

Dominion Churchman.

THE ORGAN OF THE CHURCH OF ENGLAND IN CANADA.

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The "Dominion Churchman" is the organ of the Church of England in Canada, and is an excellent medium for advertising—being a family paper, and by far the most extensively circulated Church journal in the Dominion.

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OUR NEW EDITOR.

We have great pleasure in announcing that we have made arrangements to secure the services of an editor who possesses not only the high general literary qualifications which indicate long and wide experience as a contributor to the leading magazines and journals of England and Canada, but who enjoys such a prominent reputation as a lay writer on Church topics both at home and here, as justifies the great satisfaction and pride we feel in announcing his official connection with the DOMINION CHURCHMAN. The first issue under the new editorial management will (D.V.) be on the 2nd Nov. next. It will, however, necessarily take some little time to effect the reorganization which is proposed to be made for the purpose of bringing the several departments of the paper up to the high standard at which it is our intention to aim, and which we have the fullest confidence we shall reach ere long if our efforts to provide a first-class Church journal meet with the sympathetic support to which such a paper is fairly entitled. Meanwhile, we ask for the active good will of all our old friends in securing further subscribers. Improvement in a journal means expenditure of money; the more there is provided to read the more there is to pay for preparing such matter to be read. Let our Church friends then bear up our hands generously, and we will liberally respond by making the DOMINION CHURCHMAN more and more worthy of that proud position which it enjoys as the organ of the Church of England in Canada.

LIBERAL OFFER.

We will forward the DOMINION CHURCHMAN to all new subscribers sending us one dollar, from now until the end of December 1888. Two months free.

We ask the clergy, laity and friends to make every effort in their different parishes throughout the Dominion, to get every family to subscribe at once.

LESSONS for SUNDAYS and HOLY-DAYS.

Oct. 22... TWENTIETH SUNDAY AFTER TRINITY.—

Morning... Ezekiel 34. 2 Thessalonians 2.
Evening... Ezekiel 37; or Dan. 1 Luke 16.

THURSDAY, OCTOBER 19, 1882.

DR. Pusey's library, like Keble's, is believed to go under his will to Keble College.

The late Bishop of Sierra Leone, Dr. Cheetham, has accepted the appointment of St. Mary's Church, West Cowes.

News has come from Berlin that as England and Germany appear unable to agree about the appointment of a "Protestant Bishop of Jerusalem," it is expected that the see will be abolished.

A correspondent writes to state that he was present at the funeral of Dean Stanley, and that neither Cardinal Manning nor Cardinal Newman was present; that their names were called, but there was no response.

The building of the choir and choir aisles of the new cathedral at Truro, is progressing rapidly. Of the building itself, the north and south arcades are in a fair way towards completion, the choir arches being all set.

The old parish church of Clifton, Bristol, has been re-opened after undergoing considerable alterations and improvements, at a cost of £500. The huge galleries have been reduced in height, and a portion of the old-fashioned pews have been replaced by open seats.

The death is announced of the Hon. and Rev. Gerald Wellesley, Dean of Windsor, domestic chaplain to the Queen. Belonging to a noble and honourable family, he won the respect and esteem of everyone as an excellent man, and a good Christian. Her Majesty believes that her loss in him is irreparable. He was also a particular friend of the Prime Minister.

The parish church of Chatham, near Chitheroe, was re-opened on Monday, the 18th, by the Bishop of Manchester. The building originally consisted of nave, with a small chancel and western tower and spire; but it has been enlarged by the addition of north and south aisles. The chancel has been doubled in size, and north and south transepts added, one of which is used as an organ chamber and choir vestry.

On Thursday, August 17th, the foundation stone of a new church for the use of the railway population, was laid by Mrs. Evans, assisted by the manager of the railway and the architect, at Rawal Pindi, Punjab. The service was one authorized for use in the diocese, and chiefly compiled from the *Priests' Prayer Book*. Hymns 240, 242 (Hy. A. & M.), were sung before and after laying the stone. The church will be ready for consecration early next year.

On the 16th ult., the Bishop of Manchester took part in the ceremony of laying the foundation stone of a new church at Oswaldtwistle, near Acreington. The building will cost about £6,000. The Bishop, at a public meeting, said he could not

agree with those who affirmed that the Church had signally failed to reach the working classes, because such was not the case. The working classes attend the Church in large and largely increasing numbers, although there was yet room for improvement in that respect.

Viscountess Strangford and Dr. H. Sieveking left England about the middle of last month for Egypt, in charge of nurses and visitors for the civilian residents in Alexandria, Port Said, and other parts of Egypt. Arab custom renders it necessary that female visitors should be employed in seeking out sickness, nursing, and starvation among native families, caused by the war. The Order of St. John of Jerusalem, has had numerous offers from ambulance pupils throughout the country, trained under its guidance, to go out to Egypt.

A temporary iron church, dedicated to St. Augustine, was formally opened in Highgate, London, on the 16th ult., by the Bishop of Colchester, acting for the Bishop of London. It is about a hundred yards on the north side of the Highgate Archway. The opening service, at which the church was crowded, included Litany, special dedicatory prayers, and a choral celebration of the Holy Communion, the whole concluding with the *Te Deum*. The Bishop preached a very short sermon, pointing out the right uses to which a building, dedicated to God's service, should be put.

We have repeatedly stated that we desire to see open air services adopted by our clergy in Canada, and we are glad to allude to such accounts as we occasionally meet with of the successful adoption of the practice in the Fatherland. At Coggleshall, Essex, the Rev. F. A. Alban-Wyld has recently formed a mission band for the purpose of open air services on Sunday afternoons. On the 17th ult., after catechizing in the church, the reverend gentleman, accompanied by the choir boys, went to the school for a preliminary prayer meeting, and afterwards proceeded in his cassock to a prominent part of the town, where he held an open air service. The address was listened to by an immense crowd.

A correspondent of the *Record* is extremely incensed with the Bishop of Bath and Wells, as an "Evangelical Bishop," for accepting a pastoral staff, instead of a walking stick or some innocent thing of the kind. He asks, "If a Bishop may thus reintroduce the use of that which was put aside at the Reformation, why may not a clergyman do so also in other matters of ceremony, ritual, and vestments? If a Bishop assume his pastoral staff before pronouncing the benediction, why may not a priest assume his biretta, or wear his curious garment at certain times of his ministration?"

The Bishop of Sodor and Man is engaged every Sunday at one or other of the churches in his diocese. On Friday, the 22nd, he held a confirmation at St. Peter's, in the parish of Ouchan, and afterwards addressed the children on the solemn rite. On Sunday, the 24th, his lordship held an ordination at the chapel of St. Thomas, King William College, when the offertory, which was liberal, was given to the Assistant Curates' Aid Society. At the same time, Mr. John Arthur