

at a meeting held in the Provost's room on Tuesday, Nov. 3rd, when the matter of sending out men to take Sunday duty was handed over to his charge entirely. The second improvement was the revision of the constitution, a need for which had been long felt by certain members of the society. The meeting at which the revision took place was held on Nov. 12th and was very well attended by the members in College. The meeting was a long one, lasting nearly three hours, but the work was done pretty thoroughly, every clause being carefully considered and discussed before being adopted. We have now a constitution that has been carefully compiled and should be of use to the society for years to come. We hope in the next issue to be able to say that it has been printed, and that a copy has been placed in the hands of every member in good standing.

We had hoped, long before this, to have been able to report that the Grand Trunk Railway had decided to make some special reduction for students taking work in the country on Sundays, or, at all events, to make their present commutation tickets transferable. But, alas! after a long wait in eager expectancy of some change, we are told that they refuse to move in the matter, or to make any change whatever in their present system of issuing commutation tickets. However, we hope that when business is rather more prosperous, it may be worth while to approach the company again on this matter.

There is an event in prospect to which all Divinity men, both past and present, are looking forward with no slight amount of interest. It has been decided that a reunion of clergy who are graduates of Trinity take place in the early part of January, probably during the season of the Epiphany. A circular has been issued by the Provost and answers have been received from all parts of Canada and the United States. We can picture, to some extent, what such a meeting will be, when men who have been bosom friends at college, having confided in one another

their hopes and fears, their troubles and joys, during their course here are, after years of separation, enabled to meet again and compare notes as to progress made in the interim. And, I think, we must necessarily conclude that the benefits of such a re-union are bound to be very great indeed. If this first attempt proves to be as successful as we now anticipate, we shall hope to make this an annual institution in connection with our Alma Mater.

We have often heard the younger clergy in the country districts express the wish that something of this kind could be instituted, so that they might have the opportunity of getting suggestions from brother clergy on matters of practical interest in country work, and that thereby they might avoid settling down into ruts from which it is very difficult to extricate oneself.

Through the illness of Rev. Dr. Sweeney, which overtook him so suddenly some time ago, and from which we sincerely hope he has now recovered, we were nearly having to do without the public missionary meeting which the society holds every term. However, just in the nick of time, when we had given up all hope of having this meeting, an old graduate who has been working in Japan Rev. W. C. Gemmill, M.A., appeared upon the scene and volunteered to give an address on work in that country. Rev. F. H. Hartley, of Young's Point, Ontario, was also asked to be present to give an address on mission work in the back country of our diocese, and was quite glad to have the opportunity of doing so. So on Monday, Nov. 23rd, a public missionary meeting was held in Convocation Hall at which both of these gentlemen spoke. The meeting was not as large as we would have wished, but the night was wet, and, considering this fact, the meeting was a decided success. The men turned out well.

We were extremely pleased to have the opportunity of making the acquaintance of a number of fellow-students from Wycliffe College who were present.

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