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THE WEEKLY MONITOR AND WESTERN ANNAPOLIS SENTINEL BRIDGETOWN, N. S., JUNE 28, 1911.

"Listen, Rose."

"and more spotless.

reads engerly :

"Madam, your own white hands are the

"For nearly one mile it travels through

"hygienic automatic processes-more

"Till in a clear creamy stream it flows into

'clean new packages, filled full-weight by

"infallible machinery—sewed automatically."

Hand-proof, gent-proof. Every littlest

his of machinery is bright - polished like

"those piano keys of yours. FIVE ROSES is

"healthy flour, wholesome, none like it.

"Goodness!" said round-eyed Rose.

first to touch FIVE ROSES.

Bud reads:

Methodist Conference **Favors Church Union**

Yarmouth, June 19-At nine o'clock his morning Rev. C.W. Porter-Shirley gave a helpful address to the Nova Scotia conference.

At ten o'clock the conference took up the question of church union. Rev Dr. Jost submitted a resolution favoring union and supported it by saying he felt deeply the gravity of the present situation. In each of the negotiating bodies there were those who loved the history and the doctrines of their own church, yet he felt these should be put aside for that which is larger and deeper, namely the kingdom of God. If there were anything good, in any of the churches, that good was obtained from the gospels. If we have anything peculiarly valuable, it is our husiness to distribute it. He believed that in essentials there should be unity, in non-essentials liberty, and in all things charity.

The resolution was seconded by Judge Chesley and was ably support-

Rev. David Hickey opposed the resolution. He believed articles 12, 3 and 6 of basis to be false. He was a Methodist on doctrinal grounds and on doctrioal grounds opposed the union. His presentation from the extreme Arminian standpoint was strong and eloquent. THE DAY OF EXTREMES

HAS GONE BY. Dr. Morton believed that the day

of Calvinistic and Arminian extremes had gone and gone forever. ...

that each of the negotiating bodies believed that it was found by Jesus Christ. The move to-day was to get back of the Wesleys, Knox and Calvin to Christ, and new light and new conditions required changed pos-Jesus. itions and relationships. Acts 12 had

n it the best of the Westminister Confession combined with the best of Wesley, and put in a form whereby Methodist minister could through which the docior has recently everv reach the depravity of sin and the come. The dector emphasized what he universality of the otonement.

Rev. Mr. Coffin brought in an a- called the hydro-electric policy. As ality in a crowd. mendment to Dr. Jost's motion. The debaie adjourned until the af- italists establishing great plants, profitable that is dishonest.

Men who cannot be bought. wealth. will.

Men who will not lose their individ-

dignified in its wantonness. There he went over the country he saw cap- Men which will not think anything vices. No one has a natural craving and arbitration and general good

INTERNATIONAL HYMN WAS SUNG IN THE CHURCHES

In many churches of the United States on Sunday, 18th particularly the Protestant Episcopal, what is known as a new international hymn may be an excusable appetite for "God Save the King," and the was sung. The air is "America" or words voice the sentiment for peace



bined resolution agreed upon by Dr. strong firm for detions, secured ef-lost and Mr. Coffin and accepted by factive appliants and then connec-Jost and Mr. Coffin and accepted by the conference.

"Believing that the basis of union formulated by the joint committee of the Presbyterian, Congregational and Methodist churches of Canada conserve the best features of these respective bodies, and that an organic union effected between these churches churches would contribute to the advancement of the cause of God in the home and foreign field, to a degree not possible by the continuance of existing conditions of organic separation between these churches.

"Therefore resolved, that we express our hearty approval of, the principle of union as embodied in the basis submitted for our consideration, and that we accept the proposition therein as a satisfactory working basis, looking towards the ultimate accomplishment of the proposed union, with cannot do otherwise. whatever modifications of the said basis further consideration thereupon may be found to be desirable." A strong vote was recorded in fa-

or of union. The poll will be left open until the close of the conference in order that those absent at the time of balloting might record their

CONFERENCE MESSAGE TO THE KING. The conference message to His Ma-

jesty King, Emperor George V., was as follows;-"The Methodists of Nova Scotia, in conference assembled, send

their heartiest congratulations to our king on his coronation, express loyalty to his person and crown, rejoice in our liberty and benefits under British rule and pray that our sovereign may be long spared with his, illustrious consort to sway the scepter of em pire and ultimately receive the rewerd of heaven." Rev. Mr. Gibson, of Yarmouth,

was introduced to the conference Congregational Union of Canada. Rev. Dr. Borden, president of Mt. Allison university, addressed the cob-

close of these addresses the resolution was passed and a subscription list opened. THE CONFERENCE

Rev. Dr. Carman preached the or- and several of the brethren feelingly dination sermon on Sunday morning, taking as his text IL. Tim. I:13: "Hold fast the form of sound words which thou hast heard from me, in Gile .

ternoon. The following is the com- and in doing to they established tion with the powers above the cat-

aracts. There is the policy for us: imperishable foundations and effective appliances linked up to unfailing source of energy mighty and divine. chances, who are nor afraid of faul-THE TIME MAY

HAVE ALPEADY COME. Men who will not have one brand of honesty for business purposes and "Time will come when they will not endure sound doctrine"-is it another for private life. not here in a measure now? The con-

versations and controversies of men 5 cent and 10 cent bundles of news and the courts of the land reveal it. papers at MONITOR OFFICE. If I am a minister called to preach the gospel of the grace of God, how

dare you turn away? You do so, if Kingston Standard:-The boys can enough when it comes from male lips you do, at the peril of your soul. be taught all that a scout should but it grates on the ears when ut-We have standards of doctrine and as know without filling their heads with | tered by the daughters of Eve. It men who have accepted them and the nonsense of militarism. Unfor- robs womanhood of one element that vowed to preach them, we must do tunately that comes only too soon in has commanded the respect of manas honest men; or look for fields a good many cases. We want to make kind-refinement. A woman has as of service elsewhere. The question put to the early they are good citizens they will turn a man and she usually exercises the Christian in the Roman court was: out good soldiers when the necessity prerogative, but the slangy girl

swer was: I am a Christian and I we hope will be never.

The world waits for certainties. To put up, pack down and pound together all the wisdom piled into the Apostle's Creed, and do it by the third century was one of the mightiest intellectual triumphs of the ages.

THREE MINISTERS SET APART FOR PREACHING.

The sermon was followed by the impressive ordination service, when P. T. Meek, W.H. Hughs and A.W. Dycer were set apart for the Christiantian ministry.

METHODIST CONFERENCE RECEIVED MESSAGE FROM KING.

Yarmouth, June 20-There was great enthusiasm in the Conference when it received a message from the King in answer to the cablegram of yesterday. The Conference received a message standing and joined in "God Save Our Gracious King." The Annapolis district presented Rev. Joseph Gaetz, supernumery of

Middleton, with a beautiful cane in recognition of the jubilee year of his and brought the greetings of the ministry. The President presented the cane in a humorous and happy speech Brother Gastz replied.

The report of the Temperance and ference in the interests of that insta- Moral Reform Committee caused a tution. He was followed in the same little stir, but the Conference was deinterests by Dr. Heartz, who repre- termined to rush matters through sented the board of regents. At the and it was passed with slight additions. The action of the Government was commended, except in the establishment of a canteen at the Halifax Rockyard, and further additions to the legislation were sought.

The Conference memorial session was held after the education meeting,

Men who will be honest in small based on thoughtlessness, and is things as well as great things. w.thout a single mitigating feature. ! Men whotle ambitions are not con-It has become so common that the fined to their own selfish desires. seriousness of it is lost to view by Men who are willing to sacrifice a very large percentage of the peoprivate interests for the public good. Men who are not afraid to take

> The uniform success that has attended the use of Chamberlain's Colic, Cholera and Diarrhoea Remedy has made it a favorite everywhere. It can always be depended upon. For sale by all dealers.

Windsor, Ont. Record:-The india criminate use of slang is deplorable

these boy scouts good citizens, If much sight of freedom of speech as Do you keep the Lord's Day? The an- for that kind of work arises, which blocks her own advancement by dis-

playing her lack of culture.

feeling between Great Britain and the United States. Part of the hymn follows:-Two empires by the sea,

Two nations great and free, One anthem raise. One race of ancient fame. One tongue, one faith, we claim; One God, whose glor ous name We love and praise.

What deeds our fathers wrought What battles we have fought. Let fame record Now, vengeful passion, cease Come victories of peace; Nor hate, nor pride's caprice Unsheath the sword.

Now, may God above Guard the dear land we love. Both east and west. Let love more fervent glow As peaceful ages go, And strength yet stronger grow. Blessing and blest.

MINARD'S LINIMENT CURES DISTEMPER.

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