# COLLINS' SPECIALS

FOR THIS WEEK!

#### White Mercerised Wash Goods,

Suitable for Ladies' and Children's Dresses; regu lar 35 cents, now

20c. Rocheen Sateen,

The Famous Mercerised Sateen for Linings, value 30 cents, now

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Fisheries from the "35 to 37, large; rket very dull."

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24c.

American Muslins,

13c. White Linen,

For Ladies' Costumes, 36 inches wide; regular 25 cents, now

13c. White Dimities, For Children's Dresses:

worth 20c., now 13c.

#### A Special Lot of Embroideries,

Bought by an American buyer when in Switzerland. The patterns being very pretty and new. The goods are very fine Swiss Muslin.

Selling at COST.





## P.F. COLLINS

All Shades American FLANNELETTE; regular 18 cents, now 11 cents; regular 15c., now 10 cents.

340, 342 344, Water St.

THE STORE OF SATISFACTION.

White Naihsook, fine as silk; value 18c., now 12 cents.

Am. Hat Pins; worth 20c. ea., now 7c. ea.

-TELEGRAM readers bringing the above Advertisement will be allowed 5 per cent. Discount on ALL purchases.

Lance!

Editor Evening Telegram. corespondent "Citizen" to comply with ion of being a slanderer of the Catho- of his statements.

Ready to Break a and prove that he was not actuated responding to so reasonable an by motives unworthy of a gentleman vitation is all the more surprised. and a Christian who has "inherited the unparallelled blessing of freedom of conscience," and of course all the Sir,-l am still waiting for your other blessings and privileges and superior virtues concomitant thereto my request to give statistics from the which we conscience-bound Catholics official records of the countries whose are deprived of. A person so well-Catholic people he reviled in his com- informed, as he evidently wished nunication to your paper on the 21st your readers to believe he is, should order to free him from the imputa- from reliable sources the authenticity

people of this and other countries, | The delay which "Citizen" shows in

Don't wait for Luck to fall into your lap. Take a firm grip on Opportunity.

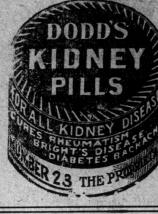


when we remember the alacrity with which he, in true swashbuckler style, undertook the task of not merely exposing the Archbishop's ignorance of the trend of religious thought and the influence for good or evil of that great historical event of the sixteenth cen tury known as the Reformation, bu to show, from his apparently inex haustible store of information reust. This is, I think, due to himself not find it a difficult matter to prove garding the "moral and social order" nearly every Catholic country in Europe and America, the great inferiority, intellectually, morally, socially and industrially of the Catholic people or as he put it, of the countries inder Roman Catholic rule.

With "Citizen's" opinion, with the Archbishop's opinion, from an historical point of view, as to the necessity, the causes and the effects of that great religious upheaval of the 16th century I am not concerned. It is a subject that, unlike your able correspondent. I prefer to let those better qualified for the task discuss. It has to be provided. Amongst those presbeen debated many times from the Protestant point of view by cleverer men than "Citizen," and on the Catholic side by abler men, and theologians as profound as His Grace Archbishop Howley, without, in any appreciable degree, changing the opinions of either side to the controversy.

Your widely read and estermed paper enters into the homes of the majority of the people of this country of life and labours of this great Apostle. all denominations and when such unfound statements, or baseless insinuations against the moral and social status of the adherents of the Catholic Church as those made by "Citizen" are published therein; when adherance to the "Faith of our Fathers" is made a pretext to brand us as inferior in all that constitute good citizenship. surely it is permissible that such indictment be challenged, that such slanders be controverted, or that evidence to substantiate them be demanded through the same medium without being met with the charge of seeking to provoke a "religious controversy" and "excite passionate

It is regrettable that your corressary, in order to refute the Arch-



hishon's deductions as expressed in his Pastoral Letter, to revile his fellow citizens who owe allegiance to the most ancient faith of Christen-

Catholic manhood of this city the 'secretary's gauntlet" he should be courageous and honorable enough to apologize or measure weapons with the one who picked it up. He should have been sure of his position and prepared to produce his proofs when challenged which, judging from his silence, he is unable (for he certainly is not unwilling) to do. This is all I ask. I do not know but the sources of his information are genuine and reliable. I cannot know till he submits them. He may be the victim of those "shallow-pated pamphleteers' whose chief occupation is traducing the Catholic people by the distribution of calumnies, traditional fictions sophisms, and hoary slanders, by re petition of which, for the edification of a too-credulous class of non-Catho lics throughout Canada, United States and European countries castoffs of the Roman Catholic Church have been eking out a subsistence when out of jail, and incidentally engendering bad feelings between neighbors who lived in peace with each other until "these veeds were thrown out of the Pope's garden" found temporary root in their neighbour hood. I have seen them, I have heard them, and I have seen the effects o their vile work; and I have seen then despised and shunned by respectable people of all denominations, and the most stinging denunciation of those vipers that it has been my privilege to hear was from the lips of a Protestant minister from his pulpit in a

own in Ontario. Let us hope, however, that "Citin" does not draw his information from such poisoned sources; bu from whatever sources he draws i he should have remembered, to quote his own words, that "to air such views in the face of the general public i bound to provoke a reply". . . . . and in countries where the 'freedom o' conscience' is cherished no san writer could expect such statements

o pass unchallenged." These are my sentiments. I chalenge "Citizen" to prove his asser tions. He must respond or stand forth a slanderer on the wholesale plan, which is more safe, as it is also more cowardly, than individual slandering. The time has passe land! look at France! look at Spain! etc." will pass as proofs sufficient or which to establish a charge of inferiority and degeneracy against the Catholic people of the whole world our own country included.

#### CATHOLIC CITIZEN. Lecture to Holy Name Society.

The members of the Holy Name Society and their friends were again treated to a very eloquent and instructive lecture in their room Tuesday night. The lecturer on the occasion was Rev. Fr. O'Callaghan, who selected as his subject "The life and labours of Mather Matthew," who was the greatest temperance advocate of his day. The room was filled to its utmost capacity and extra seats had ent we noticed Rev. Fr. Sheehan Spiritual Director of the Society, who occupied a prominent seat on the platform; and seated beside him were Messrs. Rolls and Miller, members of the Literary and Amusement Com mittee. The President introduced the ecturer and also announced the subject of the evening, after which the rev gentleman began his discourse on the He said in order to do justice to such a subject as this he could not tonight give it the time that he would wish, on account of the lecture starting at such a late hour; but he hoped

### Be Good to Yourself

The way is to keep your stomach, liver, kidneys and bowels right. And you'll find great help in BEECHAMS

pleasure of again addressing us of the same subject, and have more time at his disposal to give it that justice it deserves. He described briefly Fr. Matthew's birth, his early days, his youth and his manhood, and dealt principally on his great and worker. His description of his travels was indeed very interesting, and during the time he spoke perfect silence was in order. Now as a rule lecture are considered a little dry, but when they are sprinkled with a little wi and humor, as was the case last night, it makes them all the more enjoyable. The remarks he made in re Matthew's mortal career were indeed very appealing. For example: After fighting off several attacks of paraly sis he found himself weak, and short ly before he breathed his last he ask ed to be buried in Cork, the scene of his early labours. His request was granted. And besides this, in the city of Cork stands a grand monumen Rolls then rose and, for the second time since our series of lectures started, in a very pleasing way proposed a vote of thanks to the rev. lecturer, which was ably seconded by Mr. Wm. Miller and carried by ac clamation. Some gramophone selec tions were then given, which was brought to a close by the singing of the "Holy City." Before the close of ner briefly outlined the career of the ing between the two Societies would the meeting the President in a very Society the past 50 years, and stated long continue. Bro. W. N. Ford was graceful manner thanked the audience for thir kind attendance, as also did He then called on Bro. J. H. Moore, did, and the "Rank and File" was the rev. lecturer; and he furthermore who had compiled a short history of much appreciated. The band rendersaid that the officers of the Holy the Society to be read on this occas- ed splendid music at intervals dur-Name Society are to be congratulated ion. Bro. Moore stated that he was ing the evening. in bringing about innocent amusements of this kind as a means of af- name on the roll at the inauguration was kept up till 2 p.m., and we feel members and their friends. He also noticed that the ranks were begin-

in the near future to have the great

If You Take a Few Doses of Nox a Cold in One Day

ning to get larger, and hoped this in-

would enable it to become one of the

largest and grandest Catholic Socie-

ties in our little island home.-Com.

Your cough will disappear. Doctors prescribe 108 every day. The greatest Cough Medicine on earth. Once you have it in your home you will never again be without it. The greatest Cough Medicine for children. Get a bottle to-day-25c, at McMurdo & Co.

#### S. U. F. at Heart's Content

At Heart's Content, Lodge No. 1 of S. U. F. Celebrate the 50th Anniversary of the Founding of the Society.

Wednesday, Feb. 14th, was a gala day at Heart's Content, when Lodge No. 1 of the S. U. F. celebrated the Oth anniversary of the founding of the Society. The joviality, festivity and the manifest spirit of good will would almost persuade one that they were back again to the merry times of Xmastide. Great preparations had been made by the brethren to make the day a right jolly one. The day was one of the finest for the season, although a bit cold was extremely

The brethren assembled in their Lodge room about 10 a.m., after which, lining up in procession, paraded to the north part of the harbor. Returning, they entered the sacred precincts of the Church of St. Mary the Virgin to render thanks to Almighty God for the preservation of the Society during the past fifty years and to ask a blessing on its future labours. The Society was very kindly received by the Rector, Rev. Frank Smart, who preached an eloquent sermon full of helpful thoughts and well suited for the occasion. Leaving the church they paraded towards the south part of the town, but owing to the condition of the roads could not go as far as previous parades and returned to the hall about 1 p.m. The Society was accompanied by the Heart's Content band, which rendered excellent music all along the tion of the bands of the S. U. F. and L. O. A., and is considered by those who are in a position to judge second to none in any outport.

Abundant pleasure was in store Some sixteen ladies assisted by a Committee appointed by the Lodge had arranged for a tea in the L.O.A. that purpose. About 90 or 100 guests had been invited, and these with the members and their lady friends, numbering about 280, sat down to a sumptuous repast. We congratulate the ladies on the succes of their lahour and extend to them our hearty thanks; but we believe they enjoyed

After tea all retired to the S. U. F corated for the occasion. An interesting programme had been arranged. Bro. Dr. Anderson, D.G.M., occupied the chair and in his usual able man-



It is impossible for any argument in favour of Sunlight Soap to be more convincing than a trial of the Soap itself.

### **SUNLIGHT**

one of the members who placed his fording enjoyment to their brother of the Heart's Content Fisherman's sure all enjoyed themselves. We Society fifty years ago. There are congratulate the management on the two others, Bro. Ebenezer Legge, P.M., success of the undertaking. Heart's and Bro. Jonathan Sinyard, who joincrease would still continue, which ed at the same time and are still paying members of Lodge No. 1. We 50th anniversary. We should have congratulate our three old brethren liked to have had representatives and trust that they will be spared many more years to help on the So- possible at this time of the year. ciety that 'they founded.

Bro. W. E. Bradbury, P.M., read the paper on the history of the Society which had been compiled by Bro Moore. He also read some old reports of the Society, which were very interesting.

The Rector, Rev. Frank Smart, was then called upon, and after congratulating the Society on its progress and thanking them for the invitation extended to Mrs. Smart and himself. kept the audience for the next ten or twelve minutes in roars of laugh-

marks proved himself (as in the pulpit) equal to the occasion.

Mr. Chas. Rowe, Master of the L. unity and good fellowship now exist- 'Phone 574.-feb16,eod,tf

the reason for this special gathering. next called upon to sing, which he

The next item was a dance, which from all the Lodges, but his was im-

Trusting this Society, which was formed in Newfoundland to suit Newfoundlanders, will meet with unbounded success in the future, and thanking you, Mr. Editor, in anticipation, I am

Yours sincerely, PUSH IT AHEAD.

P. S.-Heart's Content Fisherman's Society founded Feb. 14th, 1862, changed to the Society of United Fishermen 1873.

A GOOD TIME TO BUY.—We have a splendid assortment of Suitings, ter by his usual humorous and witty Overcoatings and Trouserings, which we will make to order as tailor-Rev. Munden Bishop, who is sta- made clothes should be made, in the tioned at Scilly Cove, next addressed very latest style and first-class the gathering, and his well chosen re- workmanship and trimmings, and of-SPURRELL BROS., 365 Water Street, O. A. Lodge, saying that he hoped the next door to Parker & Monroe's.

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