Buelph Evening Mercury

OFFICE: MACDONNELL STREET. MONDAY EV'NG, MAY 11, 1868.

The Maiden's Choice

A Tale of the Covenanters.

TRIUMPHAL REFURN TO BIRKENCIAUGH—
CONCLUSION.
Between the marriage of Richard and Helen, and the final sequal of our story, there stretches an interval of eighteen years.
Eighteen most terrible years of Scottish history—perhaps the cruellest, bloodies years that ever passed over any land. The Covenanting struggle is still continued—the Presbyterian spirit would not be crush-ed out of the people. The Government had had the wish and the intention to do it, but the means at command were not adequate.—Suppos'ng even that Episcopacy was truth, and Presbyterianism falsehood, truth can never triumph by physical force, and this was the only kind of force the Government sought to bring to bear.

sand Presbyterianism falsehood, truth can anever triumph by physical force, and this was the only kind of force the Government sought to bring to bear.

But that particular force was employed with the most flendish persistency. On the side of the Government the matter was spoken of and treated as a struggle between authority and disaffection—nothing more. Disaffection was a thing in no case admissible. Nothing could possibly justify it. Government was to be obeyed, whatever it might say or do. The people had no right to think or act for themselves—their one and only duty was obedience.

This was the theory of the rulers of that period, but it was the 'theory of woful blindness and incapacity. The laws of this Divine universe can have no toleration for such ignorant perversity. When it seeks a lodgment among these, they can suffer no harmony to exist till it is conquered. It is just like a thorn in the flesh—the thorn has no business there—and the flesh festers and festers till it is expelled.

When a Government sets itself in opposition to the conscience of a people, that Government is justly doomed. The struggle may be long or short, mild or severe, according to circumstances, but one issue only can be reached; the cause of conscience must in the end prevail, because the cause of runsience in their struggle, the foundations of the Universe had been shaken, and the Divine order of things subverted. Of course this has only to be stated to show its impossibilty, but there are those still amongs' us who, unable to look below the surface, do admit even now that the Government was wrong, but say, on the contrary, that the Covenanters were a truculent and rebellious people. Alas! for such we glimpse of spiritual truth. But while the issue of the Government were not only blind to its merits, but utterly obstinate and unyielding. They were determined to carry their point, and they thought they were able to do so by the physical means they had. It was not the conversion of the people they aimed it—it was protracted and

ied on.

Thus the struggle was made a flendish and ferocious one, and its history is in this respect one of the very darkest pages of national annals, though in its deeper aspects and sues it is a glorious and brilliant chapter at the wonderful story of humanity.

We are not, however, writing it here, but re shall merely in a few sentences indicate ta features, in order to form a necessary ink between the story we have written and is conclusion.

we shall merely in a few sentences indicate its features, in order to form a necessary his between the story we have written and its conclusion.

Compulsion was the subject of procedure. The one aim of the Government was to compel the people to worship in the parish church and nowhere else. The Covenanters refused to do this, and held conventicles in private houses, in barns and in fields. For this they were imprisoned, fined heavily and sold into slavery in foreign countries. Against these convexticles delet followed edict, each more severe than the preceding. he effect, however, being not to suppress them, but cause those who held them to come with arms in their hands. This was, such an advanced planse of the rebellion that the whole power and energy of the State were directed against the state of the rebellion that the whole power and energy of the State were directed against the whole in any away aided or abetted them.

All would not do. In spite of fines, imprisonments, and confuscations, armed conventicles grew larger and more frequent.

Ard the next device resorted to was to let loose 10,000 Highlanders on the western counties, to pillage, plunder, and maltreat the inhabitants according as their lust and passion prompted. The visit of this Highlandhost lasted for two months, and when they were sent back to their mountains they went laden with all kinds at spoil.

No one was more incensed against the armed conventicles than Archbishop Sharpe, the saw that in them was the centure of opposition and source of greatest danger, and on the first of May, 1879, he produced before the Council the draft of a new edict more monstrous than any vet proposed. It was to give power to all officers to Kill any one whom they met armed going too r from a conventicle. This borrible edict obtained the sanction of the Council, and Sharpe was deputed to go to London and obtain for it the sanction of the King. He was to start for London on the 6th of May, 1879, he produced before the Council when the substantial countries, the s

fitting retribution—execution of assassination—if we are to estimate a cause by the manner in which its promoter meets death, then the cause in which Sharpe laboured so zealously failed to enable him to meet his doom with fortitude. Contrasted with certain grand heroic deaths in the Grassmarket, the last moments of Sharpe show a miserable exhibition of cowardee. Life! life! He promised anything if Burley and his companions would spare his life. He would lay down his mitre; he would do mothing more against the Covenanters. Wildly, frantically, and in the most abject terror, he supplicated mercy, and when he saw that no mercy was to be extended, but that die he must, he could not even pray, but screamed in despair until the repeated sword thrusts silenced him for ever.

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March 6th, 1868.



BY AUCTION OF

Brewers'Stock

COUNTY of WATERLOO

SOLD BY PUBLIC AUCTION

Thursday, 14th of May, 1868,

Commencing in the Brewery premises of Josep, spetz, situated in the Town of Berlin, County Waterloo, the stock and utensils in said Brewer premises, consisting of large quantity Malt, quartity Barley, Hops, large quantity Beer, Copp Boller, Fermenting Tuns, Mash Tub, Horse-powe Beer Cooler, large lot empty Kegs, Tubs, Fannir Mill, Platform Scales, Pump, Malt Mill, Stee Tub, and other miscellaneous articles,

Mill. Platform Scales, Painp, Malt Mill, Steep Tub, and other miscellaneous articles.

Immediately after the sale of the above, ther will be sold by arction in the Brewery premises of GEORGE SEIP, in the Town of Berlin, quantity Malt, Hogshaeds Beer, Beer in Kegs, Hops, loempty Kegs, Copper Boiler, Beer Cooler, Mast Jub, Fermenting Tun, Mill, Fanning Mill, Scales Pump and other articles.

Immediately after the sale of the above, ther will be sold by auction in the Brewery premises of CHRISTOPHER HEUTHER, situated in the Village of Waterloo, near Berlin, large quantity Beer, large quantity Malt, quantity Barley, Hops large Copper Boiler, Tin Coolers, Fermenting Tuns and Gearing, large fol empty Puncheons and Beer Kegs, Tubs, Platform Scales, and other miscel aneous articles.

And immediately after the sale of the above there will be sold by Auction, in the Brewery Premises of DAVID KUNTZ, Village of Waterloo, near Berlin, large quantity Beer, quantity of Hops, quantity Malt, lot Barley, Copper Boiler, Copper Worms, Mash Tub, Fermenting Tuns, Beer Cooler, Beer Strainer, Tubs, Tin Beer Coolers, Beer Strainer, Tubs, Tin Beer Coolers, Gunning Mill, empty Kegs and Pruncheous for tickes.

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Guelph, 18th April, 1869.

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onto, 1st April, 1868.



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