June.

THE LAMP,

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signed articles. ALBERT E. S. SMYTHE, Editor.

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TORONTO, JUNE 15, 1895.

EDITORIAL NOTES.

PRESSURE on our space again postpones review of "Iessat Nassar."

THE annual convention of the Theosophical Society in Europe will be held on 4th and 5th July next.

WE print an edition of THE LAMP on better paper for our subscribers than that which we distribute gratis. Send us 25c. if you want to see the difference.

THE public east of Yonge street need not walk so far on Sundays now to attend a Theosophical meeting. Note the address, and the hours, 10.45 a.m., and 7 p.m.

A CLASS for the study of elementary theosophy meets on Tuesday evenings at 8 o'clock at 136 Carlaw Ave. Residents over the Don who are interested in theosophy are cordially invited.

THE new Beaver Eranch intends to emulate the industry of that symbolical rodent. But we desire it to be distinctly I please copy.

understood that remarks on the gnawtiness of their proceedings will not be entertained. Charges of that kind must be suppressed once and for all.

THE Pan-American congress has been turned into a tin-pan affair of sounding brass and clanging cymbal by the action of some Toronto bigots who feel that they could not submit their faith, their hope or their charity to the strain of a Buddhist philosopher's reasoning.

THE Women's National Council have not been able to agree on the method of prayer. Might we suggest the adoption of Jesus' advice given in Matt. 6: 5-15: When ye pray ye shall not be as the hypocrites, who love to stand and pray in church and at street-corners, that they may be seen of men. You, when ye pray, enter into the inner chamber and shut the door and pray to your hidden Father.

WE feel sure, as remarked last month, that the Herald of Truth does not know very much about theosophy. THE LAMP does not mean Christianity only by religion, but includes therein all efforts and systems that tend to unite men together and raise them towards the Supreme. Brother Otto seems to think that an attempt to save all men is dangerous, but this is simply a matter of opinion. "He hath shewed thee, O man, what is good; and what doth the Lord (Jehovah) require of thee, but to do justly and to love mercy, and to walk humbly with thy God (Elohim)?"

THE Heraid of Truth in an article which is not offensive because it is honestly meant, denounces theosophy as "blind folly," "horrid system," "abominable trash," "monstrous form of heathenism," "horrid perversion of God's blessed truth," "manifest work of Satan," "vile, blasphemous trash," etc. A gem of humor is embedded in this debris which deserves to be rescued from oblivion. It is in the form of one of the finest Irish bulls we have met with. Speaking of some Buddhist community said to exist in California, Mr. Otto declares that "they carry on their rites of darkness with unblushing publicity." Irish papers