

CALENDAR.

Feb. 6th.—	5th Sunday after the Epiphany.
	Prov. i; St. Matt. xxi. 1-23.
	iii; Acts xxi. 37-xxii. 23.
	viii; Acts xxi. 37-xxii. 23.
" 7th.—	Exod. v. 15-vi. 14; St. Matt. xxi. 23.
	vi. 28-vii. 14; Acts xxii. 23-xxiii. 12.
" 8th.—	vii. 14; St. Matt. xxii. 1-15.
	viii. 1-20; Acts xxiii. 12.
" 9th.—	viii. 20-ix. 13; St. Matt. xxii. 15-41.
	xi. 13; Acts xxiv.
" 10th.—	x. 1-21; St. Matt. xxii. 41-xxiii. 13.
	x. 21 & xi; Acts xxv.
" 11th.—	xii. 1-21; St. Matt. xxiii. 13.
	xii. 21-43; Acts xxvi.
" 12th.—	xii. 43-xxiii. 17; St. Matt. xxiv. 1-29.
	xiii. 17-xiv. 10; Acts xxvii. 1-18.

TO CORRESPONDENTS.

W.R.B.—Your letter received. We will make use of your matter next week.

CHURCHMAN.—Items of news in connection with your church will always be acceptable. We want a correspondent in every parish in Canada.

A.R.M.—You are in arrears for the last half year \$1.50. \$3.50 will pay your subscription to the end of the year.

F.—A recommendation from your clergyman and a promise to canvass your parish thoroughly, are the conditions on which we will appoint you a special agent. We pay a liberal commission.

"Diakonos," "Whitby," "Fraser" of Newfoundland, "Port Perry and Ashburn" in our next.

"BELLEVILLE."—We had inserted a short item on the subject. Of course it is a hoax. The exposure promised in reference to the story of the clergy who had petitioned for admission to the Church of Rome, was given in the Mail. There were also two or three notices of it in the DOMINION CHURCHMAN. Let us hear again.

OUR PAPER.

We are happy to find that some of our friends are taking great interest in the success of the DOMINION CHURCHMAN. As an instance we are glad to present our readers with the following address delivered publicly by one of our clergymen, to his parishioners:—

My dear Brethren,—I wish to bring before your attention at this time a certain matter which comes, in my opinion, within the compass of a Churchman's duties at any time, and especially at this time, and that is, the duty of supporting a Church Paper. The influence of the press you all know is very great, and especially in religious matters. Now, next to the pulpit there is no agency, I think, so useful in extending and supporting what is there taught as a religious paper. Yet it is wonderful to find the apathy or the indifference with which hundreds of church-people regard their Church papers. They either know nothing of them or do not show enough of interest in their church to subscribe for one. We do not see this indifference in the religious bodies around us. Nearly every Presbyterian and Methodist family in this Mission take some publication belonging to their respective bodies; and the consequence is that they are able to tell what their communities are doing, and take an interest in everything connected with them. Now why should it not be so with us? That it would have the same desirable effect on our Church, there is no doubt. I can say, and other clergymen besides can say, that it is just in families that take a church paper, we find an interest in the Church, and a willingness to support it.

I make these remarks at this time for this reason. A church paper has for some time been published in Toronto, but at a price that placed it beyond the means of many of you. Now, however, there is a change. The paper has passed into other hands, and is now called the DOMINION CHURCHMAN. It is published in a new form, and at the moderate price of \$2 per annum. It is a paper I can recommend, at the present, both as regards soundness of Church truth and the plainness of its language. I have still one thing more to say. To some of you, especially this year, even two dollars would be found too much. In that case I would throw out this suggestion. Let two persons or heads of families club together for the paper, and when one family has read it, the other can have it in its turn; and at the end of the year, the numbers could be divided between the two.

NOVA SCOTIA.

On the evening of the feast of the Epiphany there was a Choral Service at the Cathedral Church, Halifax—in which all the choirs of the city—S. Luke's, S. Paul's, Trinity, Garrison Chapel, S. George's, S. Mark's, and Christ Church, Dartmouth—took part. The choirs of S. Luke's and Garrison Chapel were in surplices and occupied seats in the Chancel, and the members of the other choirs were provided with seats in the front pews on each side of the middle aisle. The singers numbered in all about sixty. The weather was unpropitious, but such was the interest felt in the service, that the Church was well filled in every part. The service to the third Collect was said by Rev. E. B. B. Kingston, Garrison Chaplain (who has taken a warm interest in this attempt to improve the musical rendering of the Church services) and the remainder by Rev. John Abbott, Rector of S. Luke's. The first lesson was read by Rev. E. H. Ball, and the second by the Rev. Richmond Shreve. The processional hymn, the spirited composition of Mr. S. Porter, was very creditably sung. The first verse was sung by the surpliced choirs alone, as they proceeded slowly up the nave. The other singers in the body of the Church, but in the seats nearest the chancel, took it up at the second verse, and the effect was thrilling. The Psalms were well sung, the chants being Crotch in A, Jones in D, and King in G. The Magnificat was sung to a chant service in G. by Best, rendering it the most attractive portion of the Evensong. The responses after the creed and Lord's Prayer were very nicely given. The anthem by Sir G. Elory, from Isa. lx. 1., and the hymn, "As with gladness men of old," were well rendered. The Lord Bishop of the Diocese preached an admirable sermon on the Epiphany and on Choral Services, from (Ps. xcvi. 1, 5, 6) which we are unable to give in full. The offertory for the Choral Association, amounted to \$40.

SOME little excitement has prevailed among the Church people of Windsor, in consequence of the cross which had been placed on the altar of St. Matthias' Chapel during the decorating of the Church for Christmas, being twice removed by some person, and on the latter occasion being broken as well. A meeting to consider the matter was called by the Rector, and was largely attended, forty-four persons being present. It appears that the cross was removed by Mr. Hiltz, one of the wardens, on his own responsibility. Several motions were considered, but finally a motion declaring that the cross had been without competent authority,

illegally removed, was adopted almost unanimously, four persons who had voted against a motion of somewhat similar purport, refraining from voting. We are glad to notice by this and other proofs that the silly prejudice against the use of the cross on and in our churches is fast giving way, and that the appropriateness of its use as a sign of our redemption is now very generally appreciated by intelligent members of our Church.—Halifax Church Chronicle.

FREDERICTON.

REV. MR. HAENSELL, a resident of Carleton for a long time, died yesterday. He was a German by birth; had been a Missionary of the Church Missionary Society; and had filled the position of editor of the Church Witness of this city. On Sunday Jan. 9th, the reverend gentleman was taken suddenly ill in St. Jude's Church, during divine service, and was carried to the vestry, and afterwards removed to his residence, but he never fully recovered from the shock. He was much beloved by all who knew him.—St. John's Daily News.

MONTREAL.

TRINITY CHURCH, MONTREAL, CONFIRMATION.—On the 26th ult., the Lord Bishop of Montreal and Metropolitan confirmed thirty-seven in this church. The candidates were presented by the Rector, the Rev. Canon Bancroft. The Bishop preached from Ecclesiastes iv. 12, "A threefold cord is not quickly broken," and gave a lucid explanation of Baptism, Confirmation, and the Lord's supper, closing with an earnest exhortation to the newly confirmed. A large congregation witnessed the solemn service.

SUNDAY SCHOOL ANNIVERSARY.—On Tuesday evening, the 28th ult., the anniversary of the Trinity Church Sunday school was held in the Lecture Hall, the Rev. Canon Bancroft presiding. Not less than nine hundred persons were present. The Superintendent, Mr. Wm. Cooper, read the report showing an attendance of four hundred and twenty nine teachers and scholars. There had been added during the year ninety one new scholars. The library had been increased by two hundred volumes, and the Treasurer showed a balance on hand of \$18.26, after paying all expenses. The singing of the scholars under Mr. Barwick's training was admirable. A bountiful repast was provided, and the school was much indebted to Mr. Harrison for a very interesting exhibition with the magic lantern. The Rector gave the early history of the Sunday School, and, altogether, the occasion was one of the most enjoyable held for many years.

TRINITY YOUNG MEN'S ASSOCIATION.—On Thursday evening, the 20th inst., under the auspices of the Association, a most interesting exhibition was given in "Association Hall," by Benjamin Dawson, Esq. It consisted of sixty six beautiful sketches of what Mr. Dawson saw in Italy and Switzerland. It was given with the aid of a powerful magic lantern managed by Mr. Prowse, and the lecture was read by Samuel Dawson, Esq. This was one of the greatest treats ever given to the Montreal public, for which the Association is deeply indebted to Mr. Dawson.

The Trinity Young Men's Association is one of the oldest, if not the oldest parochial association in the Dominion, and has just entered upon a new year of successful work. It was especially active the past year among the sailors, and in the Montreal General Hospital, which, though not under the charge of any distinct religious