Their Object and Workings.

Edited by Mrs. Wm. Grant.

PROTESTANT ORPHANS' HOME.

The Protestant Orphans' Home was organized on a small scale more than twenty years ago. No one denomination was the strong enough to maintain its own orphanage; therefore the three existing bodies, Episcopal, Methodist and Presbyterian, agreed to unite on the broad principle of un-denominational Christianity. Accordingly, four gentlemen were chosen from each body to attend to financial affairs, and the same number of ladies to undertake internal arrangements. A house was rented and eight children found a shelter there; the number is now increased to 57.

The objects of charity are orphans and des titute children of both sexes. Motherless chil dren are also received with the understand. ing that their fathers pay a moderate sum for their support. Mr. Taylor's handsome legacy enabled the committee to build the present commodious building. The institution is maintained by voluntary contributions. A great loss was sustained by the closing of Green, Worlock & Co.'s bank, \$1,800 for current expenses being deposited there. This circumstance and the depres-sion which has prevailed in the country have have greatly crippled the hands of the committee and caused several retrenchments in

matron and two servants, assisted by the elder girls. The latter, when fit for service' are allowed their choice between going out

HOSPITAL.

This is an association of ladies formed originally for the purpose of assisting the hospital authorities in carrying out the beneficient work of that institution. Their principal duties hitherto have been series of entertainments, excursions, balls, etc., by which a sum amounting to about whose object is to aid in church finances. limited to arranging and carrying out a

devote their energies to some specific portion of the hospital work that would be more congenial to them, and that possibly ing interest on church, hall and parsonage might urge them to greater exertions than debt. That of Christ church to enlarge. before. The overtures made by them in before. The overtures made by them in this direction were not favorably entertained by the directors. Failing to obtain a satisfactory answer to their first appeal, tion to this a band of "Willing Workers" another effort was made, but this only resulted in confirming the ladies in the belief that the expressed opinions of the few were \$25 of which is paid annually to the Sunshared by a majority of the directors. Under day school library and \$50 annually to the ened and discouraged, and the usefulness of

GIRLS' FRIENDLY SOCIETY.

This circular from the Y.W.C.A. fully explains its objects:

To All Young Women: The members of
the Victoria Young Women's Association extend to you a very cordial invitation to the privileges of the association. Our object is to promote the physical, social, intellectual and spiritual welfare of young women, by affording opportunities for social intercourse on, by placing within their reach some of the best literature of the day, by affording opportunities for self-improvement es of work and by banding to

The rooms of the association are at 63 Government street (upstairs), where you are invited to come at any and all times, but affairs, but are under the direct supervision especially at the noon hour, when you may bring your lunch and be served with hot are held for the transaction of business and

as social evenings, practical talks, lectures. receptions, etc., are being held. The rooms are open from 11 a.m. to 5 p.m., and from 7.30 p.m. to 9 30 p.m. every week day.

Sunday Bible class at 4 p.m.

The general secretary will be pleased to give any further information respecting the work or to take your name at any time for membership, Membership fee \$1.20 a year or 10 cents a month, payable in advance. "Come thou with us and we will do thee good."-Numbers x, 29.

No. 63 Government street, Victoria.

VICTORIA LODGE, NO. 83, DAUGH-TERS OF ST. GEORGE.

This is a beneficial society for English This is a beneficial society for English women or women of English parentrge from the age of 18 to 50 years. The objects are beneficial and social, the benefits being a weekly payment in case of sickness, with an additional advantage of every beneficial in repair, and adding to or replacing as member being entitled to the services of a measurity requires.

Women's Auxiliary of the Young Men's Christian Association. What is our work in this line, and how is it being done?

The average young man in our cities to day, lives on a salary that only enables him to have a little room to sleep in, and that is the only place he can call his own. What weekly payment in case of stokeness, with an additional advantage of every beneficial member being entitled to the services of a sister. Social members are selected to the services of a sister. Social members are selected to the decease of a sister. Social members are selected to the decease of a sister. Social members are selected to the decease of a sister. Social members are selected to the decease of a sister. Social members are selected to the decease of the order but do not have any benefits. This society was any benefits. This society was appointed for the purpose, the well as vicinity in the parameter of the decease of the order but do not have any benefits. This society was appointed for the purpose, the well as vicinity in the parameter of the decease of a sister. Social members are selected to the points of the services of a sister. Social members are selected to the points of the services of the order but do not have any benefit of the services and sent below their polithed as the present day in good financial standing of strangers attending Sabbath services, and in visiting all new comers and thought shown the object of the services are regularly and many a sick bed has been smoothed and patients of the services are regularly and many a sick bed has been smoothed and patients of the services are services of a home for many of them.

The steamer Constance will follow the services of the successive requires.

The steamer Constance will follow the speciators, while the Staffa and the Forence of home of the services of the service of the service of the service of the service of

LADIES' AID SOCIETIES OF PRES-BYTERIAN CHURCHES.

These societies are open to all members of he congregation, and have for their object the furthering of social and temporal interests of the church. Regular monthly business meetings are held, also monthly musical socials. During the past year the "talent" scheme of raising money has been adopted, and proved very successful, the amount thus raised in the First Presbyterian

LADIES' AID SOCIETIES OF THE meet every afternoon from 2:30 to 5 p.m., in the cathedral schoolroom.

Both Baptist churches in the city are greatly assisted by the ladies societies in connection with them. They are conducted much on the same principle and raise their fuuds in much the same way which other societies of a similar nature do. Calvary church raising during the year the sum of \$240 and Emmanuel church about \$200. . Fairs and festivals among these their own money in ways most agreeable and convenient. Regular monthly meetings are held by these societies, and an annual membership fee charged.

METHODIST CHURCH.

Each of the Methodist churches in th city has a branch of the Woman's Missionary Society. The object of these is two-fold—to send missionaries to the heathen The staff now consists of an excellent and to develop and enrich spiritually and natron and two servants, assisted by the lder girls. The latter, when fit for service' societies are auxiliaries of the General or remaining to assist in the home for remaining to assist in the home work and a home and abroad. The home work are remained to the following the f Woman's Society of the Methodist Church THE LADIES' AUXILIARY OF THE ported by the General Society, and is a standing monument of the good work the society is doing. Amount raised by the Metropolitan church society, \$85 50; Centennial, \$43.

LADIES' WORKING PARTY OF THE EPISCOPAL CHURCH.

twelve hundred dollars a year has been realized and passed to the account of the general funds of the hospital.

Latterly the ladies expressed a desire to own officers, control its own affairs and gives own officers, control its own affairs and gives great assistance to the various churches. St. James' society devotes its fund to paychildren's Christmas tree. Its membership the auxiliary may be said to be in abeyance until a better understanding prevails. regular fee of 5 cents per month.

WOMAN'S SOCIETY OF ROMAN

ly given a course of lectures on the human structure. Rev. J. B. Haslam has given a course of Bible lectures on the life of St. Paul. Mrs. A. T. Watt has kindly lectured askindly lectured aski to the members on Sir Walter Scott, Long.

ance from sources outside of our faith and it may be added for the past few years those where in the neighborhood of seven thou. are held monthly are a great attraction.

little [magazine called "A Friendly Lesf," has been composed and writien by the members. There are thirty members and ten dence, Yates street, in a room kindly set aside by His Lordship Bishop Lemmens.

With are not Catholic. We meet every with the Refuge Home of this city, which is the Refuge Home of this city, which while it is a provincial institution, has been planned, worked up and carried on by the Victoria local union. In this institution are held monthly are a great attraction. A little [magazine called "A Friendly Leaf," help are not Catholic. We meet every proofs of the good works of the organization. property of the society. We confine our since its establishment six years ago about charity to food, fuel and clothing and the 100 girls have been either rescued from a furnishing of nurses to the sick. always to keep ahead of our work and carry a fair-sized stock on hand, so that ready relief may be given the needy. Our dues

WOMAN'S BAPTIST MISSIONARY SOCIETY.

Missionary circles are maintained in both the Calvery and Emmanuel churches, the objects of the societies being, lat, to ingether in Bible classes for the study of the word, to seek to rise to a higher plane of 2ad, to raise funds for the support of home and foreign missions; 3rd, to support mis-sionary training schools. These circles elect bring your lunch and be served with hot coffee, cocoa or tea at 2½ cents a cup, or beef-tea and crackers or bread at 5 cents a cup. The reading room is very pleasant and is well supplied with good reading matter. There is also a very fine piano in the room open to all who wish to use it.

Classes in penmanship, bookkeeping, English branches, plain needle work, etc., are the methods employed for raising money. Amount raised in Calvary church last year was raised in Calvary church last year was \$61 60, and that in Emmanuel church, \$54.50.

LADIES' AID SOCIETY OF METHO-DIST CHURCH.

The Ladies' Aid Society of the Methodist church is very much of the same nature as similar societies of other denominations. It voted to the progress of church work. The into the Christian Faith. year, that it is within the ability of any lady of the congregation to become a mem-ber. Meetings are held once a month to arrange work. Money is raised by means of

CHRIST CHURCH CATHEDRAL WORKING PARTY.

This organization was formed in the year 1892, upon the appointment of the present rector. At present there are about forty members who subscribe annually \$1 each t amount thus raised in the First Freshyterian church being \$700. Other churches have not reported the amounts.

wards working expenses. They are utvalued into three classes. First honorary members, secondly home working members, thirdly associated working members, these last wards working expenses. They are divided

The society controls its own affairs, with an executive of ladies under a president. The objects are to assist with funds parochial organizations, especially with regard to the repairing, enlargement or reconstruc-tion of the cathedral and schools. It also devotes 20 per cent of its earnings as a contribution to diocesan mission work. It has since its formation rendered valuable help in \$200. Fairs and festivals among these consciurches are to be a thing of the past, the ladies having decided to individually earn church, which is urgently needed.

HEBREWS LADIES' ASSOCIATION.

The Hebrew Ladies' Association was or MISSIONARY SOCIETIES OF THE ganized in 1891. Its object is to cultivate social intercourse and create a fund to assist the congregation Emanu-el; also to estab-lish a school wherein the principles of Juda-ism and Jewish history shall be taught. Since its organization they have erected a building where the Sabbash school is held, and also any entertainment given to benefit the society. The building is clear from debt. and the society is at present endeavoring to assist the Temple Emanu-el in paying off an indebtedness. There are twenty-six members belonging to the Hebrew Ladles' Asso-

THE WOMEN'S CHRISTIAN TEMPER. ANCE UNION.

The Women's Christian Temperance Union is an organization composed of the Christian womanhood of the world, which has for its bject the protection of the home against and the complete prohibition of the liquor traffic, but while this is its chief aim its efforts are the overthrow of vice and evil in every form and the exaltation of righteous ness in the land. Twelve years ago Frances E. Willard was induced while making tour through this western country to come held and vast audiences thronged the old from heart trouble. Methodist church each night to hear the question of temperance discussed. The result was that a strong union was organized in the city and officers elected for a provincial organization whose duty it was to extend the work throughout the province. The women of the various deneminations of the city were by this means brought together in a common cause as they had never been before. The departments of work taken up at first were very few, but as the work became more familiar and the workers more efficient it increased until at present the following departments are carried on : Scientific tempartments are carried on: Scientific tem-perance instruction, work in hospitals, work in jails, evangelistic work, work among railroad employees, flower mission, parlor meetings, heredity and hygene, social purity, mothers' meeting, unferment-ed wine at the Lord's table, literature, press work and fair work legislating resisting ing is held at the home of some of the members, when the different depart-ments of the work and questions of social nterest are taken up and discussed. The life of sin or saved from resorting thither. The work of the home is carried on by committee of twelve ladies representing the different denominations in the city. One

ommendable thing about the institution is hat it has always managed to keep out of There is also a Young Women's Christia Temperance Union in Victoria, composed of about fifty young ladies, whose aims and objects are the same as the Woman's Christian Temperance Union.

THE CHINESE HOME.

The Chinese Home, maintained by the Woman's Missionary Society of the Method ist Chnrch of Canada, has been the mean of rescuing over thirty Chinese women and girls from a life of degradation and slavery some of these have been returned to their friends, fourteen have been respectably married to Christian Chinamen, one with her husband is engaged as teacher mission ary at Nanaimo among her own people, another is waiting the opportunity to go out in work of a similar kind. Eight are still in the home, where they are taught the usual subjects of a plain English education and also reading and writing in their own and also reading and writing in their own language. They also learn all kinds of housework, cooking, knitting, sewing and such things as shall fit them for use fulness wherever they may be. Above all they are well trained in Scripture knowledge. It is a cause for thankfulness that of those resound and who have of their own free will remained in the Home for any length of time not one has returned to a life is composed of the principal ladies of the congregation, those whose energies are dethe home are of their own desire baptized

WOMEN'S AUXILIARY OF THE Y M. C. A.

help in other church work where their cooperation and assistance are often much socials and "At Homes," thus providing for the social intercourse and companionship

CALIFORNIA. our young men so much need. It is also s duty to go from one to another at these little receptions and give such a hearty hand shake that it will say in itself "God bless

> But the auxiliary is not for social work only. There are the following committees: Devotional membership, social, committee of rooms, and committee on the sick.
>
> The auxiliary co-operates in the work of the association, and endeavors in all legitimate ways to assist in the furtherance of its mission, not forgetting the important item of devising ways and means to help raise money.

THE FRIENDLY HELP ASSOCI-ATION.

yet much to be recorded of its operations.

It aims to investigate all destitute cases, very freely with the bones of dead sheep tricts, and each district is given to one or two ladies, who, when cases are reported, go and visit them, find out if they are really go and visit them, find out if they are really needy and give relief, as far as they are able, and if possible procure work for them. This association is independent of all questions of religious belief, politics and nationality, and all cases reported are to be placed under their own religious denomination. As the association has no money, relief has to be obtained from the proper charities and from charitable individuals, and one of the rules is that no alms shall be dispensed exceet by

is vested in a committee, consisting of two representatives from each church in the city, and of members of the sub-executive of the Local Council as ex officio members. The officers are a president (the presiding officer

A very charming house they had, and officers are a president (the presiding officer of the council), vice president, secretary and although they did not as a rule take of the poor.

MARY R. LAWSON,

MATERNITY HOME.

and we take up the burden again and toil on.

MARY HIGGINS.

WHEN WOMEN COULD YOTE IN ENGLAND.

toil on.

Mrs. Florence Howe Hall in an informal talk recently made a summary of Mrs. Charlotte Stopes' "British Free Women and Historical Privileges." In early times women could vote for members of parliament, an abbase could st in early times when an armount of the could be compared to the could be could be compared to the country to the could be compared to the cou women could vote for members of parliament, and stab after stab ment, an abbess could sit in parliament, and women held office as high marshall, high constable and even as champion of England.

The period when women used the right of voting coincided with the dynasties of Plantagenet and Tudor. "The period of disqualification by discouragement," asid Mrs. Hall, "set in with the Stuarts."

Between 1832 and 1867 there was positive. Between 1832 and 1867 there was positive

mactment against the voting of women. In 1869 women had municipal franchise in England. At present only women with a certain amount of property have that stones and rocks, enough one would mother, he continued:

WOMEN AND LIFE INSURANCE.

Miss Ecokles, an enterprising Irish young lady who has gone into the business of life insurance as a profession, writes in the Windsor Magazine on the subject of insurselves and all the world: After lunch we ance for dowries, endowments of marriage and other specialties which the Norwich Life office is developing in connection with compons issued with the Windsor Magazine. Miss Ecckles, who is established in London, thus describes one of her tempting offers:

As an illustration of what can be done: To secure an annulty of £52 per annum to a over 30 shillings a month set aside out of her income if she wishes to have £1 a week return, horses are put to, and away we

There Was a Limit. (From the Chicago Post.)

"Quickest man in his actions I ever saw," said the Chicago man. "How quick ?" asked the Milwaukee man 'Quicker'n a juggler ?"
"Sure thing."

Southern California was somewhat different eighteen years ago from what it is now. It was my fortunate lot to live in the San Gabriel valley in the years 1877 to 1881, where we lived a free, pleasant life, bound by no hard and fast conventional code, but withal one of the most and was very anxious to go to some quite quiet place. I was told of a lighthouse near San Pedro where they took boarders. It sounded delightful so I decided The Friendly Help Association of the Woman's Council is so new, having only been started about two months, there is not There had been no rain that season, and to go, taking my little son with me. We and cattle, while the dried state of the ground made our drive a trifle exciting at times, especially when we were going Daisy came over, and with many misgiven and one of the numerous hills. Then it was a question whether we should go and the girls sat down and read.

the lighthouse was not out in the sea, but to write such things about me! is that no alms shall be dispensed except by on the headland called "Point Firmin." The entire management of the association A great point of interest was that the lighthouse was kept by two American I shan't come to see you again. So

treasurer. This committee meets on the first Tuesday in each month; but every with them. We stayed there a week, morning, from eleven to one, their room in the market hall is open, with two ladies in charge, who register all cases requiring help, distribute clothing and attend to the wants should go over. We had good bathing, but oh! the getting down to the sea.

One of our hostesses, together with her niece, kindly came with me each morning to help with my boy, two-and-a-half years on your foot; it's improper. Don't be old, and as full of mischief as a monkey. mad when Freddie Blake gives me gum-Forty children have been born in the Home since its establishment. No infants have died. There were only two deaths of or six foot jump landed us on the beach, to Victoria. A two days' convention was patients, one from brain disease and one where there were some delightful bathing I do. from heart trouble.

The Home is sustained entirely by voluntary subscriptions. The physicians who attend patients give their services free. The been a trying one, but they had the great been a trying one, but they had the great been a trying one, but they had the great been a trying one, but they had the great been a trying one the mainland and attend patients give their services free. The wants of the institution are many and increasing. The matron, Mrs. Thomas, and the ladies' committee are untiring in their efforts, but more help is urgently needed. I wish more ladies would visit the Home and see how clean and well-ordered it is, and how grateful the poor patients are. I feel sure there would be a more liberal response in support of the Home. The expenses range at a cocupation for those of our sex.

Don't get mad when I dress the kitten up in your doll's best things. Put your hand over your mouth when you gape. Don't act so silly in Sunday school; you make me sick. Don't think you're so required to keep the lamp and reflectors in order, and I could only admire these women for so bravely taking up so unusual all an occupation for those of our sex. support of the Home. The expenses range from \$80 to \$100 a month, according to the number of patients. Many of our merchants the San Gabriel valley and went to stay number of patients. Many of our merchants have been most kind in giving meat, groceries and dry goods from time to time; but as we cannot expect these donations to be continued forever, we must soon look to more certain and sustained efforts if the estab. GIRLS' FRIENDLY SOCIETY.

CATHOLICS.

CATHOLICS.

Chies society is for young girls [(from the get of 14 years upwards) to bind them to get her as sisters to help each other in need get her as sisters to find out the good qualities; then you'll always be at peace with them the signing of the total abstinance plengs and yourself also. Now, you had better the needs to the distant Pacinc. One of the distant Pacinc is the substant Pacinc. One of the distant Pacinc is the state of ficiency. It takes any amount of ta on makes of horses and an early start in the cool of write a note to Daisy at once, and make sealer as sisters to help each other in need distress. Their motto is: "Bear ye one ano her's burdens," and with such a beautiful motto they are sure to find plenty of work to do. The weekly meetings are held on Wednesday evenings. During the low winter months Dr. Mary McNeill has kind-winter months Dr. The weekly meetings are held regularly each week on Thurs-beautiful motto they are sure to find plenty of work to do. The weekly meetings are held regularly each week on Thurs-beautiful motto they are sure to find plenty of work to do. The weekly meetings are held regularly each week on Thurs-beautiful motto they are sure to find the difficult to meet our expense and sometimes the committee despite and the payment of \$1 per year. The meeting and the payment of \$1 per year. The mee haling the pure air, and after going hurried towards each other, holding out

> make the drive pleasant, for it is pleasant to know that an enemy to mankind is destroyed. A sudden turn to the right and we are rapidly descending again over This statement makes the decline of somehow we get down and across the women's influence in public affairs coincide stream, when a short drive over green turf brings us to the camping ground.
>
> She climbs the mountains, high, high, high; Poor little thing! she has but one eye." think to break any carriage springs; but between the high canyon walls and rest under the foliage of the alisos (maples). There being men in the party, lunch is cold as ice, and with everything else in when little Willie was told to say "Give selves and all the world: After lunch we talk and lounge, but the men soon go off with their pipes to the falls for some fishing; while we ladies wander off feeling we might be visited by a grizzly or a

quail, jack-rabbits and cotton-tails give the children delight. On one occasion we witnessed a fight between a taran-

rattlesnake. A climb along the stream is our her income if she wishes to have £1 a week as long as she may live after fifty. Should she, however, be content to wait for her annuity until she is fifty-five she will have constantly less to pay, if she also hands in all the Windsor Magazine coupons, viz., £12 level ground. The horses know their heads are toward home, so they take us up to our door in good style, where we are greeted by our celestial. The children are hungry and tired, but all feel the better for our day up the canyon, and after supper we sit on the veranda watch-

FOR THE CHILDREN. (Edited by Mrs. Jenkins.)

A Mutual Improvement Scheme. "Daisy," said Kitty, "I've found out a nice new game. It's helping each other to improve. "How?" asked Daisy.

"Well, just this way. We'll each get a little blank book and write down each other's faults, then trade books; you see ?

"Splendid!" cried Daisy, clapping her hands, and we'll have it for a

secrick ' and not tell anybody." Hitherto Daisy and Kitty, who lived next door to each other, had been constantly together, and were the most peaceable and loving playmates. Now, however, instead of playing in their usual happy way, they fell to studying one another critically, and making entries in the little books.

A coolness gradually arose between them such as they had never before ex perienced. At length the day arrived ings the books were silently exchanged

For a long time there was nothing to be heard but the ticking of the clock and the purring of the kitten. Then a little book came flying across the room and an angry voice exclaimed : "You are just as mean as you can be

Kitty's tears began to flow. here!" and Daisy flounced out of the house too angry and hurt even to think

of her hat. Kitty threw herself into a little heap in one corner of the sofa, crying bitterly. Her mother, coming in soon afterwards, found out from her the cause of the trouble, and picking up the books off the floor she read the following:

KITTY'S FAULTS. Don't bite your nails so much. Don't feel so big in your white hat. Don't leave your close on the floor. Don't sit

Don't throw your bonnet on a chair. Don't get mad when I dress the kitten

books:

"We cannot expect to keep our friends if we criticize them in this way. Our enemies are always ready to point out our faults, but that does not hurt so much as when a friend takes us in hand. It takes any amount of tact, my dear,

through the low valley land up to the their notes at arm's length before them foot of the mountains, which we then with a look at once timid and questionskirted. The road there is not good, but the live oaks give a kindly shelter, and the live oaks give a kindly shelter, and from both faces, and feeling that the trial was at an end they sat down sociably on the edge of the sidewalk and declared they would not try to help each other to improve in that way again.

> A four-year old boy read aloud to his mother:

"Needles and pins, needles and pins; When a man marries his trouble begins." "And that is true," he observed re-

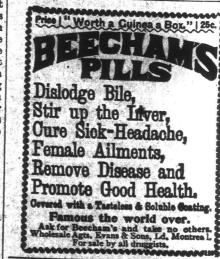
lectively. "Yes, little son," replied his mother. But why do you think it's true?" she asked, wondering where he had acquired his knowledge. "Why, mother, there would be the

wife, you know. She would have to be taken care of. But this isn't true "I have a little sister, they call her Peep,

(A STAR.) Little Willie's mother had been accustomed to teach him "Gentle Jesus" the first thing thought of. The stream is father taught him "Our Father," and when putting him to bed. One night his us this day our daily bread," he said

"No, papa, I don't want bread, I want cake. Another little boy named Henry s'opdecidedly brave at being left alone, as Lord's prayer. "No, mother," he said resolutely, "It's Mary that gives us our bread."

> Queen Victoria has signed but one death warrant, and that was for an execution in he Isle of Man.



OR SALE OR TO LEASE-In town of Duncavs, a house and lot; good opening for bakery and restaurant, as there is at present nobody in business in that line in the town. Price \$1,250, liberal terms; or rent for 5 years at \$10 per month. Apply C.J., this office.

POR SALE—At Somenoe, near E. & N.
Railway.a farm containing 130 acres; 30
acres cleared, fenced and cultivated, usual
building, etc., and good orchard of large and
small fruits. Price, \$7,600. For terms, etc.,
apply C.J., this office,

Capt.

For day ar a hund well-sa winnin Leamin ished s 1:57.15 Hornet and Ka Yeste but afte freshen

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Dogs are park unless SAANICH day pionic

Mon Les Chinese mer the sheriff's Sheung Kan boasts of bo tors.

AT Sunday

drew's cathe and read an e bers of the o sion of Engl Owing to Coroner Hase day on the bo

Sunday more is still uncer COMMENCIA arrive on the 16th June, the Australian lin nounced, call to Sydney.

THE Morris drill hall was match between Lieut. McCon ness came on pleted, but M cured such a l to them. Th very popular

To DAY at] assizes open The docket is one serious c son, that of A knife a seam Of the seven grand jury f houses, while pounding a q

On Friday n a message calli where he foun had been mad owned by a M seen flames th had been left put out the been done. in the house, the Gorge an friend. In hi urated rags in