

Holdsworth, James Hall, Esq., Mr. James Rice.

1st, It was resolved that the regulations adopted by the British and Foreign Temperance Society be adopted by this Convention.

2d, It was resolved that the thanks of this convention are due to Almighty God, for the benefits resulting from the increase of temperance.

3d, It was resolved that the different societies be recommended to use increased endeavours to promote temperance, by holding frequent meetings and especially in those places which are least under the influence of temperance principles, and also by the dissemination of temperance newspapers, tracts, &c. &c.

4th, It was resolved that this convention recommend to all societies throughout Nova Scotia, to adopt the system of total abstinence from all intoxicating liquors.

5th, It was resolved that it be recommended to the societies throughout the province, to petition the Legislature as early as possible, relative to the issuing of licences.

6th, It was resolved that it be recommended to the societies to form a fund for the procuring of and diffusion of temperance tracts.

7th, It was resolved that in our opinion, the vending of ardent spirits in a community, is particularly calculated to impoverish the inhabitants, to corrupt the morals of the rising generation, to prostrate every high and noble feeling of the mind; and that it ought to be immediately abandoned.

8th, It was resolved that it is a matter of great joy, that our cause enlists the feelings and unites the exertions of persons of sects and parties; and that it is important we keep steadily in view that the promotion of temperance is the sole object of temperance societies, and that to the accomplishment of this object all our efforts should be invariably and perseveringly directed.

9th, It was resolved that temperance societies and the friends of temperance, be requested in accordance with the recommendation of the American Temperance Society, to observe the last Tuesday in February as a day of simultaneous meetings throughout the province.

UNITED STATES.

MEETING IN BUFFALO.

At the annual meeting of the N. Y. State Temperance society, an address to the people of the United States was adopted which urges the general adoption of the

pledge of total abstinence from all intoxicating drinks, as the only method of advancing the temperance cause, of effecting any extensive or permanent reform, or even retaining the ground it has already won.

Utica, N. Y., with 10,000 inhabitants, grants not one license to sell ardent spirits.

The N. Y. Board of Underwriters have subscribed D.1250 to supply 100,000 copies of the Temperance Almanac for 1836, for seamen.

Temperance in Pennsylvania.—The "good cause" is said to be rapidly advancing in this State. There are 500 temperance societies, embracing about 70,000 members.

Rail Roads and Temperance.—The rail roads from this city to Providence, Lowell and Worcester, have been completed without the use of spirituous liquors. The men employed on the road, to manage the engines and cars, are cold water men.—*Boston Temp. Journal.*

At a meeting of the Berkshire County Association of Congregational Ministers, held in June last, the subject of Temperance was discussed; the result of an animated discussion was the passage of the following vote:—Resolved *unanimously*, "That we cordially approve of the pledge proposed by the Executive Committee of the N. Y. State Temperance Society, and cheerfully forward our names, agreeable to their request, *pledging ourselves to total abstinence from all intoxicating drinks.*" This declaration was signed by 22 ministers present.

It is gratifying to the friends of temperance to witness the increase of hotels in various parts of New England, excluding ardent spirits. We hope they will keep multiplying, until a traveller on stopping for the night, need no longer fear encountering in that den of evil spirits, called a bar room, the bloated victim of intemperance, receiving from the obsequious landlord another glass of alcohol, or be incommoded with the vile effluvia of the liquid poison. A temperance house must be a quiet house. It cannot be otherwise—for almost all the noise, brawling, profanity, and disgusting conversation, which are so often met with at taverns, has its origin in ardent spirit.

In the town of New Bedford, out of 216 ships that sail from that port on whaling

voyages of from two to three and a half years each, *one hundred and eighty-six* take no alcohol, many of them not even as a medicine.

The grand jury in Philadelphia, have ascertained that dram shops are a nuisance to the community, and that the great number in that city encourage intemperance, idleness, riots, assaults and battery, and bring about ruin and distress, poverty, pauperism and death. When such evils exist it is well to look for a remedy therefor.

GREAT BRITAIN.

England and Wales.—The British and Foreign Temperance Herald for July, contains the reports from Auxiliaries. The total number of members is now 119,209. Of these 30,990 are in Lancashire, 13,617 in Yorkshire, 11,148 in Cornwall; 55,755 in the three counties where tee-totalism prevails, and 63,451 in the remaining thirty-nine counties and the principality of Wales. The county of Middlesex, where London is situated, and where the British and Foreign temperance society has been established for more than four years, has but 7552 members. These facts speak in favor of the total system.

Value of Temperance Societies.—The number of drunkards in London have decreased by the efforts of temperance societies, to nearly one half of what they were, the past year—as is shown by the police reports.

FRANCE.

THE PARISIANS VS. TEMPERANCE.

The quantity of wine and brandy consumed in Paris, in the course of the year, is truly astonishing. The average quantity to every man, woman and child, is said to equal 125 bottles of wine and 14 bottles of brandy! beside what is drank outside the walls in the tippling shops. The number of persons drowned annually is nearly 310—one half of which are suicides; 25,902 drunkards were committed to prison last year, 10,190 of which were women.

The blessed cause of temperance, alone, can wipe away such a stain from the character of the inhabitants of the French metropolis. May God in his goodness, hasten the approach of that day when such evils may be materially lessened, if not entirely removed.