

sentative of our race in Heaven; a true Ambassador from us to the Heavenly Court; as the Incarnation is the beginning, so the Ascension is the consummation of the "taking of the Manhood into God."

The Vision.

"Wherefore I was not disobedient unto the heavenly vision.—
Acts xxvi. 19.

He that has once stood upon the Mount of Vision,
And seen from there the parting of all ways—
 Of nights and days;
And has made once for ever the decision
Which only comes to him who greatly wills
To do the right, that he in GOD fulfils
 Humbly who prays;
He that has marked the watershed of things
 And margs mortal,
Can feel no more the petty strife and stings
 From that high portal—
For he has drunk of the eternal springs.

He cannot be the same, he holds GOD'S measure,
The little now is little, and the great
 His sole estate;
He may not honour aught, or chose a treasure
Save truth itself, which is his daily trust,
And shows him jewels though within the dust
 Not maculate.
He carries with him thus a secret light,
 A clue of glory,
And cannot thence forget the solemn sight
 For a less story.
Than that which armours him in mystic light.

Not disobedient to the heavenly Vision,
He weighs the world in balances more fine
 Because Divine;
And needs no front of danger and derision
Which are to him the passing of a breath,
And at the last he fondly finds in death
 Sweet discipline,
For he has seen the Truth unveiled and stood
 High on the Mountain
With very Christ, and proved His Grace a good
 And living Fountain—
Gathered to GOD in the one Fatherhood.