made over to the latter and its assigns forever all pre-emptive right to these tribal lands, I have no opionion to offer. The problem seems difficult of solution.

THE MIRACLES OF MISSIONS.

THE LAND OF ESTHER.

What Theodore Parker was constrained to say of Adoniram Judson, we may with equal truely say of Fidelia Fiske: "Had the whole missionary work resulted in nothing more than the building up of such a character it would be worth all it has cost," and we may add, that had the whole history of missions furnished us no other example of the supernatural factor in missionary work than that afforded by the Holyoke school in Oroomiah, we could not doubt that the gospel accomplishes miracles still.

There is no question of Miss Fiske's pre-eminence as a woman. Dr. Anderson thought her the nearest approach in man or woman to his ideal of the Saviour; and Dr. Kirk declared that he had never seen any one who came nearer to Jesus in self-satrifice, and that if the Eleventh Chapter of Hebrews were extended her name would be added to the list of those whose faith or fortitude made them deserving of a niche in that Westminster Abbey of the saints and martyrs. Wherever she went, God's presence and power went with her. For nearly twelve years her work in the land of Esther was one of continued and almost continuous revival; and when from the far Orient she returned to the seminary at South Hadley. in one year, out of three hundred and lordy-four girls, only nineteen left it unconverted.

It cannot be said that these great results were accounted for by the natural elements in her character. It is true that to singular exec-