

MAKING NOW WHAT THEY USED TO IMPORT

Writer Shows How United States is Picking Up German Trade.

How United States manufacturers were confronted with industrial problems is set forth in an article...

The influence of the war upon our American industries is of a two-fold nature, says Mr. Pratt.

He points out that United States factories were totally unprepared to furnish more than a fraction of the amount of picric acid and trinitrotoluol needed for high explosives...

In regard to dye stuffs, Mr. Pratt says: "The end of the war will find us in a position to supply all the crude material needed in the manufacture of such artificial dyes as the country has hitherto imported from Europe..."

As an illustration he shows that the curved faces of clocks and watches for many years came exclusively from Germany.

Before the war the United States imported a considerable number of small fine brushes for water-soluble work from Germany.

The annual importation of herbarium minerals into the United States was formerly 17,000,000 pounds...

Carbonic acid, used by United States manufacturers in the manufacture of phonographs and similar devices, came from Germany and Great Britain.

After the outbreak of war, the price rose from \$1.30 a pound to \$1.50 a pound for benzol which formerly went to waste as an unguaranteed by-product of coke plants.

By-law No. 1345 has been duly passed by the City Council, authorizing the issue of Treasury Certificates in the form of promissory notes at one, two and three years...

The Treasurer is empowered to accept funds at once, and issue interim receipts, pending the preparation of the Treasury Certificates.

Applications will be received by the Treasurer up to noon on Saturday, November 6th, after which the lists will be closed.

ARTHUR K. BUNNELL, City Treasurer.

Brantford, October 26th, 1915.

15¢ AT ALL GROCERS. This 15¢ bar of N.P. SOAP weighs more and costs nearly half as much as 25¢ worth of other soap. And it's better soap. When you use N.P. SOAP, you save. Buy on every dollar. And you get better soap - remember that - better soap.

is now manufacturing between 4,000 to 6,000 pounds a day. "In the future," says Mr. Pratt, "dye-stuffs will occupy a more important position in the textile world..."

The United States was also confronted by a potash situation, as the great source of potash salts was in Germany. Investigations have been made by the government to determine the amount of potash in beds of kelp floating on the waves of the Pacific Coast.

Mr. Pratt has shown some of the results which have been achieved by the use of less uncomfortable ways, he says, "we have suddenly been brought to recognize the unwisdom of the folly of shipping vast amounts of the crude material of our farms, the raw wool and flax, across thousands miles across the ocean, and buying it back in a manufactured form at a vastly enhanced price."

END INDIGESTION OR STOMACH PAIN IN FIVE MINUTES. Time! In five minutes all stomach distress will pass. No indigestion, heartburn, sourness or belching of gas, acid eruptions or undigested food, no dizziness, bloating, foul breath or headache.

Millions of men and women now eat their favorite foods without fear - they know Pape's Diapensin will save them from any stomach misery.

As a consequence we find to-day, when the Jew in the days of Malachi's prophecy, that there is a great tendency to worldliness; and that little attention is paid to religion, which is only of a formal kind.

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CHURCHILL OUT OF THE "INNER WAR COUNCIL"

Likely This Committee Will be Reduced to Either Seven or Five.

By Special Wire to the Courier. London, Oct. 28.—No reconstruction of the cabinet, nor constitution of a smaller cabinet is being considered by the government at the present time, says the parliamentary correspondent of the Daily News.

Seven to ten ministers have heretofore taken part at various times in the deliberations of this body, which is now to be officially appointed with an exact definition of powers and principles. The committee, the newspaper says, will sit daily and will decide on executive acts of war.

Two proposals as to its formation are being considered. The first is that the balance of political opinion represented in the full cabinet should be preserved in the council—in other words that the council should be a miniature of the cabinet.

INCREASE IN RECRUITING LAST WEEK. London, Oct. 28.—There has been a great increase in recruiting throughout the country during the past week, according to a number of newspapers.

The Manchester Guardian says that recruiting is now going on at a higher rate than any reached since the early months of the war.

The London Daily News and Leader—"The States," said Louis XIV, "it is not a century ago, we settled it more than any other age." But it suits Germany in the Twentieth Century, and has brought Europe down into the abyss, filled millions of homes with mourning and plating every man into a hopeless ruin.

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A SUNDAY SERMON BY PASTOR RUSSELL

JEHOVAH'S DEALINGS WITH THE CHURCH

Spiritual Branches in Christ Must Undergo Pruning Process.

Much Worldliness Amongst Professed Christians Today—Falling Away From Early Faith—The Faithful Few Granted Increased Light—God's Special Providences Over His People—How Branches in the Heavenly Vine Are Pruned—Number of Elect Church Limited—Who Are Sons of God—Character More Important Than Many Works.

Des Moines, Ia., Oct. 24.—Pastor Russell is here today. He delivered a highly instructive discourse, a part of which follows: For my text I will take the words of the Lord through the Prophet Malachi: "Ye have said, It is vain to serve God, and what profit is it that we have kept His commandments, and are saying these things, but we have not done them? And now we call the Lord our Father; and yet we work wickedness as set up; yea, they that tempt God are even delivered." (Malachi 3:14, 15.) These words of the Prophet describe a condition that to a considerable degree prevails at the present time. There are many that are saying these things, but they are not doing them.

We look back a generation or two and perceive that many of God's people, even though they did not have the Holy Spirit, were good men. We have to-day, were very earnest, very devoted to the Lord, so far as we can judge from their words and their conduct. God's name was taken reverently by them. Some of them were God were often sung. Much was done in the way of Bible study. Then came a time when prosperity had come to the world in large measure, and those who were zealous for God and the Bible seemed not to make as much progress as did the worldly. Those who did not reverence Him were along better than did the pious. We have to-day, were very earnest, very devoted to the Lord, so far as we can judge from their words and their conduct.

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fruit, he cuts off the branch entirely. This looks as though the husbandman must be pruning the grape vine. But no! he is forcing the juices of the vine right into the grapes. Who ever wishes a vine to produce much fruit must be pruning it. Our Lord says, in connection with His parable in John 15, "Herein is My Father glorified, that ye bear much fruit; of course that leaves of profession must be pruned off. Those who should not be all profession and no fruit. No, no! The Lord desires fruit from the vine—large clusters of ripe fruit, and not those that are withered and dry. Those branches that have no fruit buds, but are merely suckers, are illustrative of those who come into the Church, make a profession, but they produce no fruit. They are really not of the Church. God calls only for fruit-bearers. Those who have the matter really at heart, who have a desire to bear fruit, will not think it strange nor be offended if the Lord shall prune off the natural tendencies to go out after worldly things. The Lord will prune off those tendencies which dissipate the spiritual vitality of His people.

You have noticed how the little tendrils of a grape vine take hold of anything which they can reach. So we have a great tendency to take hold of earthly props, to fasten our affections to earthly objects. Our families, our homes, our business, even a little pet dog, flowers—any of these things are very liable to take the energy and the affection from the one thing that is of paramount importance. If the Lord shall find it necessary to prune away these tendrils, it is to our advantage; and we should be grateful, even though the process may cause pain.

We should bear in mind the fact that the Lord is not thus dealing with every one, but only with a special class. We need to make a sharp distinction between the Church and the world. Often do we hear the expression, "The Fatherhood of God and the brotherhood of man," as though the whole world were all one brotherhood. We are members of the family of God. From a worldly standpoint, there is a brotherhood of man; but it is not a brotherhood under one Father, God. When Adam was created in the image and likeness of God, he was a son of God, and had an opportunity of bringing into existence a race of sons of God. But when he disobeyed God he was cut off from sonship; and therefore his children are not sons of God.

God is not the Father of unrepentant sinners. He is the Father of those who are obedient to the teaching of the Bible. We have a general relationship one to another, so that we are to do what we can do to help those in trouble. Even as the Father loves the world, so we are to love all men as we have opportunity, but especially to the Household of Faith." (Galatians 6:10.) The counsel of Father and Son, the sons of God, having discarded Adam and his posterity, He has adopted a new family with Christ as the Head.

This new family began with our Lord Jesus while He was in the flesh. He was begotten again of the Holy Spirit. None preceded Him. He was the first to be thus begotten. This begetting occurred at the time when He made His full consecration of Himself to God and was baptized in Jordan. From that time on He was a New Creature, begotten to a new nature—the branch does not grow grapes at once. The fruit-buds first appear, having a small flower. Very shortly these flowers pass away and the little grapes appear. Gradually they develop. So it is with the Christian.

The fruits of the Spirit are more than mere outward activities in the Lord's vineyard. They are those qualities of heart such as meekness, gentleness, etc. God is more desirous to see how meek you are than He is to note even great deeds of service. He is more desirous to know how much love you have. Our acceptable service for the Lord depends very much upon our development of His Spirit. It is not so much the works as the quality of heart which counts. One might be sick and unable to engage in active service; but if he has the spirit of meekness and the proper desire to serve the Lord, his Father looks at that spirit or intention. If we get the fruits of the Spirit well developed, they will make us active in God's work. The fruitage of the Spirit in an individual manifests itself in a daily endeavor to do the will of God in all things.

At first one might have the activity without the proper spirit. You may have noticed this in some of your own earlier efforts to serve the Truth. Some have asked me why they did not have better results in presenting God's message. Generally I have told them that it is probably because they have not presented it in the right manner. To do so, we must cultivate the Lord's way and spirit. His spirit is love, and when your heart becomes imbued with love, with the spirit of the Truth, you will forget about yourself and wish only to honor the Lord. If you are bent upon being somebody, God cannot use you in His service. We must be very humble. Humility is an essential trait of Christian character.

"Oh, to be nothing, nothing! Only to lie at His feet. A broken and emptied vessel. For the Master's use made meet; Empty, that He might fill me. As forth to His service I go; Broken, that so unblinded His life through me might flow."

Sweet Potato Pudding. Boil two pounds of sweet potatoes. Mash while hot, adding a cupful of butter. Beat until light, add a cupful of sugar to four well beaten eggs, stir in potatoes, season with cinnamon and nutmeg. Stir in two cups of cream and grated peel of one lemon. Bake quickly. Serve with sauce.

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family are called sons of God. John 1:12 is one of the Scriptures on this point: "But to as many as received Him [Christ], to them gave He power to become sons of God." That power came to the disciples at Pentecost. Jesus had put His Spirit upon them to enable them to act as His representatives; but not until He had finished His sacrifice and had appeared in the presence of God for the Church would God recognize them. In the legal sense, and give them the begetting of the Holy Spirit. Just before His ascension our Lord said to His disciples, "Tarry ye in the city of Jerusalem, until ye be endued with power from on High." Again He said, "Ye shall receive power, after that the Holy Spirit is come upon you, and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth."—Luke 24:49; Acts 1:8.

After Jesus had ascended up on High, and they had presented His sacrifice and had been accepted of God, then the Father granted Him the privilege of pouring out the Holy Spirit upon those disciples. (Acts 2:33.) Then God recognized them as His children. This was their begetting of the Holy Spirit, as Jesus was begotten at His baptism. So it has been all the way down the Age. As many as are sons of God, they have received the Spirit of God, the Spirit of Christ. "Now if any man have not the Spirit of Christ, he is none of His."

We did not get the Holy Spirit in the same manner that Jesus did at the River Jordan, nor yet in just the same manner as did the disciples at Pentecost. There was no outward demonstration in their case, for a double purpose. It was to convince the Jews that God was especially with these disciples; and it also convinced the Church that they were receivers of the Father as sons. With the begetting of the Spirit the early disciples also received gifts of the Spirit, and more of these gifts came to each one who became a Christian.

St. Paul showed a difference between the gifts and the fruits of the Spirit. He declared that a man might have the gifts of the Spirit and not really be growing in character-likeness to the Lord. One might give all his goods to feed the poor; but if he did not have love as the true motive of his act, it would profit him nothing. He might even give his body to be burned; but if the act were not prompted by love, God would not appreciate it.

After the Church had become established, however, these miraculous gifts of the Spirit passed away. But the fruits of the Spirit were to continue. It is the fruitage of the Spirit that has constituted the special riches of the Church from the beginning until now. All who have been begotten of the Spirit have been exhorted and expected to bear the fruits of the Spirit. These fruits are meekness, gentleness, faith, long-suffering, patience, self-control, joy, peace, brotherly kindness, love. (Galatians 5:22, 23; 2 Peter 1:5-11.)

Development of Fruit Gradual. All the way down the Age, then, this class have been bearing fruit, more or less; and our Father is glorified by our bearing much fruit. Fruit matures gradually. The next day after giving your heart to the Lord you will not have large bunches of ripe fruit. It is thus with the natural vine; the branch does not bear grapes at once. The fruit-buds first appear, having a small flower. Very shortly these flowers pass away and the little grapes appear. Gradually they develop. So it is with the Christian.

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SUNDAY SCHOOL

THE INTERNATIONAL SERIES. Lesson V.—Fourth Quarter, For Oct. 31, 1915.

Text of the Lesson, II Kings xi, 4-12. Memory Verses, II Kings xi, 12—Golden Text, Prov. xiv, 11—Commentary Prepared by Rev. D. M. Stearns.

Apart from the story of Ahab we have only considered the lives of Jeroboam, who made Israel to sin, and that of good King Asa. The story of the ten tribes and their kings was bad all through, and, although Jehu destroyed Baal out of Israel, yet he took no heed to walk in the law of the Lord God of Israel with all his heart, but departed not from the sins of Jeroboam (II Kings x, 31). As to Judah, the two tribes, Jehoshaphat, who succeeded his father Asa, was a good king on the whole, but his fellowship with the king of Israel was bad, and he was reproved for it in these words: "Shouldest thou help the ungodly and love them that hate the Lord? Because thou hast hated the Lord, therefore will he hate thee." (II Kings xxi, 1, 2.) See also II Chron. xx, 35. Jehoshaphat was succeeded by his son, Jehoram, who reigned only eight years, but made his mark decidedly for evil, for he married the daughter of that wicked king, Ahab, and hebel, and walked in the ways of the kings of Israel like the house of Ahab. He suffered terribly in his body and from his enemies, according to a message from the Lord by Elijah, and departed without being desired (II Chron. xxi, 5, 6; xlii, 15, 16; xliii, 20). His son, Jehoram, was succeeded by his son, Jehoiada, who reigned only eight years, but made his mark decidedly for evil, for he married the daughter of that wicked king, Ahab, and hebel, and walked in the ways of the kings of Israel like the house of Ahab. He suffered terribly in his body and from his enemies, according to a message from the Lord by Elijah, and departed without being desired (II Chron. xxi, 5, 6; xlii, 15, 16; xliii, 20). His son, Jehoram, was succeeded by his son, Jehoiada, who reigned only eight years, but made his mark decidedly for evil, for he married the daughter of that wicked king, Ahab, and hebel, and walked in the ways of the kings of Israel like the house of Ahab. He suffered terribly in his body and from his enemies, according to a message from the Lord by Elijah, and departed without being desired (II Chron. xxi, 5, 6; xlii, 15, 16; xliii, 20).

The sister of Jehoiada, who was the wife of Jehoiada the priest, somehow stole the baby Joash from him and hid him in the house of his nurse's bedchamber in the house of God for six years, during which time Athaliah reigned over the land, and what a reign it must have been! (II Kings xi, 2, 3; II Chron. xxxii, 10-12.) But in due time Joash was discovered, and in the seventh year Jehoiada the priest arranged to have Joash proclaimed king, taking every precaution to have everything done in due order and to prevent any misarrangement of events. He gathered the Levites and the rulers and the captains of hundreds in the house of the Lord and showed them the king's son and said, "Behold, the king's son shall reign, as the Lord hath said of the sons of David; and all the congregation made a covenant with the king in the house of God (verse 4 and II Chron. xxxii, 1-3). As one day is with the Lord as a thousand years and a thousand years as one day, one cannot help thinking of the seventh thousand years when the Lord will bring down the kingdom of the world, and the rulers and the captains of hundreds in the house of the Lord and showed them the king's son and said, "Behold, the king's son shall reign, as the Lord hath said of the sons of David; and all the congregation made a covenant with the king in the house of God (verse 4 and II Chron. xxxii, 1-3). As one day is with the Lord as a thousand years and a thousand years as one day, one cannot help thinking of the seventh thousand years when the Lord will bring down the kingdom of the world, and the rulers and the captains of hundreds in the house of the Lord and showed them the king's son and said, "Behold, the king's son shall reign, as the Lord hath said of the sons of David; and all the congregation made a covenant with the king in the house of God (verse 4 and II Chron. xxxii, 1-3). 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