

Tell the dear Saviour, my brother; His measure
Of succour for thee is thy faith
To grant all surcease from their pain is His
pleasure;

His dying redeemed them from death.
Go tell Him thy burden, for friends that are
weary;
Disclose all the darkness in homes that are
dreary;

And He, by thy faith, will come in and make
cheery,
They all shall be glad in the Lord.

Tell the dear Saviour, my brother; beside thee
He waits for thy bidding to-day;
Though bonds and imprisonments both may
abide thee

His love can illumine the way.
Though darkness come down, and though sin
may appal thee,

Yet safe in His keeping no harm can befall
thee;
Just tell Him thy need and in love He will call
thee

And keep thee; so glad in the Lord.

—The Elms, Toronto.

KEEP yourselves in the love of God.

To the Teacher Who is Habitually Absent From His Class.

(From The Worker's Monthly of London.)

DEAR SIR,—You have been absent from your Sunday-school class many times during the past fifty-two weeks. If you had only been absent once or twice, or if you had made a strenuous effort to provide a substitute when absent, I would have no message to send you; but you are one of those teachers who come when you feel like it, and stay away when you feel inclined, and yet who never offer to resign, so that a more faithful man may be found to take your place.

You are a tribulation to the superintendent—a rock of offence to the school, and a stumbling-block to every young Christian. I speak strongly; for you are a hard case, and soft words would be wasted on you. I am forced to believe, from your actions, that no motive sufficiently high influences you as a teacher.

You are not thus spasmodic and uncertain in your business; you are found at your work promptly on Monday morning, and every other morning—you are rarely afflicted with a cold so grievous that you cannot make a day's wage.

(Continued on page 388.)

OPENING AND CLOSING SERVICES.

OPENING SERVICE.

I. SILENCE.

II. RESPONSIVE SENTENCES.

SUPT. Give unto the Lord the glory due unto his name;

Worship the Lord in the beauty of holiness.

SCHOOL. As for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

SUPT. Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath.

SCHOOL. Who will have all men to be saved, and to come unto the knowledge of the truth.

SUPT. For there is one God, and one mediator between God and men, the man Christ Jesus.

SCHOOL. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

III. SINGING.

IV. THE APOSTLES' CREED, OR THE TEN COMMANDMENTS.

V. PRAYER, followed by the Lord's Prayer in concert.

VI. READING SCRIPTURE LESSON.

LESSON SERVICE.

I. CLASS STUDY OF THE LESSON.

II. SINGING LESSON HYMN.

III. RECITATION OF TITLE, GOLDEN TEXT, OUTLINE, AND DOCTRINAL SUGGESTION by the school in concert.

IV. REVIEW AND APPLICATION OF THE LESSON by Pastor or Superintendent.

V. THE SUPPLEMENTAL LESSON.*

VI. ANNOUNCEMENTS (especially of the Church service and week-evening prayer-meeting).

CLOSING SERVICE.

I. SINGING.

II. RESPONSIVE SENTENCES.

SUPT. Take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life.

SCHOOL. I will delight myself in thy statutes: I will not forget thy word.

SUPT. What doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul.

ALL. Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

III. DISMISSAL.

* Special lessons in the Church Catechism should here be introduced.