

sonal, but men have only themselves to blame.

In fine, we should be thankful that much is being done, and that the stimulus of publicity is not needed to do it; and, on the other hand, while humbled that we do so little, let us mark where and in what direction we may advance. I cannot doubt that the great exertions of the noble Convener of our India Mission will prove a great blessing to the Church. He may not, nay, he will not, accomplish all he wishes in a single year; but efforts like his, continued for two or three years, will undoubtedly bear their fruit. Let us thank him for his labours, and beg him to prolong them.

15th Nov., 1864. J. ELDER CUMMING.

CAMPBELLTOWN—LOWLAND CHURCH.—At a meeting of the Presbytery of Kintyre, held on Tuesday, 13th inst., a committee appointed by this congregation waited upon them, requesting that they would immediately present the Rev. John Cameron, Canada East, to this vacant charge. A requisition, signed by a few members of the congregation, was laid upon the table, wishing the Presbytery to grant a new lect. The Presbytery, on consideration, refused to accede to either request, and instructed Mr. Russell to call a meeting of the congregation, so as more fully to ascertain their mind upon the subject. At this meeting, which took place on Monday, Mr. Russell, having taken the chair, opened the proceedings with prayer. He then read the minutes of the Presbytery, and pressed the meeting very much, unanimously to give their voice in favour of Mr. Cameron. On asking all who wished the presentation issued to Mr. Cameron forthwith to say so, the whole meeting rose in a body—one only dissenting. Mr. Russell said he would represent to the Presbytery on Wednesday their unanimity for Mr. Cameron, so that a presentation will be immediately issued in his favor. It must be very gratifying to the rev. gentleman to know that he comes to this parish with the wishes of the whole congregation.

THE CHURCH IN NOVA SCOTIA.

Halifax.

PLEASING RE-UNION.—The children of St. Matthew's and St. Andrew's Sabbath-Schools, on Monday morning last, at 9½ o'clock, assembled in the basement of St. Matthew's Church, and were in a few minutes joined by the scholars of the District School at Richmond, who were conveyed to the city in omnibuses. The assemblage—now numbering some four hundred children—were appropriately addressed by the Revd's. Messrs. Boyd and Grant. Some singing by the youthful choristers followed, after which they were regaled with sundry good things, in the shape of "what children most do love."—A hand-

some Christmas tree was provided for the younger members of the schools by a kind hearted lady of the congregation, and we need not say that this novelty on such occasions was the object of much attention. The re-union is described as one of the most pleasing of the season.—*Hx. Recorder, 4th.*

PRESENTATION TO REV. GEORGE BOYD.—We understand that the Rev. Mr. Boyd, of St. Andrew's Church, Halifax, was, on New Year's day, presented, by the young ladies of his Sabbath-school class, with a handsome Annotated Paragraph Bible. The gift was accompanied with a note, expressive of gratitude for his valuable instruction, and of esteem for himself.

THE Sabbath School children of St. Matthew's Church, at the suggestion of the Superintendent, contributed of their pocket-money and Christmas presents sufficient to provide an excellent dinner to the children of the Ragged-school in Albermarle street, which was given them on Tuesday.—*Colonist, 5th.*

Pictou.

PRESENTATION TO MRS. STEWART.—On Monday evening, December 26th, 1864, Miss McGillvray and Miss Fraser, in the name, and on the behalf of the ladies of St. John's Church, McLennan's Mountain, waited on Mrs. Stewart, and presented her with a valuable and handsome tea-service, of china, and an elegant paraffine lamp.—*Standard.*

PRESENTATION TO REV. A. W. HERDMAN.—The Rev. Mr. Herdman was presented with a purse containing Fifty-three Dollars, as a New Year's gift, by Messrs. McDonald and McLennan, in the name and on behalf of the members and adherents of his congregation, in appreciation of his labours among them as their pastor.—*Ib.*

PRESENTATION TO WILLIAM JACK, ESQ.—On New Year's day, a handsomely bound Reference Bible was presented to Mr. Jack, by his Sabbath-school pupils, "as a token of gratitude and respect for the deep interest he has manifested for their spiritual welfare."—*Ib.*

Prince Edward Island.

Meeting of Presbytery.

AT BELFAST, 3D JANUARY, 1865.

On which day the Presbytery of P. E. Island met, and was constituted. *Securunt*—Rev'd Messrs. Duncan, McLean and McWilliam; and Messrs. McDougal and Moore, Elders.

The minutes of the former meeting having been read and sustained, the Missionary report that Georgetown paid in full the balance due for missionary services to the 1st of October—the amount being £20; from Cardigan, he received £7 5s. The Presbytery expressed the extreme satisfaction with which they ascertained these proofs of the zeal and liberality of the adherents to the Church in these stations. At the commencement of the past year, these