

LESSON NOTES.

A D. 90.] **LESSON VI.** [Nov. 9.
THE PERFECT SAVIOUR OR, CHRIST CLEANSING FROM
SIN.

1 John 1. 1-10. Commit to memory verses 5-9.
OUTLINE.

1. The Word of life. v. 1-5.
2. The cleansing blood. v. 6-10.

GOLDEN TEXT.

The blood of Jesus Christ his Son cleanseth us from
all sin. 1 John 1. 7.

1. Walk in the light.
2. Confess your sins to God.
3. Be cleansed by the blood of Christ.

Find account of one whom Christ told to place his
hand in his side.... Find account of a disciple resting
on Jesus' bosom.... Find where Christ called himself
the light of the world.

A.D. 90.] **LESSON VII.** [Nov. 16.
THE LOVE OF THE FATHER; OR, CHRIST REVEALING
GOD'S LOVE.

1 John 4. 7-16. Commit to memory verses 7-11
OUTLINE.

1. His love. v. 1-10.
2. Our love. v. 11-16.

GOLDEN TEXT.

We love him, because he first loved us. 1 John
4. 19.

1. Never forget God's love to you.
2. Love him in return, with all your heart.
3. Have God dwelling within you.

Find a passage which speaks of "God's great love"
.... A passage where Paul says of Christ, "who
loved me".... A passage where Christ is spoken of as
a "propitiation."

"BENE ORASSE EST BENE STUDISSE."



WHAT strange words these
are!" says John. "What
can they mean? Perhaps
brother Will knows. He
studies German."

Brother Will at once
sees they are not German, and so can not throw
any light on them.

I will tell you. They are Latin. Luther
used to say, "*Bene orasse est bene studisse*;"
that is, "To have prayed well is to have studied
well."

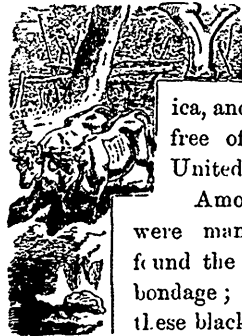
He sometimes had so much to do that the
days were too short, and he knew not how to
get through with his work. Then he would say
to his friends, "I must pray more to day, or I
shall not get done."

That was good doctrine then, and it is equally
true now. But many people just turn it
around; and when very busy, they say,
"Really, I have not time to pray to-day."

When we have the most to do and to bear,
then we most need to pray. Especially, boys
and girls, is this true in regard to your study
of the Bible.

To study it well, you must pray over it and
through it. Ask God to help you not only to
understand the words, but also to see what a
sinful heart you have, and what a loving Saviour,
and how you best shall live to His praise.—
Youth's Evangelist.

FREED CHRISTIAN NEGROES.



YOU have heard a great
deal about the late
dreadful war in Amer-
ica, and how it led to the setting
free of all the slaves in the
United States.

Amongst these poor people
were many thousands who had
found the Saviour whilst in their
bondage; but on many estates
these black Christians were cruelly
treated, and not allowed to meet together to
worship God. But when the great event came
which set them all free, they were filled with
joy and thankfulness.

We find in an American Methodist news-
paper an account of a love-feast held among
some of these freed blacks, in the Charleston
district; and we thought that our dear children,
who enjoy all the blessings of freedom, and
religious care, would like to hear something
about what the black Christians feel now that
they are no longer slaves.

The love-feast was held at sunrise; and here
are some of the things that were said:—

"Master Jesus is here: never day like this:
my soul is bursting full."