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## PHOTO PLAY OF "CREATION"

Highly interesting and in many ways instructive is the photo-drama of Creation presented by Pastor Russell in the Grand Opera House yesterday afternoon and evening under the auspices of the International Bible Students' Association. Accompanying the picture is a gramophone lecture, which explains the story of creation as it is held by the followers of Pastor Russell. The creation of the world is spread over seven days or epochs of 7,000 years each. In many respects the story corresponds to that advanced by science, beginning with the Nebular hypothesis and ending with the creation of Adamic man. The present era is held to be the seventh day or epoch which is drawing to a close, when Christ will rule for a thousand years on earth. The Edenic legends of Adam and Eve are interestingly explained. Pre-Adamic man was hermaphroditic, according to Pastor Russell, and this theory has been at least hinted at by a number of scientists. The differentiation of the sexes began when Eve was created out of the rib taken from Adam's side.

In the beginning the world was surrounded by a canopy which preserved an even temperature. When this canopy was broken, a large part of the earth was frozen from the resulting cold, and the heat of the tropics followed as another extreme This occurred suddenly, it is claimed, because a mastodon has been found buried in ice in Siberia with food between its claws. The deluge, Noah's Ark and the animals entering, the incident of the lives of Abraham, Isaac and other patriarchs, and other Bible stories are all graphically pictured. The same program will be continued twice daily today and Tuesday. Three other programs will follow in the course of a two weeks' engagement.

## OPENING OF THE "LAKE SHORE LINE" OF THE CANADIAN PACIFIC

Commencing the 29th of June, the Canadian Pacific inaugurate what will herafter be called the "Lake Shore Route," between Toronto and Montreal and Ottawa. Double train service between Toronto and Belleville daily, except Sunday, and one through train a day between Toronto and Ottawa and Montreal. With the opening of the new service the following new towns will be reached by the Canadian Pacifi: Whitby, Oshawa, Bownmanville, Port Hope, Cobourg, Brighton, Trenton, Belleville, Kingsford, Wilkinson, Bolingbroke, etc., and good service will be maintained both ways between all these points. For further information on this new service, call at 161 Dundas street. W. Fulton, City Passenger Agent. f5c

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## MANHATTAN CLUB HAS GREAT ANNUAL PICNIC

### Interesting Ball Game Staged on Beach Features Outing at Port.

Over seventy-five members of the Manhattan Club invaded Port Stanley Saturday afternoon, on the occasion of the club's annual picnic.

The boy's left on a special traction car at 1:30, lunch being served en route by the Manhattan chefs, Jepson, Walker and Hornsby.

On arriving at the beach Peck Carruthers, who is at present living in Port Stanley, read an address of welcome, after which some fast ball, a la Canadian league, was pulled off.

As all the boys wanted to play, a league was formed on the spot.

Drinkwater's crew defeated Jeffries' London West Stars in the first contest, while McCormick's Pool Sharks gobbled up Macfie's Babies in the second game. The final game was won by the Sharks; the Stars waning towards the end.

The committee team challenged the winners, but after the first inning someone in the large crowd of spectators shouted that the dance was on, which abruptly terminated the affair.

The club is arranging for another outing to be held during Old Boys' week, when a number of the old members will be home, and a good time is being looked forward to.

The success of the picnic, which was the best in the history of the club, was due to the committee in charge, composed of D. Matchett, C. Boyce, Dan Jepson, C. Walker, L. Cossey, and Frank Hornsby.

## FUNERAL SERVICE HELD FOR GLANWORTH RECTOR

### Burial of Rev. Mr. Edelstein at Glanworth Cemetery on Saturday.

The funeral service of the late Rev. S. E. G. Edelstein, rector of Glanworth Anglican Church for 25 years, who died on Thursday night, was held on Saturday afternoon to Glanworth Cemetery. A funeral service was conducted in the church at 2:30, at which Canon Sage, Canon Gunn, Rev. Mr. Shore and Mr. Westby took part.

The pall-bearers were:—Madison Fisher, Arthur Fisher, Robert Fisher, George White, James Bradish and Ardy Shore. A great many friends of the dead preacher were present.

## MEXICAN DELEGATES GIVE THANKS TO CANADA

### For Hospitality Tendered to Them During Conference at Niagara Falls.

Niagara Falls, Ont., July 4—The Mexican delegation to the mediation conference sent the following telegrams today:

"His Royal Highness the Duke of Connaught, governor-general of Canada, Ottawa: The Mexican delgation to the peace conference, on leaving the Canadian soil which gave it hospitality for its labors, begs to present to your royal highness the expression of its deepest gratitude and profound respect."

Sir Robert L. Borden, premier of the Dominion Parliament, Ottawa: "At the conclusion of the peace conference and on the eve of the departure, the Mexican delegation desires to express to the Dominion Government its gratitude for the many courteous attentions with which it has been honored, and its most sincere vows for the happiness and prosperity of this beautiful land."

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## REV. R. W. NORWOOD REJECTS THEORY OF SOUL'S DAMNATION

### Declares That It Is Fundamentally Divine and Will Find Its Way to God.

### WHOLE BIBLE A PARABLE

### Literal Interpretation Cannot Be Defined, Says Rector in Evening Sermon.

Rev. R. W. Norwood, preaching last night in Cronyn Memorial Church, scouted the theory of damnation of any human soul as untenable.

"The soul," he said, "is fundamentally divine, and ultimately will find its way to God."

Mr. Norwood took as his text the 34th and 35th verses of the xiii chapter of St. Matthew, commencing: "All these things spake Jesus unto the multitude in parables and without parables spake He not unto them . . ."

Jesus, he pointed out, did not want to be taken literally. He had spoken in parables because He could only convey to His hearers a conception of divine, unknown things, by the use of metaphor. The preacher added:

**Whole Bible a Parable.**

"And the whole Bible is a parable from beginning to end; it is only a figure of speech, an illustration. It is a narrative told in the same way that you tell fairy stories to children. When they grow up they understand the inner meaning of those stories and that they are not to be taken literally.

"The man or woman who takes the Bible literally is a child, like a boy or girl who takes a fairy story literally. The minister who thunders from his pulpit that the Bible must be taken literally cannot expect to carry conviction to his hearers.

"When you accept the Bible as a parable you are rid of all the difficulties which face the man or woman who takes it literally. There is not a man or woman in this church tonight who can defend consistently the literal interpretation of the Bible."

Many people, said Mr. Norwood, had an entirely wrong conception of what Jesus had intended to convey in his parable of the wheat and tares. A young minister once had asked him how he could hold to his belief that every soul would be saved in the face of this parable. This young minister had taken Jesus' meaning of the word "field" to mean the world, whereas, as a matter of fact, He was likening the field in which the wheat was sown to a human soul.

"Jesus did not mean that some souls would be saved and other damned," he continued. "He meant that in every soul good and evil influences were at work, and that the fires of God's discipline would destroy all the bad. The good, which is immortal, will live; nothing can destroy that."

**Kingdom the Human Soul.**

The preacher asserted his belief that Jesus, in referring to the kingdom of God and the kingdom of heaven, was referring to the human soul. The prophets had used the term to convey the ultimate salvation of the whole world, while the Jewish conception of it was Jerusalem as the capital of the world.

Another argument sometimes used to refute the theory of the soul's immortality, the preacher said, was that Jesus, in interpreting the parable of the wheat and tares to the disciples, had explained that the field was the world, the wheat those who accepted His doctrine and the tares those who rejected Him; and that at the end of the world these would be separated.

This argument also, he contended, was based on a misconception arising out of faulty translation. In the English the one word, world, was used for two entirely different words in the original Greek. The first of these was cosmos, meaning universe, and the second ionos, meaning an age.

**What Jesus Intended.**

What Jesus intended was to convey to the Jews, who believed that they were referred to as the wheat and the Gentiles as tares, that they had no right to make distinctions of that kind that the principle of the kingdom of God was evolution; that all must grow up together without distinction until, at the end of a certain age, or period, He would make his own selection.

"The age to which the Master was referring," continued Mr. Norwood, "was that which was rapidly drawing to a close, which was to cease when He was rejected by His own people. The mistake the average preacher makes is in thinking that this reference to the end of the world was a reference to something a long way in the future. As a matter of fact, the prophecy was fulfilled hundreds of years ago when Jesus, after His rejection, chose Paul and His other disciples to be His ministers. They were the wheat, those who rejected Him the tares."

## SUNDAY BALL GAME STOPPED AT PT. STANLEY

### Several Young Londoners May Appear in Police Court Shortly.

[Special to The Advertiser.]

PORT STANLEY, July 5. — That Sunday ball games are not at all popular here was shown today when the authorities stopped a match in which several young Londoners were taking part. A number of names were taken, and it is expected that the players will appear before Squire John Price. A number of local people have objected very strongly to the games recently.

## REV. A. J. THOMAS ENTERS ON HIS NEW PASTORATE

### Preached Opening Services in Dundas Centre Methodist Church Sunday.

Rev. A. J. Thomas, the new pastor of Dundas Street Methodist Church, preached yesterday morning and evening the opening sermons of his pastorate. At the morning service, Rev. Mr. Thomas preached from the text, Peter ii, 4 and 5: "To whom, coming as unto a living stone, disallowed indeed of men, but chosen of God, and precious. Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifice, acceptable to God by Jesus Christ."

"From vital, living contact with Jesus Christ," said Mr. Thomas, "is built up the soul's position in the kingdom of God. In the text is found the apostle's conception of Jesus Christ as the living stone. If faith in Jesus Christ is shattered, then is the church facing disaster, but so long as the church believes that Christ is the Son of God, who gave Himself as the perfect atoning sacrifice for the sin of mankind, then is the church fulfilling its mission. St. Paul said, 'We preach Christ and Him crucified.' This is a fundamental truth.

"The text also reveals the apostle's contention of the Christian. 'Ye also, as living stones, are built up into the spiritual kingdom of God.' The Christian experience is not merely a belief in the great facts of the gospel or the following of the precepts of Christ, but essentially it is a gegeneration of the heart, an indwelling of the life of Christ and the Spirit of God."

"The great question," said the speaker, is "are we, this morning, living stones? Are we in reality repetitions of the Lord Jesus among our fellow men? The ideal for the Christian is humble faith, sincere prayer, and loving Christian service."

Rev. Mr. Thomas, at the morning service, said he had heard from more than one former pastor that it was a privilege to labor among the congregation of Dundas Centre Church. He would like to pay tribute to the memory of all the men who had occupied that pulpit in the past. They had builded well for God, and with humble faith he desired to add his labors unto the work that they had done.

"We are here to serve; it is our joy to preach the gospel of the Lord Jesus Christ, but we want also to help in the sorrows, temptations and problems of your life," he said. The Dundas Centre parsonage is now located at 350 Maitland street.

## WRECK OF A SOUL THE GREATEST CALAMITY

### Sermon by Rev. J. H. Boyd at Adelaide Street Baptist Church.

"The wreck of a soul and how to prevent it," was the title of a strong evangelistic sermon, preached in the Adelaide Street Baptist Church last night by Rev. J. H. Boyd.

Mr. Boyd took as his text, Proverbs VIII., XXXV. and XXXVI., "Who so findeth me findeth life and obtaineth favor of the Lord, but he that sinneth against me wilteth his own soul."

The pastor opened his sermon by referring to three wrecks, namely, of the steamer Alaska, wrecked on the north coast of Ireland, while seeking to land stowaways; the wreck of the Ocean Mail at Salisbury, England, when the engine jumped the tracks, and lastly, the wreck of the home. He had seen riots in Belfast, in which the furniture of many houses had been piled in the street and burnt.

"These wrecks are all sad," said the speaker, "but none of them so pathetic as the wreck of a human soul. History records nothing more tragic or hopeless than the story of a soul that has foundered on the rocks that abound in the ocean of life.

"The writer of Proverbs was a man who had great opportunities and wide experience, and I cannot conceive a soul being shipwrecked that obeys implicitly his instruction."

In answer to the question "what does sin to the human soul?" Mr. Boyd stated that sin causes the soul to lose its sense of God, causes men to form habits, which at first seem fine as silk and soft as satin, but afterwards binds itself to the soul with a cable of steel, and lastly, it destroy a man's spiritual power, so that he becomes a wreck and useless to the kingdom of life.

"What is the remedy? said the pastor in conclusion. "Christ, and Christ alone, is the deliverer of the soul. The man who puts himself in His hands will never be put to shame."

## PREDICTS ANOTHER CHINESE UPHEAVAL

### People Resent President's Assumption of All Power, Declares Returned Minister.

Rev. A. W. Lochead, of Weihweifu, China, preached at the morning service of the First Presbyterian Church yesterday.

Mr. Lochead dealt principally with the political situation in China at the present time and its relation to Christianity.

"There was the gravest discontent in China until the republic was established," said Mr. Lochead. "It did not affect the missionaries to any great extent, as we went on with our work as usual. The lesson the Chinese learned in the Boxer outbreaks of 1900 has not been forgotten, and the Government does its best to protect us in consequence."

Mr. Lochead stated that nothing of value comes quickly and that the conversion of China to Christianity would be a long process. "China needs honest and moral men, and these can only come through a moral change, as a pagan country cannot be expected to produce the high types of men needed to rule a country successfully.

"The country feels itself repressed, the President Yuan Shi Kai having all the power in his hands. Each district has one man at its head who is responsible to the President. There is bound to be a great upheaval if the President does not soon relieve the pressure."

The speaker said that China might not be ahead of Japan as far as modern civilization was concerned, but that a Chinaman was more generous minded and larger hearted, while his personal business and morality was of a much higher standard than that of the Japanese.

"There is a great opportunity for service in China," said Mr. Lochead, and in this connection he mentioned Miss Bertha Hodge, daughter of the late Dr. Hodge, of this city, who was already taking a prominent part in the conversion of the Chinese.

"While we can do a lot to help the Chinese, they can be evangelized only by their own people," stated Mr. Lochead in conclusion. "We are training young native missionaries, physicians and teachers to this end. The conversion of these people is slow but sure."

## WORLD IS AS BAD AS IT EVER WAS

### Rev. Hugh Johnston Declares Salvation Depends on Realization of Helplessness.

"The world is as wicked as it ever was," declared Rev. Hugh Johnston, in the First Methodist Church last night. In his sermon, he exhorted his hearers to follow the example of the Christ, and save others who are lost.

"For the Son of Man is come to seek and to save that which was lost," Luke, chapter 19, verse 10, was the text the speaker preached from.

"We must realize that we are lost before we can be saved," Mr. Johnston said. "All of us are lost; and when we realize this we can save ourselves and then others. If many of those who are now so overly respectable, would try harder to save their fellows they would be accomplishing much more than they are," the speaker said.

"The world needs all its workers, all the time," the speaker said. "It seems that in business, for example, there are so many tricksters, and sharps and crooks, and men living in such a way to make the world blush when it hears of their crimes. Every day some new horror of crime and evil doing is unfolded."

In an outline of the history of the Greek and Roman empires and the other ancient races who had fallen through the wickedness of their people, Mr. Johnston said: "There is the same sin today as there was in the days of old, the same lust and evil which swelled the Romans, bringing them finally to their ruin, is evident today. The wickedness is gilded and varnished, but it is just as deadly," declared the speaker.

As an example of true and faithful goodness, Mr. Johnston mentioned Florence Nightingale, the heroine of the Crimean War, who died in 1910. "I was at the services in St. Paul's Cathedral, and the most impressive touch of all was the thin line of old veterans of the war in the Crimea—men who had kissed the shadow of Florence Nightingale on the wall as she passed them."

### BODY RECOVERED.

[Canadian Press.]

St. Catharines, Ont., July 6. — The body of William Burtt, who was drowned off Port Dalhousie several days ago has been recovered.

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## GIVEN PRESENTATION

### Pupils of School Section 14, Caradoc, Remember Miss Carrothers.

As an appreciation of her services as teacher of school section 14, Caradoc, Miss Lillian Carrothers was on Saturday presented with a beautiful pendant and necklace by her pupils. Miss Carrothers, who has resigned her position, was one of the most popular teachers of the district, and when the presentation was made at her father's home, every pupil of the school and the majority of the parents of the district were in attendance.

Miss Marjory Tull made the presentation, and Miss Annie Riley read an address expressing appreciation of the pupils for Miss Carrotners's efforts on their behalf and their regret at her resignation.

After the presentation the evening was spent in music. Refreshments were served.

## DEATH OF MR. McCALLUM

### Wharncliffe Road Resident Passes Away in Seventy-Fourth Year.

The death of Donald G. McCallum, of 42 Wharncliffe road, occurred early Sunday morning. Mr. McCallum was in his 74th year.

The funeral will be held on Tuesday afternoon, the services at two o'clock being conducted by Rev. Charles Evans, of St. Paul's Presbyterian Church. Interment will be made in Mount Pleasant Cemetery.

## PLUCKY TORONTO WOMAN GRAPPLES WITH BURGLAR

TORONTO, July 5.—Hearing footsteps in the room below where she was sleeping last night, Mrs. Mary Carandurff, in spite of the fact that her husband was lying ill in the next room, set about to investigate.

She found that a foreigner was moving cautiously about the rooms on the lower floor of the house, and started towards the man, seizing him and shouting for assistance.

Neighbors hurried to the house, and found that the intruder was attempting to escape by a rear window. Mrs. Carandurff was still clinging to him. A constable placed the man under arrest on a charge of burglary. He had obtained an entrance by means of a rear window. At the police station he said that his name was Giacomo Ruffo.

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Don't put in another day of distress. Let Cascarets cleanse your stomach; remove the sour fermenting food; take the excess bile from your liver and carry out all the constipated waste matter and poison in the bowels. Then you will feel great.

A Cascaret tonight straightens you out by morning. They work while you sleep. A 10-cent box from any drug store means a clear head, sweet stomach and clean, healthy liver and bowel action for months. Children love Cascarets because they never gripe or sicken.

## CARPENTERS PARADE AGAIN

### Strikers March Through Downtown Streets On Saturday Night.

Carrying a Union Jack and led by the Musicians' Union, comprising members of the First Hussars and Seventh Regimental bands, the striking carpenters of the city held another parade Saturday night.

On Wednesday the carpenters will begin the sixth week of their strike. Considerable resentment is held by the men over the point blank refusal of the contractors to arbitrate the dispute before E. N. Compton, Dominion fair wage officer, or even admit that as far as they are concerned there is a strike in the city.

"We will stick it out until we show them," was the consensus of opinion expressed by the strikers on Saturday evening.