

Services in Christ Church Cathedral.

Sundays :

Holy Communion, 8 a. m.
Matins and Sermon, 11 a. m.
Holy Communion at 11 o'clock service on 1st S. in month, and Great Festival.
Children's Service, 3 p. m., on 2nd S. in month.
Evensong and Sermon, 7 p. m.

Week Days :

Holy Communion, 8 a. m., on Saints Days.
Matins, 8 a. m.
Evensong, 4.30 p. m., except Friday, when at 7:30, with address.
Litany on Wednesdays and Fridays, 11 a. m.

N. B.—All seats free after the last bell.

The Clergy may be seen in Church after any service, or by appointment.

Strangers are invited to drop their address in the box placed for that purpose in the porch, or better still to call at their earliest convenience at the Rectory.

¶ It is has been thought that a monthly paper such as is here offered to members of the congregation for the first time would prove of general acceptability, and would promote that united interest in the affairs of the parish, which it is earnestly desired that all should take. However much social conditions may militate against the outward fulfilment of the idea, it remains a fact to be remembered by all Christians, that a church is a *family* the members of which are bound together by the most sacred ties. The social obstacles of varying human fortune may best be overcome by uniting in common objects for the mutual benefit of all, just as in the earliest days of Christianity the theory of a community of goods among the saints, was maintained not by arbitrary spoliation, but by a general benevolence. "Birds of a feather will flock together." Congenial spirits will associate more intimately than the whole mass of churchmen and churchwomen in a parish, but those who recognize a common object in their endeavours to follow One Head will be drawn nearer to each other by insensible degrees, until the lifting of the veil which shall one day reconstitute all human society.

Advent.

It is unnecessary to remind Church people that Advent is a time of preparation for the intelligent enjoyment of Christmas. The following courses of sermons have been arranged to help in such preparation.

SUNDAY MORNINGS—The Law a schoolmaster to bring us to Christ. I. Natural Law. II. Moral Law. III. Jewish Law. IV. The Law of Liberty.

SUNDAY EVENINGS—The First Advent.

FRIDAY EVENING—The Incarnation as set forth in the I. Te Deum. II. Benedictus. III. Magnificat. IV. Nunc Dimittis.

There will also be a Special Service of preparation for the Christmas Communion on December 21st, Wednesday.