## THE NEWCASTLE UNION ADVOCATE

| Vol．${ }_{\text {42 }}$－－No． 18. |  |  |  | Hン |
| :---: | :---: | :---: | :---: | :---: |
| MEETIVG OF | ANNUAL MEETING OF THE | CHESTER GRECLIV Rikice III Sizo | MMIRAMIOHI PRISBYT IV HELD |  |
|  |  |  | SEC 0 | －THELD |
|  | Report of the Secretary Ehows Balance on Hand－－Want a Mussel Mud Plant． | The Moncton Hockey：：y． Takes idvanatage of Be－ mand in Ontario． | Pass Strong Resolutions re Moral Reform and Wil Ask Representatives to Assist． |  |
|  | Offigers siected fcr tue ensuliar year |  | Went mume on se cne thegbay in mareh． |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | and |  |  |  |
|  |  |  |  |  |
| mely |  |  |  |  |
| momem |  | $\qquad$ |  |  |  |
|  | and |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | minmen |  |
| Sco |  |  |  |  |  |  |
|  | 边 |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  | and |
|  |  |  |  | CIMER＇ |
|  |  |  | $x^{2} m^{2}+x^{2}+$ |  |
|  |  |  |  | T㫛 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| ， |  |  |  | MEAD |
|  |  |  |  | 4． $4=$ |
|  |  |  |  |  |
|  |  |  |  | Q $\mathrm{CHE}^{\text {dem }}$ |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | Demapicitup |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  | $\left\lvert\, \begin{aligned} & \text { Quc Comulsion } \\ & \text { Winer } \end{aligned}\right.$ |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

