

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 10, 189.

Vol. XXVI No. 46

## Calendar for Nov., 1897.

MOON'S CHANGES.  
First Quarter, 1st, 10h. 24.5m. a. m.  
Full Moon, 9th, 5h. 37.6m. a. m.  
Last Quarter, 17th, 9h. 49.6m. a. m.  
New Moon, 24th, 5h. 6.3m. a. m.  
First Quarter, 30th, 10h. 2m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thur	Fri	Sat	Sun	High Water	Low Water
1 Mon	6 47	4 41	1 26	11 11	7 22	3 33	11 50	7 22	11 11	7 22
2 Tues	49	39	1 62	10 50	6 47	2 38	11 50	6 47	10 50	6 47
3 Wed	52	36	2 28	10 32	7 43	3 33	11 50	7 43	10 32	7 43
4 Thur	53	35	2 47	10 23	8 28	4 28	11 50	8 28	10 23	8 28
5 Fri	54	34	2 57	10 14	9 13	5 23	11 50	9 13	10 14	9 13
6 Sat	55	33	3 29	10 4	10 0	6 18	11 50	10 0	10 4	10 0
7 Sun	56	32	3 54	9 54	10 47	7 13	11 50	10 47	9 54	10 47
8 Mon	57	31	4 26	9 44	11 32	8 8	11 50	11 32	9 44	11 32
9 Tues	58	30	4 51	9 34	12 17	8 53	11 50	12 17	9 34	12 17
10 Wed	59	29	5 23	9 24	1 2	9 48	11 50	1 2	9 24	1 2
11 Thur	60	28	5 58	9 14	1 47	10 43	11 50	1 47	9 14	1 47
12 Fri	61	27	6 29	9 4	2 2	11 38	11 50	2 2	9 4	2 2
13 Sat	62	26	7 0	8 54	2 57	12 33	11 50	2 57	8 54	2 57
14 Sun	63	25	7 32	8 44	3 42	1 28	11 50	3 42	8 44	3 42
15 Mon	64	24	8 07	8 34	4 27	2 23	11 50	4 27	8 34	4 27
16 Tues	65	23	8 38	8 24	5 12	3 18	11 50	5 12	8 24	5 12
17 Wed	66	22	9 13	8 14	5 57	4 13	11 50	5 57	8 14	5 57
18 Thur	67	21	9 44	8 4	6 42	5 8	11 50	6 42	8 4	6 42
19 Fri	68	20	10 19	7 54	7 27	5 53	11 50	7 27	7 54	7 27
20 Sat	69	19	10 50	7 44	8 12	6 48	11 50	8 12	7 44	8 12
21 Sun	70	18	11 25	7 34	8 57	7 43	11 50	8 57	7 34	8 57
22 Mon	71	17	12 0	7 24	9 42	8 38	11 50	9 42	7 24	9 42
23 Tues	72	16	12 35	7 14	10 27	9 33	11 50	10 27	7 14	10 27
24 Wed	73	15	1 0	7 4	11 12	10 28	11 50	11 12	7 4	11 12
25 Thur	74	14	1 35	6 54	11 57	11 23	11 50	11 57	6 54	11 57
26 Fri	75	13	2 10	6 44	12 42	12 18	11 50	12 42	6 44	12 42
27 Sat	76	12	2 45	6 34	1 3	1 13	11 50	1 3	6 34	1 13
28 Sun	77	11	3 20	6 24	1 48	2 8	11 50	1 48	6 24	2 8
29 Mon	78	10	3 55	6 14	2 33	2 53	11 50	2 33	6 14	2 53
30 Tues	79	9	4 30	6 4	3 18	3 48	11 50	3 18	6 4	3 48

## PRINCE WALES COLLEGE

Text Books  
School Books

## School Supplies

Now Opening.

## FIRE INSURANCE, LIFE INSURANCE.

The Royal Insurance Co. of Liverpool,  
The Sun Fire office of London,  
The Phenix Insurance Co. of Brooklyn,  
The Mutual Life Insurance Co. of New York.

## JOHN McEACHERN, Agent.

## INSURANCE COMPANY

EDINBURGH AND LONDON.

## A. A. McLEAN, LL. B., Q. C.

Barrister, Solicitor, Notary, Etc., Etc.

## "IT PAYS TO BUY AT CARTER'S."

### Now is the Time to Buy BULBS.

We have a large stock for outdoor and indoor culture, imported from Holland, China and other countries of production. No better varieties or higher qualities are procurable anywhere. Our prices are lower than those of any of the foreign dealers for same quality of Bulbs, and buyers have the advantage of seeing what they are getting.

Hyacinths, Tulips, Crocus, Bermuda Easter Lilies, Chinese Sacred Lilies, Freesias, Narcissus, also Hyacinth Glasses.

Our Bulb Catalogue gives full prices and cultural directions. Free. Write or call for it.

### GEO. CARTER & CO.

BOOKSELLERS & STATIONERS.

## Epps's Cocoa

English Breakfast Cocoa

Possesses the following distinctive merits:

DELICACY OF FLAVOR,  
SUPERIORITY IN QUALITY,  
GRAVEFUL AND COMFORTING,  
To the Nervous and Dyspeptic.

Nutritive Qualities Unrivalled in Quarter-Found Tins Only.

Prepared by JAMES EPPS & CO., Ltd., Homoeopathic Chemists, London, England.

Oct. 13, '97-301.

## Warning!

I wish to inform the public that several parties are travelling the country using my name and pretending to be selling Spectacles for me. Mr. C. H. White is the only traveller I employ. He is competent to test eyes and fit Spectacles properly. If any others call and say they are selling for me please ask them to show their license.

### E. W. Taylor,

CAMERON BLOCK, CITY. OPTICIAN.

## THE PERFECT TEA

### MONSOON TEA

It is put up in sealed tins of 1 lb., 1/2 lb., and 3/4 lb., and sold in three flavours at 10c., 15c., and 20c. per tin. For that reason they see that none but the very best leaves go into Monsoon packages.

That is why "Monsoon" the perfect tea, can be sold at the same price as inferior tea.

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## A Clothing Sale

### TWO HUNDRED SUITS

Left over that we have decided to sell out at Greatly Reduced Prices.

Look carefully over the list below.

- 25 All Wool Suits, sold everywhere for from \$7 to \$8, now only \$5.
  - 25 All Wool Tweed Suits, sold from \$8 to \$10, will be sold for \$6.
  - 25 Good Wool Suits, size 36 to 44, double and single breasted, sold for \$11, will be reduced for this great sale to \$8.90.
  - 25 Black Worsted Suits, worth \$12, will be sold for \$9.
  - 68 Black Coats and Vests, worth \$8.75, will be sold for \$6.
  - Odd Coats and Odd Vests at half price.
  - 700 (seven hundred) pairs pants will be sold for 75c, 90c, \$1, \$1.25 and \$1.50, worth 25 per cent. more.
  - 400 Children's 2 piece Suits at 25 to 50 per cent. discount.
  - Boys' Odd Pants, 25c, 35c and 50c.
  - Youths' Suits, \$2.75, \$3.75, \$4.75 and \$5.
  - Boys' 3 piece Suits, \$2.75, \$3 and \$4.
- Everything in our Clothing Department must be sold to make room for Fall Stock.

## PROWSE BROS.

The Wonderful Cheap Men.

Est'd. 1879 >> BRUCE'S << Est'd. 1879

## CHARLOTTETOWN

### Greatest Tailoring Store.

## Judges of Value

Pronounced on Fall and Winter Overcoatings, and Suitings to be of the highest order at the very lowest prices. Our ambition is ever to get materials that

## Cannot be Excelled

By any other house in the trade. Our Mr. J. J. Ross, who is known to the public as one of the best cutters on P. E. Island, is at the head of the cutting department. We have a nice line of

## Ready-made Clothing

And Gents' Furnishings at lowest prices.

### D. A. BRUCE,

High-Class Tailoring.

## SOMETHING TO THINK OVER.

You are aware that you cannot go without food and still retain your strength; yet you do neglect the exercise and recreation necessary to perfect health and long life. Why don't you buy a bicycle, ride it and add ten long years to your life? You can then, with clear brain and added energy, accomplish more than you do now, and in less time. With an easy-running Stearns Bicycle you can save enough time to enable you to make delightful outings. The Stearns is called the Yellow Fellow because of its orange finish; we have it in black if you prefer.

### MARK WRIGHT & CO. Ltd.

## Items of Interest to Catholic Readers in the Magazine.

### The Icelandic Catholics.

The Rev. John L. Fredericksen, a Dane by birth, in an article entitled "The Catholic Mission in Iceland," in the current issue of the Irish Ecclesiastical Review, calls attention to the fact that Iceland has begun to compete with the "sunny South" for the favor of the tourist. There is a hotel at Spitzbergen, where many people come and make it a point of departure for seeing the wild, rough beauty of a country where glaciers, rocks, lava fields, hot springs and boiling wells are to be found in abundance, and where in the short summer there are only a few patches of living green. Mutton and fish form the principal diet of the Icelanders. Some adventurous Norsemen chose this barren land for their home because they were too fierce to endure kingly dominion; and they had no fear of poverty because, each year, they could sail forth, pirates that they were, and come back laden with spoils, for long winter feasting, from the mainland. It was towards the end of the ninth century that these freebooters settled in Iceland, and a hundred years later the inhabitants were Christians. Even their rude fathers, who terrorized Europe, had some soft spots in their hearts, and many of them carried home Christianity; and there were others, less tender, who brought back Christian slaves.

### A Strange Arbitrator.

The time came, therefore, when Iceland was called upon to decide what should be the religion of the island. A decision was reached in the year 1000 in this way: "The people were gathered, as every year they were wont to gather, in the parliament valley (Thingvellir). Christians and pagans stood face to face grasping their weapons, ready to fight the question out, when the voice of reason prevailed, and the proposal to choose an arbitrator was unanimously accepted. The religion of the whole people should be that which their arbitrator settled. The man chosen was a pagan Christian, and in the choice of him the Christians acquiesced. He stretched himself out on the ground, covered himself with a bearskin, and so remained motionless for three days. The Christians betook themselves to prayer. The pagan arbitrator at the end of the third day arose and declared that henceforth all Icelanders were to be Christians."

### Icelandic Poets.

The people readily adopted the true faith, and Christian establishments flourished all over the island, and the history of the country and of every family was written by monk and layman, who composed "sagas" which have no equal, in their way, in any literature. These old sagas are known by heart; by the people, and nearly every Iceland has gathered from them the history of his family from the day it made its advent in the country. The Icelandic poets in early days were constant visitors to the courts of Northern Europe, where they became acquainted with the best literatures of the times. Much of the poetry these writers created still exists, we are told by Father Fredericksen, who says: "Some of their poems are beautiful religious flowers grown on the tree of Catholic faith. The most celebrated is the 'Lily,' which consists of a hundred verses in honor of Our Blessed Lady. It is in every respect a masterpiece. All poets would like to have sung the 'Lily,' is an Icelandic proverb. It was the work of a monk, and like the Stabat Mater, was written in prison. It opened the door to the poet and was the beginning of a new life." The old pirate people were much richer than their Christian descendants, who had to live on their own resources, and not on plunder from other lands, and consequently, they saw little of that great world which the original Norse settlers knew so intimately.

### Robbed of Their Faith.

The people of the island were less than their progenitors, when the Danish compelled them to adopt the Protestant faith. In 1551, Jon Arason, their last Catholic bishop and poet, was beheaded because he was true to his religious convictions, and a legend says that when his followers were bringing his remains home to his church the bell began to ring, untouched by mortal hands, and did not cease to toll until the body was borne back to the church, when the bell burst and fell to pieces.

### Not Forgotten by the Church.

Father Fredericksen says that he came to Iceland about two years ago, and continues as follows: "Of course God's Church had not forgotten the people of the far North, but intolerant laws, which the Icelanders had not made themselves, had closed the doors to the old Church. This was only changed in 1874, when the land got a free constitution; but, even their circumstances did not permit the starting of the Icelandic mission. Iceland belongs to Denmark, and Denmark itself had not enough of men and means for mission work at home, for it is itself a Protestant country, where Catholic faith has but recently begun to spread. Such consideration for a long time prevented the sending of a priest, in spite of Rome's insisting that one should be sent. At last, two years ago, Rome became so urgent that the Danish bishop could not regard it as heaven's will, and, consequently, trust in Providence. The present writer happened to have the good fortune to be chosen to the post, for which old predilection had disposed his mind."

### Two Noble Victims.


One of the worst Communists of the age, who had advocated all kinds of outrages, was Blanqui. He had fallen into the hands of the Versaillesists, and it was proposed to exchange him for the venerable and beloved archbishop, but M. This refused to consider the subject. He has been criticized severely for this, but the writer says: "There was much talk of a trial, and there can be no doubt, had the archbishop been tried and condemned, that M. This would have done everything to save him (the archbishop). None, however, outside of Paris, dreamed of what was to happen, and the fate of the archbishop and the sixty-three other innocent and patriotic men, who were murdered without mercy or justice, was as amazing as it was shocking to the world. To the victims themselves and those who knew the wretches in power, their imminent danger was known from the first." When here was talk of a trial, Judge Bonjean of the Court of Cassation, who had been arrested, offered to defend the archbishop. "Ah, my dear," the prelate replied, "look out for yourself." You will have enough to do in that quarter, I think. The American minister visited the archbishop often, after forcing the Communists to allow him to do so, and he was charmed by Monsigneur D. This boy's grave, gentle and cheerful bearing. Among the other victims was the Abbe Daguerry, curé of the Madeleine. His life was exemplary and he was a man of great simplicity of character. He was not ambitious of ecclesiastical honors, though he had been the instructor of the Prince Imperial, and at seventy-four, though he had been offered a bishopric, he was simply the curé of the Madeleine, and his reply to all propositions for his advancement was, "I have lived at the Madeleine, and I shall die at the Madeleine, and be buried at the Madeleine." The Communists slaughtered this saintlike priest, who was well known for his charity in the poorer quarters of Paris, and they carved over the door of his church the inscription, "Liberty, Equality and Fraternity." The Communists clamoured for the blood of men like this, and no one was more eager for their death than Henri Rochefort. On the night of the murder a company of forty men, calling themselves Avengers of the Republic, and wearing the uniform of the National Guard, appeared at the prison, and forced the director to give up his prisoners. These assassins rushed up to the first story, and their captain called out the numbers. Number one was Judge Bonjean, the next was Abbe Daguerry, and the last was the archbishop, which was fervently given, and the procession was then formed and marched to the courtyard, which was so dark that lanterns were sent for. The condemned were perfectly composed while awaiting the coming of the lights, and the archbishop said, "I am no hero, but I hope I shall die as becomes an honorable man." Judge Bonjean said, "I wish that my wife could know that I die with her memory next my heart." After the firing party was formed, the bishop advanced, and in his own name and that of his fellow victims gave to those who were about to slay him his blessing and forgiveness. Notwithstanding the horrible jeers and curses which greeted this, two of the firing party actually advanced, and, kneeling, begged the aged prelate's blessing, but their companions kicked and cuffed them, and they were obliged to rise. Against the stone wall the prisoners were ranged, and as each made the sign of the cross a volley rang out, quickly followed by another, and the innocent man went to their heavenly reward. But murder did not satisfy the slaughterers, for these wretches decorated the bodies of their victims and cast them into a ditch, where they remained until the following day. It is not necessary, at present, to go into further details of the outrages of that terrible time. More private behaved like heroes at the hour of death, and some escaped through the opportune arrival of troops of the line. Three archbishops of Paris have been murdered, including, besides Monsigneur Darboy, Archbishop Affre, who in 1845, was killed at a barricade while endeavoring to make peace, and Archbishop Sibour, who, in 1857, was assassinated by a fanatic.

### To Make Converts.

In the course of the notable address delivered by Cardinal Perraud at the recent St. Augustine celebration in England His Eminence said: "Before parting from you permit me to repeat to you the advice which the Bishop of Hippo addressed to the Catholics of Africa when he urged them to devote themselves to the conversion of the Christians who were separated from the true Church. Yesterday you heard an echo of that advice in the beautiful letter which His Holiness Pope Leo XIII. addressed some days ago to His Eminence, and which was read after the Pontifical Mass at Rheinfelden. 'This is what St. Augustine said, and it is not pleasant to think that the name of the great Bishop of Hippo was given to your apostle of the sixteenth century and that that saint was his patron at baptism? By prayer you will speak to God of those brethren whom you seek to win back to the whole truth; by charity you will be to them the penitentiary interpreters and representatives of that Good Shepherd who seems to have loved the wandering and wounded sheep with a love of predilection. (Ezech. xxxiv, 16; St. Matt. x, 6; Luc. x, 24; St. John x, 16). In your relations with those who have not like you had the happiness of preserving the deposit of your ancient traditions, you will avoid bitter reproaches, hard words and irritating reprimands and controversies. With the intelligent compassion of a man who had himself had painful experience of errors of the head and heart, the Bishop of Hippo said: 'Let those show themselves pitiless towards disidents who know not at the cost of what exertions and pains the truth is found; how difficult is it to cure the mental vision so as to render it capable of looking on the Sun of Justice, and what groanings and sighs must go up to God before His thoughts are understood even in a slight degree.' Treat them with a gentleness truly Christian and Catholic, those brethren whose return you ardently desire. 'Strive above all to make them live the truth by showing them in your own life that it is lovable and attractive and how earnestly they should wish to possess it. Moreover, in the matter of faith—I am still following St. Augustine—there is no question of quarrelling as if for the division of a disputed inheritance, or of having recourse to transactions which may be legitimately employed in procedure with regard to temporal affairs. Truth is not bargained for or divided. It is what it is in its entirety, but those who hold it do not impoverish themselves—on the contrary, they enrich themselves—when they share the treasure with those who have been deprived of it.'

## Royal Baking Powder

Royal makes the food pure, wholesome and delicious.



ROYAL BAKING POWDER CO., NEW YORK.

## Pure Blood

Blood means sound health. With pure, rich, healthy blood, the stomach and digestive organs will be vigorous, and there will be no dyspepsia. Rheumatism and Neuritis will be unknown. Scrofula and Salt Rheum will disappear. With pure blood your nerves will be strong, and you will sleep sound, sweet and refreshing. Hood's Sarsaparilla makes pure blood. That is why it cures so many diseases. That is why so many thousands take it to cure disease, retain good health, prevent sickness, and suffering. Remember Hood's Sarsaparilla.

## Hood's Sarsaparilla

is the One True Blood Purifier. 50¢ per bottle. cure Liver ills; easy to take, easy to operate. See

## MARK WRIGHT & CO.—COFFINS, CASKETS, AND ALL FUNERAL GOODS