

MAKING NOW WHAT THEY USED TO IMPORT

Writer Shows How United States is Picking Up German Trade.

How United States manufacturers were confronted with industrial problems is set forth in an article...

The influence of the war upon our American industries is of a two-fold nature, says Mr. Pratt.

He points out that United States factories were totally unprepared to furnish more than a fraction of the amount of picric acid and trinitrotoluol needed for high explosives...

In regard to dye stuffs, Mr. Pratt says: "The end of the war will find us in a position to supply all the crude material needed in the manufacture of such artificial dyes as the country has hitherto imported from Europe..."

As an illustration he shows that the curved faces of clocks and watches for many years came exclusively from Germany.

Before the war the United States imported a considerable number of small fine brushes for water-soluble work from Germany.

The annual importation of herbarium minerals into the United States was formerly 17,000,000 pounds...

Carbonic acid, used by United States manufacturers in the manufacture of phonographs and similar devices, came from Germany and Great Britain.

After the outbreak of war, the price rose from \$1.30 a pound to \$1.50 a pound for benzol which formerly went to waste as an unguaranteed by-product of coke plants.

By-law No. 1345 has been duly passed by the City Council, authorizing the issue of Treasury Certificates in the form of promissory notes...

The Treasurer is empowered to accept funds at once, and issue interim receipts, pending the preparation of the Treasury Certificates.

Applications will be received by the Treasurer up to noon on Saturday, November 6th, after which the lists will be closed.

ARTHUR K. BUNNELL, City Treasurer.

Brantford, October 26th, 1915.

Advertisement for N.P. Soap, featuring a bar of soap and the text 'This 15¢ bar of N.P. Soap weighs more and costs nearly half as much as 25¢ worth of other soaps.'

is now manufacturing between 4,000 to 6,000 pounds a day. "In the future," says Mr. Pratt, "dye-stuffs will occupy a more important position in the textile world..."

The United States was also confronted by a potash situation, as the great source of potash salts was in Germany. Investigations have been made by the government to determine the amount of potash in beds of kelp floating on the waves of the Pacific Coast.

Mr. Pratt has shown some of the results which have been achieved by the use of potash salts and manure in a difficult situation. He realizes, too, the wisdom of developing to the utmost a nation's resources.

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CHURCHILL OUT OF THE "INNER WAR COUNCIL"

Likely This Committee Will be Reduced to Either Seven or Five.

By Special Wire to the Courier. London, Oct. 28.—No reconstruction of the cabinet, nor constitution of a smaller cabinet is being considered by the government at the present time, says the parliamentary correspondent of the Daily News.

Seven to ten ministers have heretofore taken part at various times in the deliberations of this body, which is now to be officially appointed with an exact definition of powers and principles.

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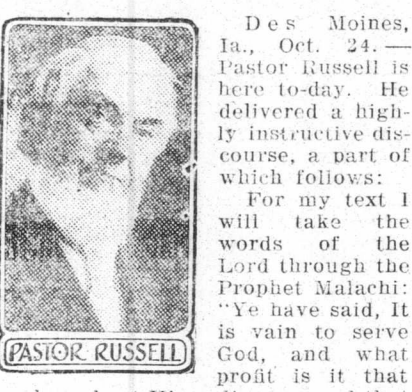
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A SUNDAY SERMON BY PASTOR RUSSELL

Jehovah's Dealings With the Church

Spiritual Branches in Christ Must Undergo Pruning Process.

Much Worldliness Amongst Professed Christians Today—Falling Away From Early Faith—The Faithful Few Granted Increased Light—God's Special Providences Over His People—How Branches in the Heavenly Vine Are Pruned—Number of Elect Church Limited—Who Are Sons of God—Character More Important Than Many Works.



Des Moines, Ia., Oct. 24.—Pastor Russell is here today. He delivered a highly instructive discourse, a part of which follows:

We have kept His ordinances, and we have walked mournfully before the Lord of Hosts? And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered. (Malachi 3:14, 15.)

As a consequence we find to-day, when the Jew in the days of Malachi's prophecy, that there is a great tendency to worldliness; and that little attention is paid to religion.

This is the general condition all over the world. So there is less piety to-day, except amongst certain classes.

Why should God limit the number of the Elect? We reply, For His own reasons; that we might limit the number of invitations to a wedding.

So then, those who are begotten of the Holy Spirit of God are members of the Bride class. This privilege is not open to any and all.

Our Methodist friends, in former years, used to speak of Christians as being "born again." They misunderstood the matter.

For the Master's use made meet; Empty, that He might fill me; As forth to His service I go; Broken, that so unblinded His life through me might flow.

Sweet Potato Pudding. Boil two pounds of sweet potatoes. Mash while hot, adding a cupful of butter. Beat until light, add a cupful of sugar to four well beaten eggs, stir in potatoes, season with cinnamon and nutmeg. Stir in two cups of cream and grated peel of one lemon. Bake quickly. Serve with sauce.

fruit, he cuts off the branch entirely. This looks as though the husbandman must be pruning the grape vine. But no! he is forcing the juices of the vine right into the grapes. Who ever wishes a vine to produce much fruit must be pruning it.

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family are called sons of God. John 1:12 is one of the Scriptures on this point: "But to as many as received Him (Christ), to them gave He power to become sons of God."

That power came to the disciples at Pentecost. Jesus had put His Spirit upon them to enable them to act as His representatives; but not until He had finished His sacrifice and had appeared in the presence of God for the Church would God recognize them.

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SUNDAY SCHOOL THE INTERNATIONAL SERIES.

Lesson V.—Fourth Quarter, For Oct. 31, 1915.

Text of the Lesson, II Kings xi, 4-12. Memory Verses, II Chron. xxi, 1, 2; Prov. xiv, 11—Commentary Prepared by Rev. D. M. Stearns.

Apart from the story of Ahab we have only considered the lives of Jeroboam, who made Israel to sin, and that of good King Asa. The story of the ten tribes and their kings was bad all through, and, although Jehu destroyed Baal out of Israel, yet he took no heed to walk in the law of the Lord God of Israel with all his heart, but departed not from the sins of Jeroboam (II Kings x, 31).

As to Judah, the two tribes, Jehoshaphat, who succeeded his father Asa, was a good king on the whole, but his fellowship with the king of Israel was bad, and he was reproved for it in these words: "Shouldest thou help the ungodly and love them that hate the Lord?" (II Chron. xviii, 1, 2; See also II Chron. xx, 35; Jehoshaphat was succeeded by his son, Jehoram, who reigned only eight years, but made his mark decidedly for evil.

For he married the daughter of that wicked king, Ahab, and Zebael, and walked in the ways of the kings of Israel like the house of Ahab. He suffered terribly in his body and from his enemies, according to a message from the Lord by Elijah, and departed without being desired (II Chron. xxi, 5, 6; xlii, 15, 16; xxvii, 20; and his son Jehoram succeeded him, and he became king at the age of forty-two and reigned only one year. He walked in the ways of the house of Ahab, for his mother, Athaliah, and others of the house of Ahab were his counselors to do wickedly (II Chron. xxii, 1-4). He was slain by Jehu, and when his mother saw that her son was dead she slew all the seed royal of the house of Judah, or thought so. But the living God, who will let nothing of His word fall to the earth, was watching over the seed of the kingdom (II Kings x, 10; xi, 1, margin).

The sister of Jehoiada, who was the wife of Jehoiada the priest, somehow stole the baby Joash, her son, and hid him in the house of his nurse, a bedchamber in the house of God for six years, during which time Athaliah reigned over the land, and what a reign it must have been! (II Kings xi, 2, 3; II Chron. xxiii, 10-12). But in due time Jehoiada was discovered, and in the seventh year Jehoiada the priest arranged to have Joash proclaimed king, taking every precaution to have everything done in due order and to prevent any misarrangement of events. He gathered the Levites and the rulers of the temple, and the captains of hundreds in the house of the Lord and showed them the king's son and said, "Behold, the king's son shall reign, as the Lord hath said of the sons of David, and all the congregation made a covenant with the king in the house of God (verse 4 and II Chron. xxiii, 1-3). As one day is with the Lord as a thousand years and a thousand years as one day, one cannot help thinking of the seventh thousand years when the door will be opened, and the great gates shall be shut up in the pit and there shall be a fulfillment of the words "Yet have I set my King upon my holy hill of Zion" (Ps. ii, 6). All through the book there are so many fresh illustrations of the coming kingdom, in which our hearts should be constantly set, for all the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us (Rom. viii, 18). Jehoiada arranged, all in their places, with instructions to those with weapons to compass the king's roundabout, and he brought forth the king's son and anointed him, crowned him, gave him the testimony and made him king, the people clapping their hands and saying, "God save the king" (II Chron. xxiii, 11-13). Jehoiada made a covenant between the Lord and the king and the people that they should be the Lord's people, and all the people of the land rejoiced, and the city was quiet.

Joash was seven years old when he began to reign (verses 17, 20, 21). They broke down the house of Baal and broke in pieces through his altars, and his images and slew Athaliah, that wicked woman with the sword, and the priest appointed officers over the house of the Lord (verses 18, 20). It must have seemed like a chance from hell to heaven for the people of Judah. What will it be for the whole world when a king shall reign in righteousness, and the work of righteousness shall be peace, and the effect of righteousness quietness and assurance forever" (Isa. xxxii, 1, 17). The readers of these lesson notes may think that I quote some passages very often, but it is because they mean so much to me. They are my meat and drink. May they all mean more to each of us. Joash is the youngest king of whom we read, but good King Josiah was but one year older when he began to reign (II Kings xxii, 1). Every good king was in some measure a type of Him who when He was born was worshipped as King of the Jews (Matt. ii, 1, 2, 11), but who is still waiting for His kingdom. Joash was wonderfully preserved that the word of the Lord concerning David and his kingdom might not fail, and we may be quite certain that the same assurance is given to each of us. The promises of God are absolute certainties, and we may rest our whole weight upon them.

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Mrs. N. "In Tir

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