

Ave Maris Stella.

(His Holiness Pope Leo XIII. grants to the faithful who shall recite this hymn an indulgence of 300 days once a day.)

Hail, thou Star of Ocean, Portal of the sky, Ever virgin Mother Of the Lord most high!

Oh, by Gabriel's Ave, Uttered long ago, Eva's name reversing, Stablish peace below.

Break the captive's fetters, Break on blindness pour; All our ills dispelling, Every bliss implore.

Show thyself a mother; Offer him our sighs, Who for us incarnate Did not These despise.

Virgin of all virgins, To thy shelter take us; Gentlest of the gentle, Chaste and gentle make us.

Still as on we journey, Help our weak endeavor, Till with thee and Jesus We rejoice forever.

Glory in the highest, To the Father be, With the Son and Spirit, One sole Trinity!

—S. H. Review.

Pastoral Letter of Archbishop Bruchesi.

On the Labor Question.

Paul Bruchesi, by the Grace of God, and favor of the Apostolic See, Archbishop of Montreal.

To the Clergy, secular and regular, to the religious communities, and to all the faithful of our diocese, health, peace and benediction in Our Lord Jesus Christ.

Dear beloved brethren,—The many strikes which have occurred of late compel us to give the Labor Question its alarming problems our most earnest consideration. Our own city seems to be on the verge of fresh labor conflicts. Employers and their men defiantly mistrust each other and at any moment the most serious incidents may take place, the most deplorable deeds of violence may be perpetrated. We should indeed be open to reproach did we not give to the faithful confided to our pastoral solicitude the advice which present circumstances necessitate.

The Church is the Mother of all Christians. The rich and the poor are her children. She loves all men. All indeed may claim her protection. At all times she has manifested a predilection for the disinherited of this world and for those who are engaged in manual labor. Justice demands it as they are the weakest and as what they possess, however insignificant it may be, is all the more sacred in her eyes.

The Catholic Church abolished slavery, uplifted and defended the serf. She founded those admirable labor organizations which secured for their members the respect due to their rights as well as due competency and comfort. By thus taking the poorest among her children under the mantle of her protection she followed the example set by her divine Master, the son of a carpenter, an artisan Himself during the greatest portion of His mortal career. At times, Our Lord treated the mighty and the rich with great severity. Towards the lowly and the little ones of this earth, He was all kindness. He suffered like them and labored with them to sanctify their toils and privations. He taught them patience and resignation promising them in return the joys and rewards of eternity. Christ, however, did not come to destroy the inequality of human conditions because it was willed by God, His Father. The very laws of nature render an inevitable necessity. It would be the height of folly to attempt to banish it from the world or to rebel against it. Jesus Christ, our divine Model, experienced all its misery and humiliations. The poor should tread in His footsteps. Otherwise they will lose all the merit of their sacrifices. Yes, more, whether they wish it or not, poverty must exist in spite of all resistance and all deceptive theories. Man will not change one iota of what God has decreed and Christ upheld. Till the end of time God's creatures will form two large classes, the class of the rich and that of the poor. It is the will of God and the law of the Gospel that rich and poor, masters and servants should live happily together in fraternal harmony without hatred or anger but full of mutual esteem, respectful of each others' rights and united by the bonds of Christian charity as the sons of a same father and as members of the same family. If not there will be no peace for society, no prosperity for nations.

Consequently, dear beloved brethren, what responsibility is not incurred by those leaders and writers who profit by the slightest conflict between capital and labor to foment discord and rebellion and to inspire workmen with hatred towards their employers. They are the most dangerous foes of the people whose interests they pretend to serve.

Let not our laboring classes be led

their suggestions. They have absolutely nothing to gain. Deceived by those false friends and urged on by them to commit the most lamentable acts they will on the contrary forfeit public sympathy with which they cannot dispense and which this country of ours has never refused them. Rather listen, dear beloved brethren, to the counsels of your Church, follow the advice of the Sovereign Pontiff and of your pastors.

The workingman as well as the capitalist has assuredly their imprescriptible rights. The Church recognizes them and sanctions them with all her authority. She teaches that the rich are entitled to a full amount of justice but at the same time she will be ever ready, in the future as in the past, to defend the privileges of the poor against every unlawful attack. Workmen and capitalists, however, must comply with their respective obligations. The Church enjoins on both fidelity in their discharge. The harmonious equilibrium which she is seeking to establish between their rights and duties is precisely what gives weight to her teachings and a beneficent fecundity to her activity. She will not flatter popular passion nor will she be a tool in the hands of the rich. She inculcates the eternal principles of Charity and Justice to all classes of society. Leo XIII. has clearly defined those principles in his masterly Encyclical on "The Condition of the Workingmen." They alone can solve the problem with which we are now dealing.

In the first place the Sovereign Pontiff recommends the rich to refrain from all acts of provocation. Consequently they should shun all intrigue and other dishonest means which might be detrimental to the best interests of the poor. True Catholics, he writes, should endeavor to give satisfaction to the just demands of their subordinates.

It would be unreasonable on the part of capitalists and manufacturers to raise unreasonably the prices of articles which may be absolutely necessary, or simply useful to life, and that for the sole purpose of increasing their fortune, without taking into consideration the undeserved privations which such an abusive exercise of power would impose on the working classes. We do not hesitate to declare that such proceeding would be an intolerable provocation and, in fact, a negation of justice itself. What convincing arguments would justify the Church under such circumstances, in asking the people to submit and suffer in patience?

If the poor are expected to accept the privations which are inseparable from their condition in life, to respect the rights of others and social order, not only is it important that they be not fraudulently overcharged by capitalists and manufacturers should not deny them any of their rights.

The first of all is to give them a reasonable salary. What can be expected of a workingman who is most devoted to his task, but who does not receive a just remuneration for his services, that is to say, a salary equivalent to the real value of his work and to the current prices for the necessities of life? Likewise would it be wrong to prolong the hours of daily labor beyond the limits fixed by nature, the law of God and the exigencies of their health. It would be equally unjust to deprive the employees of the natural right which they enjoy like all other citizens, to band themselves into separate organizations, provided that the rules and by-laws of such associations give their members a just measure of mutual assistance and protection and do not generate into violence or socialist tendencies. It would be somewhat cruel to lower men's wages too much on account of the disastrous, immoral at times and ill-regulated labor in which children, married or unmarried females are engaged. In recapitulation, no happy, final solution of the labor question can be hoped for until all unjust provocation shall have disappeared and until the workingman shall have been restored to the enjoyment of the plenitude of the essential rights enumerated in the Encyclical of Leo XIII.

SCOTT'S EMULSION

Scott's Emulsion is the means of life and of the enjoyment of life of thousands of men, women and children. To the men Scott's Emulsion gives the flesh and strength so necessary for the cure of consumption and the repairing of body losses from any wasting disease. For women Scott's Emulsion does this and more. It is a most sustaining food and tonic for the special trials that women have to bear. To children Scott's Emulsion gives food and strength for growth of flesh and bone and blood. For pale girls, for thin and sickly boys Scott's Emulsion is a great help.

Once his just demands have been granted, he must fulfil each and every one of his duties towards his employer and towards society. He can no longer urge any serious pretext and refuse compliance. Under such conditions of justice and conciliation, if he should trammel the free exercise of the rights of capitalists he would be guilty of grievous disobedience against the divine precepts and of revolt against the natural laws. He would be neither a true Christian nor a loyal patriot because by the very fact he would reject the Gospel teachings and paralyze the general prosperity of civil society. He would be clamoring for the enjoyment of his rights and at the same time be guilty of the grossly selfish error of refusing his neighbor the privileges which he enjoys himself. Beware, dear beloved brethren, lest you should deserve the reproach of such utter blindness. Your conduct would cast contempt upon our Holy Religion and a fatal discredit upon our city.

No human power on earth can lawfully prevent you from organizing separate unions. Still this liberty does not give you the right to contend for ends which are in flagrant opposition with public well, justice and charity. This freedom of association does not invest you for instance with any right to use violent measures and embarrass capitalists and manufacturers in their natural rights, to molest employees who have freely pledged themselves by contract to work for those employers.

Let all other citizens enjoy the liberty which you claim for yourselves. Otherwise anarchy and deeds of violence will be the outcome and the poor people will be the first to suffer and that during an indefinite period. Experience evidences that fact.

With the greatest anxiety do we see the labor organizations of our city seeking for affiliation with foreign associations. The majority of the leaders and members of those international unions have nothing in common with our temperance, our customs or our Faith. Granted even that such unions were not imbued with anti-Christian principles or allied with secret societies which the Sovereign Pontiff has so severely condemned, there would still be danger in this amalgamation. By means of a deeply laid scheme they send abroad enormous sums of money belonging to our laboring classes. Would not such money if deposited in our national and Catholic societies promote the best interests of our country and could it not be had more readily here in case work was scarce or ceased altogether?

Would it be prudent in the hour of labor conflict to place in the hands of strangers the gravest interest that might be at stake? Have those men a thorough knowledge of our economic position? Are they absolutely disinterested? Have we not among ourselves, among our fellow countrymen and our co-religionists, a sufficient abundance of resources, forethought and devotedness? If certain demands cannot be amicably settled by the interested parties themselves why then have recourse to our fellow-citizens who are above all suspicion? They are not few in number.

Your priests, your Archbishop, dear beloved brethren, will be always disposed to hear your grievances and use their influence in your behalf. Resort at once to measures of conciliation. Submit your claims to arbitration. Much useless annoyance and trouble will be thus avoided.

Demand only what is just and reasonable. Beware of fomentors of discord. Do not become the prey of demagogues. Sorprisingly respect all acquired rights. Capital not less than labor contributes to the happiness of individuals and nations. Do not be their enemies. Calmness and reflection will make you realize that there are just limits to your demands. You cannot reasonably expect that the workingman's wages will be ever on the increase and that at the same time the hours of labor will decrease proportionately.

Submissive sons of Holy Mother Church! be generous and accept the lot assigned you by Divine Providence. Think of heaven; the day of eternal retribution. Lead a better life, be more temperate in your habits and more economical in your domestic affairs. Never have recourse to strikes unless rigorously compelled, and unless all other means have failed. The most peaceable strikes are a source of great annoyance and of painful privations for the poorer classes.

The most inevitable result of a general or a partial strike is to fill cities with a host of emigrants who come to swell the ranks of workingmen, and thereby cause a reduction in the scale of wages. Another disastrous consequence of a strike is depression of commerce and industry, emigration to other countries or the sinking in banks of capitals and savings which, otherwise, might be in circulation and benefit all concerned.

Our pastoral solicitude, dear beloved brethren, obliges us to condemn most energetically the tumult and violence that usually follow in

JUST A COLD SETTLED IN THE KIDNEYS, BUT IT TURNED TO DROPSY.

IT WAS CURED BY DOAN'S KIDNEY PILLS.

Read This Wonderful Cure. It May Do You or Your Friends Some Good to Know About It. Miss Agnes Creelman, Upper Smithfield, N.S., writes—About 18 months ago I caught cold. It settled in my kidneys, and finally turned into Dropsy. My face, limbs, and feet were very much bloated, and if I pressed my finger on them it would make a white impression that would last fully a minute before the flesh regained its natural color. I was advised to try DOAN'S KIDNEY PILLS, and before I had used half a box I could notice an improvement, and the one box completely cured me. I have never been troubled with it since, thanks to DOAN'S KIDNEY PILLS.

The wags of strikes. They violate the first laws of justice, private property, individual and social liberty. Nothing can render them lawful or palliate their disorders and excesses. Organizers and strikers yield to an wholesome impulse and openly declare themselves hostile to society. We beseech employees to react against the use of means which tend only to foment, and that without the slightest honest compensation, anger and hatred between two classes whose union would secure the moral and material prosperity of the community at large.

They are bound in conscience to sever all connection with leaders or unions which would urge them to adopt that plan.

To remedy those evils and to prevent them, once more do we advise employees to accept their condition in life with patience, to raise their eyes to heaven, their future home, and to their Saviour, their Brother, and Model.

This is, however, but a part of the remedy to solve the Labor Question. To fully comply with the intentions of Leo XIII. it is not enough to have attempted to stem the tide of the dis-inherited of the world by unfolding before their eyes the consoling perspective of the abode promised them by Jesus Christ. No, it is the duty of the pastors of souls, of social leaders and journalists to set to work resolutely and actuated by the same Christian charity to strive and establish the perfect reign of mutual rights and obligations between capital and labor.

Let everybody do his share, writes the Holy Father, and that at once best, by delaying the application of the remedy, so grievous an evil should become incurable. Governments should employ the protecting authority of the civil laws and institutions. More particularly should the wealthy people and masters remember their sacred duties. Employees should consult their interests by lawful and just means. And as religion alone is capable of uprooting evil, all should be convinced that the first of all conditions of success is the restoration to every grade of society, of Christian morality and divine charity without which the measures suggested by human prudence will be inadequate to effect any salutary result.

The present Pastoral Letter shall be read at the pious of the Parochial Mass in all the churches of the city of Montreal wherein divine service is held, the first Sunday following its reception, and it may be also read in all the other parishes if the reverend pastors deem it opportune.

Given at Montreal, under our hand and seal and the counter-sign of our Chancellor, the 23rd April, 1903.

PAUL, Arch. of Montreal. By order of His Grace, Arch. EMILE ROY, priest, Chancellor.

Port Mulgrave, June 5, 1897. C. C. RICHARDS & CO. Dear Sirs,—MINARD'S LINIMENT is my remedy for colds, etc. It is the best liniment I have ever used.

MRS. JOSIAH HART.



LOADED UP WITH IMPURITIES. IN THE SPRING THE SYSTEM IS LOADED UP WITH IMPURITIES.

After the hard work of the winter, the eating of rich and heavy foods, the system becomes clogged up with waste and poisonous matter, and the blood becomes thick and sluggish. This causes Loss of Appetite, Biliousness, Lack of Energy and that tired, weary, listless feeling so prevalent in the spring. The cleansing, blood-purifying action of BURDOCK BLOOD BITTERS, eliminates all the pent-up poison from the system, starts the sluggish liver working, acts on the Kidneys and Bowels, and restores it, without exception, to its normal condition. The Best Spring Medicine.

MILBURN'S

LAXA LIVER PILLS. Are a combination of the active principles of the most valuable vegetable remedies for biliousness and disorders of the Liver, Stomach and Bowels.

CURE CONSTIPATION. Sick Headache, Jaundice, Heartburn, Catarrh of the Stomach, Diarrhoea, Cholera and Pimples.

CURE BILIOUSNESS. Dyspepsia, Sour Stomach, Water Brash, Liver Complaint, Sallow or Muddy Complexion.

CLEAN COATED TONGUE. Sweeten the breath and clear away all waste and poisonous matter from the system. Price 50c. a bottle or 2 for \$1.00. All Dealers or The T. Milburn Co., Limited, Toronto, Ont.

MISCELLANEOUS.

"Frances," said the little girl's mamma, who was entertaining callers, "you come down stairs so noisily that you could be heard all over the house. Now go back and come down like a lady." Frances retired, and in a few minutes re-entered the parlor. "Did you hear me come downstairs this time, mamma?" "No, dear. Now tell these ladies how you managed to come down like a lady?" "The last time I slid down the banisters," explained Frances.

Suddenly Attacked.

Children are often attacked suddenly by painful and dangerous Colic, Oramps, Diarrhoea, Dysentery, Cholera Morbus, Cholera Infantum, etc. Dr. Fowler's Extract of Wild Strawberry is a prompt and sure cure which should always be kept in the house.

"Can't I sell you an encyclopedia?" asks the affable agent of the short-haired woman who meets him at the door. "I believe not," she answered, slowly closing the door; "I am president of our culture club, and I have heard all there is in all the encyclopedias several times over."

Doan's Kidney Pills act on the kidneys, bladder and urinary organs only. They cure backaches, weak back, rheumatism, diabetes, congestion, inflammation, gravel, Bright's disease and all other diseases arising from wrong action of the kidneys and bladder.

Some of the money spent on folders in the parlor should really go toward buying hardware for the kitchen and tools for the man of the house to work with.

Many people say they are "all nerves," easily startled or upset, easily worried and irritated. Milburn's Heart and Nerve Pills are just the remedy such people require. They restore perfect harmony of the nerve centres and give new nerve force to a shattered nervous system.

"I suppose," said the condoling neighbor, "that you will erect a handsome monument to your husband's memory?" "To his memory?" echoes the tearful widow. "Why, poor John hadn't one. I was sorting over some of the clothes he left behind, and found the pockets full of letters I had given him to mail."

Keep the Balance Up.

It has been truthfully said that any disturbance of the even balance of health causes serious trouble. Nobody can be too careful to keep this balance up. When people begin to lose appetite, or to get tired easily, the least imprudence brings on sickness, weakness or debility. The system needs a tonic, craves it, and should not be denied it; and the best tonic of which we have any knowledge is Hood's Sarsaparilla. What the medicine has done in keeping up the even balance of health, gives it the same distinction as a preventive that it enjoys as a cure. Its early use has illustrated the wisdom of the old saying that a stitch in time saves nine. Take Hood's for appetite, strength and endurance.

Was So Nervous She Could Not Sleep At Night.



Had Palpitation of the Heart and Loss of Appetite. Are You One of Those Troubled in This Way? If you are, MILBURN'S HEART AND NERVE PILLS will Cure You—They Cure Nervousness, Sleeplessness, Anemia, Faint and Dizzy Spells, General Debility, and all Heart or Nerve Troubles. Read what Mrs. C. H. Reed, Coboonk, says about them:—Over six years ago I was troubled with palpitation of the heart and loss of appetite. I was so nervous I could not sleep at night. I took MILBURN'S HEART AND NERVE PILLS. They cured me, and I have not been bothered since. Price 50c. per box, or 3 for \$1.25; all Dealers or The T. Milburn Co., Limited, Toronto, Ont.

The Most Nutritious.

Epps's Cocoa

An admirable food, with all its natural qualities intact, fitted to build up and maintain robust health, and to resist winter's extreme cold. Sold in 1.4 lb. tins, labelled JAMES EPPS & Co, Ltd. Homeochemists, London, England.

Epps's Cocoa

Giving Strength & Vigor. Oct. 22, 1902—301.

Mortgage Sale.

To be sold by public Auction, on Friday, the twenty-ninth day of May, A. D. 1903, at the hour of twelve o'clock, noon, in front of the Law Courts Building in Charlottetown, in Queen's County, under and by virtue of a power of sale contained in an Indenture of Mortgage bearing date the seventh day of May, A. D. 1901, and made between Patrick Place, of Charlottetown, in Lot or Township number Fifty-three (53) of the one part, and Lelia Malinda Macleod, of Charlottetown, in Queen's County, in the said Indenture, of the other part. All that tract, piece or parcel of land situate lying and being on Lot or Township number Fifty-three (53) in King's County, in Prince Edward Island, bounded and described as follows, that is to say: Commencing at a stake on the south side of the Grand River Road at the west line of land owned by heirs of the late John McLean; and from thence running south thirty-five (35) chains; thence west fourteen chains; thence north five chains and fifty links; thence west six chains; thence north seven chains; thence west six chains; thence north eleven chains and forty links to Grand River Road; thence easterly along said road to place of commencement, containing thirty-seven acres of land, a little more or less. Not sold at the time and place above mentioned the same will thereafter be sold by private sale. For further particulars apply to Eneas A. McDonald, Solicitor, Great George Street, Dated this 28th day of April, A. D. 1903. L. M. MACLEOD, Mortgagee.



Strike while the iron is hot

Just now the hottest thing in hardware is the demand for our stock. This brisk demand comes from our taking combination, large values and little prices. You can't find a poor article in our collection. You strike a bargain whatever you hit. We've hammered prices down to rock bottom. Figures that have been put on the anvil of reduction can't be beat. That's our case, and your case will be one of practical economy if you jump in and buy the bargains which we are offering in every kind of hardware.

Fennell & Chandler,

The acknowledged Hardware Leaders.

Suits.

WE KEEP

Right to the Front

—IN THE—

Tailoring Trade;

But we do not charge high prices for our Goods—just enough to make you feel satisfied that you are getting the best value in town.

Tweed & Worsted Suits

FROM \$14 UP.

JOHN McLEOD & CO.,

Merchant Tailor.

Quaker MARMALADE HEAD

On P. E. Island for

Fine Tailoring.

We'll be in a better position than ever this spring to meet the demands of our numerous customers in town and country with the largest and greatest show of

Suitings, Trouserings, Overcoatings, etc.

Ever seen under one roof in this city, which we will offer at the lowest possible cash prices.

Materials, Workmanship & Fit Guaranteed or Money Refunded.

Men's Furnishing Goods

White and Colored Shirts, Collars, Cuffs, Neckwear, Underclothing, Waterproof Coats, Umbrellas, Caps, Hoses, Suspenders, Handkerchiefs, etc.

GORDON & MACLELLAN,

Merchant Tailors and Furnishers, Ch'town.