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Whole No 1064

Religious Miscellann

Looking to the Cross. BY ANNIE HERBERT.

Weak, and weary, and alone, While the night winds sob and moan, Low I bend before the shrine Of the Sinless and Divine : Friend of friends ! to thee I call, For thou givest grace to all !

I am wardering like a child Lost in forest mezes wild : Tangled are the paths I tread, Dim the stars shine overhead. While my weary feet must press Through the thorny wilderness.

And they gave this bitter cup Who had smiled and held me up Wounded even by friendship's hand, Faithless in an alien land, All my help is gone from me All my woes I bring to Thee.

Oh! Thou pitiful and kind, Touch my eyes that are so blind, Lest I lay my burdens down, Lest I yield the victor's crown, For one moment to be blest With the charm of quiet rest !

Now Thy life unveiled I see. In its solemn mystery ; All thy weariness and pain, Journeying by land and main. While Judea's burging sun Paused not for the Holy One :

Paused not till that fearful hour Of temptation's utmost power, When the crimson drops fell free In thy vale, Gethermane ! And a kiss was given for gain, And the Prince of Peace was slain.

Lord ! how trifling seems my loss, Brought before thy sacred cross ! Grieved I weep for blossoms dead, And will not be comforted; Thou hast borne the throes and tears Wrung from earth's unnumbered years.

Suffering Saviour! make me calm. Through the minor of life's psalm! Let my heart be turned to prayer, And in pity help me bear Bardens that some time may be Wings to bear me up to Thee.

single one. The second of the series was held in Boston, on the 12 h irst., in the Music Hall.

From Zion's Herald we learn that—"although the evening was very unfavorable, an immense in the though the spring forward, beat back above the imperfections which attach to the indicated their paths in. It is just this same principle, based upon the the thought of something that I may be remembered as the mother of the Gracchi." That is the voice of the meadows, made apparent by the increased fruitfulness of the adjoining banks. How many Governor Classin, for Massachusetts like New Brunswick, has the good fortune to have as its B shop Janes, and the Rev. W. Morley Punshon. (Applause.)

calling forth frequent responses. He declared world has got any more enamored of the mission-disciple; or question that he had grafted down brought against the Church at the present time only the martyr spirit cou'd give this cause vic- ary cause; I believe the world hates Christianity into him a stronger and a deeper love for God it is the complaint that, as a body it never tory. All false churches showed their falseness now, just as much as it ever did; but it is coming as he lay upon the Master's bosom? He worked less. 'Ye are my witnesses,' Christ by their feebleness in the missionary work. The to see, that aggression and progress are disclearnt by the beating of the Master's heart the more we felt the awful truths of judgment and tinctly a part of our religion; that we are only beating of his own. Jesus said, 'I wish above not been prophets; we have been blushing, damnation, the more should we strive to save its victims. His fiery appeals rang through ear we held, when we try to win the whole world heart and beginning to be consistant with the principles all things that thou mayst prosper and be in season said, I wish above stammering children, who have sought our own health even as thy soul prospereth.' That is and heart, and will not soon be forgotten by his for Christ. They, therefore, are the ablest in the highest after all, 'Even as thy soul prosper-

It was one of his most masterly efforts.

I have been reminded, sir, sirce I came upon this platform, of a little piece of interesting inby elements of fiercer antagonism, than at the by elements of fiercer antagonism, than at the by elements of fiercer antagonism, then at the by elements of fiercer antagonism. Methodist Growth.

The present time. Incre is indicated to me some years ago, and which may possibly not be altogether uninteresting to some of this assembly.

The present time. Incre is indicately, for example, a ly, believing in and being sustained by the-Holy greatest mountes to do it with, with death busy at the funerals of impenitent and immoral men in the midst of us, multitudes passing from our years ago, and which may possibly not be altogether uninteresting to some of this assembly.

The present time. Incre is indicately, for example, a ly, believing in and being sustained by the-Holy greatest mountes to do it with, with death busy at the funerals of impenitent and immoral men in the midst of us, multitudes passing from our which no ment, attributed his usual and remarkable successions of the early missionaries, on argument, attributed his usual and remarkable successions.

The present time. Incre is indicately, for example, a ly, believing in and being sustained by the-Holy greatest mountes to do it with, with death busy at the funerals of impenitent and immoral men in the midst of us, multitudes passing from our which no ment, attributed his usual and remarkable successions.

The present time. Incre is indicately, into the indicate the funerals of impenitent and immoral men in the midst of us, multitudes passing from our which may possibly not be altogether.

The present time is indicated to the English Parliant in the midst of us, multitudes passing from our which may possibly not be altogether.

The present time is indicated to the early missionaries, on argument in the midst of us, multitudes passing from our which may possibly not be altogether.

The present time is indicated to the early missionaries of the English Parliant in the midst of us, multitudes passing from our which may be a subject to the form of the early missionaries of the english parliant in the midst of us, multitudes passing from our which may be a subject to the interest in the form of the early missionaries of the early missi Methodism in the United States comprises a minister should shrink, when duty demands the strong of Liverpool, being of kindred taste and sympathy, in interesting a very large and relative field in the sympathy, in interesting a very large and relative field in the strong of the true Cod holds it reday.

-and the hymn was,

"From Greenland's icy mountains,

hymn which has inspired, perhaps,

me quietly and without very much emberrase- because the ark of God is in danger. suppose, it commenced in feebleness, with still-in that statute book of heaven there stands and among the superstitions of the pagans. He ginning of Christianity, one might have thought that a breath would annihilate it, and extinguish If you want a better obligation than that; if ing of God that makes him wiser than other the hopes of its founders forever. There were you want something which will linger in the men. troops of them opposed to it; Casar on the heart, and become enfibered with every dear Physical bravery is not essentially necessary. all. Ever since that time, Christianity has con- on you, and ye shall be witnesses unto me both danger. As they were riding side by side, one tipued to exhibit that indestructible energy in Jerusslem, and in Judea, and Samaria, and locked at the other, and saw he was trembling which was always mightiest when it seemed to the uttermost ends of the earth.' Will not from head to foot. He turned to him, and said, about to be overthrown. What was the period these last words of the Savionr bind the Church 'You are afraid.' The other replied, 'If you at which modern missionary enterprise began? if she loves Him, bind the Church if she re. were half as much afraid as I am, you would

their maintenance of the honor of God, the eth.

speech as published in "Zion's Herald" of the need not remind you. There was never a period that we have a chance to remind you that the children of this day and generation, are wis-I have been reminded, sir, sirce I came upon carried into hotter battle, when it was surrounded in the future is visible to you. Knowing this earnest, while we, God forgive us, with the no-

Some thirty or first years ago, he said, sermons the race, where the Scripture is accommodated were to be preached on a position. Some thirty or first years ago, he said, sermons the race, where the Scripture is accommodated near only the communicants. The wealthy or knowledge without design. were to be presched on a particular Sabbath in the term of Wraybam in the costs of Wraybam in the cost of W memory of ancient volcano by presented on a particular Sabbath in the town of Wrexham, in the north of Wales, in the behalf of the Society for the Propagation of the Gaspel in Foreign parts, the oldest of the fully of learn and anticluser of the Gaspel in Foreign parts, the oldest of the Gaspel in Foreign parts and a finite foreign parts and a of the Gospel in Foreign parts, the oldest of the Minister Societies of Great Reits in The clerk of the parish church, to whom in superstition, the corruption of Christianity by root in their character, and their grasp on them have times belonged the substitute of the strain. those times belonged the selection of the singing,

Papal admixtures, blinding the world with utter is like the grasp of the boa constrictor.' Well' boring for Christ's cause, by pouring into the py accident. came in very disconsolate to the Vicar of the falsehood and half truths, trafficking in sin as in said the missionary, with the help of God Al. Missionary treasury the gifts that God has given parish, and told him that there was no hymn merchandise, and selling escape from its pensiparison, and to the sun there comes a last day—and of all the sun the sun there comes a last day—and of all the sun there comes a last day—and of all the sun there comes a last day—and of all the sun there comes a last day—and of all the sun there comes a last day—and of all the sun there comes a last day—and of all the su the V.csr happened to be at that time visiting system, enthusiast, Jew, Mohammedan, and we have nothing to say.' We do bring God est of all gifts into the Missionary treasury, men entered more zealously into their daily task to Christ, his zeal, his activity, his persistency, and we have nothing to say.' We do bring God est of all gifts into the Missionary treasury, men entered more zealously into their daily task to Christ, his zeal, his activity, his persistency, and we have nothing to say.' We do bring God est of all gifts into the Missionary treasury, men entered more zealously into their daily task to Christ, his zeal, his activity, his persistency, and we have nothing to say.' him, and the Vicar turning to his son-in-law Christian may gather, and make war upon the Almighty into the question. He has taught even the blood of His only begotten Son. said, You are a bit of a poet, you see the distress of my clerk and what he has to do; I wish you iniquity, chilling the ardor of the Church, and spite of all imperfections, in 'spite of all imperfections, and 'spi said, You are a bit of a poet, you see the distress land. Then there is skepticism, the master of would relieve him by writing a him for this bardening the underlies of doing good with the same wisdom duced around him, multiplying itself right along to live by foresight, that while he learns in once said: "A great many professed Christians on the gre occasion, and we will have it struck on and we will have it struck on and printed. Let it be of a simple, easy measure genius to fasten its errors, and poetry to embalm printed. Let it be or a simple, easy measure genius to instead to be content, he shall in each be prepared for another, whatever that other may and we will have it sung on the Sabbath." The it in sin. Skepticism in search of truth and vation there is a divine segency and human means of getting to heaven when they die. As son-in-law of the Vicar retired to a corner of the beauty, that it may darken the light of one, and room, and in an hour and a half produced a disfigure and destroy the calmness of the other.

The state of the other begins, but we know there is both. You does not enter into their plans. I tell you my the calmness of the other begins, but we know there is both. You does not enter into their plans. I tell you my the calmness of the other begins, but we know there is both. You does not enter into their plans. but methodism is more than numbers, well of the printers, All these enemies of Christianity, which from may spread the sail but you know it is the breath brethren, I do not believe there is one in five local to the printers, All these enemies of Christianity, which from may spread the sail but you know it is the breath brethren, I do not believe there is one in five

fles's fondness for antiquities, hunted up in the hold their own, as in fermer time, they have in the world's salvation depended on individual enlumber room the manuscript of this old hymn some sort got the mission of the Spirit; and ag- terprise. We know the truth is that we can do and this was the autograph which I had the gression and progress have become parts of absolutely nothing without God's help; that God winter, at home and abroad, in city and country pleasure of looking upon, --- "Reginald Heber," their system, as they are parts of ours. They can do all things. But do not shelter yourself -- going forth publicly and privately until, the ry way. He was a man of less than ordinary gave them and make the most of them. Would have habit, prejudices, and numbers on their under that thought, and think that it is not your side; they have violent warriors and a devoted duty to do anything. You cannot raise a mosides they have violent warriors and a devoted duty to do anything. You cannot raise a mopriesthood, and thay have no chivalry to restrain dern Lazarus from the dead; that is beyond more them from any kind of warfare. They smart your power. But I will teil you what you can of missionary spirit in the churches than any moreover, with a multitude of defeats, and are do, you can roll away the stone from before the conscious that a majority of the race are in their sepulchre, and you can unbind the grave clothes It struck me it might not be altogether unin- favor. Is it not time that the hosts of the Lord after the resurrection. You can come close to teresting to give you that information which was should stand forth in defense of the ark, like the the miracle on both sides of it if you cannot acbrought forcibly to my mind, by that exquesite Elis of former times? They who set by the complish it. When you do your duty God will hymn which you have just sung, and at the same wayside trembling, thould be stimulated to unnot fail of His. Only let us as church of God time it performed a double service, by enabling ceasing activity, with no fear in their hearts do all in our power, and God has promised ment to glide into my subject. The moral which I am sure I need not spend time here to en- He will send down the fullness of His bless I draw from it, and which I want still further to force on you the obligations under which we lie, ing. Then don't imagine and I was glad to introduce to you in my train of remarks, is, if we are Christians. If we be not, of course hear the President of my University (Dr. Cum-"W sat great events from tiny causes spring," that argument is beside the mark. But as mings) say something about this, -don't imag-W en the will of God takes hold of them, the Christians I address you, and I need not spend the that it requires an uncommon man to do tin est things in His hands become powerful, a moment to prove to you your obligations to this work. Nothing of the sort. It requires W en God takes hold of them, fishesmen and the missionary cause. It is not that the heathen common man made uncommon by the Spirit of ten makers become powers that shake the need the Gospel, though that is a mighty argu- God. It requires a man warm in the service; world. How beautifully this has been illustrated ment; is it not that the Gospel is admirably earnest and not lukewarm; a man fearless in in the progress of the cause which we have met adapted to every necessity; it it, that in the his demands for Christ, and living up to His together to promote to-night. At its beginning statute book of heaven, our law still, our standard truths in the fact of the lifted clubs of savages,

throne, Hered on the bench, priests, soldiers, and precious hope and memory, let the Saviour's if the spirit within is strong. The Dake of Jews, and Romans, all united together to crush latest words remind you of it. 'Ye shall have Wellington despatched two officers, during the

were making the most vigorons and systematic and systematic of my purse and systematic my purse and systematic of my purse and ring, they secure to ministers access to numerous endeavors to undermine Christianity. Tom

Sir, we want men after Eli's fashion now.—

Was welcome, so that it came in the path of duty.

Sir, we want men after Eli's fashion now.—

The state of the path of duty.

The state of the path of duty. Paine said, "I have gone through the Christian We want men who abute not one jot of human That is the spirit which we must cultivate, if we in talent, substance or position to distinguish cash is going in, and with what a flutter it is afgarden of Eden, and cut down tree after tree, activity, of human philanthrophy, but reserve would do great things for Christ. If we would them from their neighbors, and only the effect of fected if any is drawn out for the service of my Generally, too, they pre-occupy the minds of until I have left neither tree hor sapling remaining." Christianity at that time for a moment among men. 'Impossible combination' scoffthere shall be a continual progress in societies.

Howard, the philanthropist of England, and I must at once get into a habit of giving at least to religious impressions. Anniversary of the Missionary Society of the Methodist

Episcopal Church.

Boston, Mass.

It has been wisely determined by the managers of this Society to have a series of Anniversary of this Society to have a series of Anniversary of the series held in the principal sentres of the principal sentres of popular strikes held in the principal sentres of popular strikes and influence in the principal sentres of popular strikes and influence in the principal sentres of popular strikes and influence in the principal sentres of popular strikes and influence in the principal sentres of popular strikes and the principal sentres of the server wiscence of that onset that her business to religious impressions.

Howard, the philanthropist of England, and the por won country, are names not distinct the three hall be a contract the three hal estries held in the principal centres of populations and influence in the nation, instead of a the very violence of that onset that her business tion and influence in the nation, instead of a the very violence of that onset that her business tracked where the great idea of eternity comes that the old Roman Matron but how manifestly they disclosed their paths tion and influence in the nation, instead of a the very violence of that onset that ner numbers that numbers th audience was precent, filling every available seat." The Chair was taken by His Excellency, Governor Claffin for Manual to the immense the order to spring forward, beat once the increased fruitfulness of the adjoining banks. How many the assailants, and take possession of the grounds ditions of the past; upon the triumphs of times they occupied. At this time, what is the conse-Chief Magistrate at the precent time, a true tory by a branch society, and Hume's house was may be altogether sordid, and in the superla-Chief Magistrate at the present time, a true hearted Methodist, one who seems to be ready for every good word and work. The speakers of the evening were the Rev. Dr. Commings, President of the Wesleyan University, The Rev. (Applause.)

Shed His own precious and atoning blood. It office the change in public opinion is to me one of the change in public opinion in the change in public opinion is to me one of the change in public opinion in the change in public opinion is to me one of the change in the ch The R-v. Dt. Cummings protrayed the early attact of the Church, in its zeal and success, showed how modern idleness bred skepticism, so that even the very foundations of doctrine were being assailed. Our only cure was the faithful work for Christ. He closed with a missionary enterprise. The missionary Church ming over with human tendernees, there was in thrilling appeal for the army of the Lord to adno missionary enterprise is not likely to be con-Bishop Janes made one of his happiest efforts, sidered a living Church at all. Not that the tender heart of John, the loving and beloved If there is a complaint which may lawfolly be

Mr. Punshon closed with a brilliant portrai- surest upholders of the ark of God, who are the It is the highest style of affection; this affec- in our work. The things of nature are all in ture of false faiths, and defence of the true. fastest friends of the missionary cause in the tion for the gospel and the grace of God. Well, And sir, that the ark of God is in peril, I sence here proves it, or at any rate it proves proselytes on every hand. Society is in earnest; in the world's history when the ark of God was you ought to have it, the need of great work er than the children or light. All these are in

sheets were struck off and destributed in every pew, and it was sung on the next Sabbath.

Twenty years afterwards, the same Congregational minister of Wrexham, knowing Dr. Raf
tional minister of Wrexham, knowing Dr. Raf
tional minister of Wrexham, knowing Dr. Raf
tional minister of Wrexham, knowing Dr. Raf
tide beginning nave resamed as it. But you know if you do hundred of such professors that will reach his spiritual interests. His faith oftentimes was try, this was, in part, because it had to, and, id hundred of such professors that will reach his spiritual interests. His faith oftentimes was try, this was, in part, because it had to, and, id heaven: for there is a magnanimity in true restence to his spiritual interests. His faith oftentimes was try, this was, in part, because God saw if on the whole best. It tested by a severe trial. In the pressure of business he sometimes found himself advancing far look them in the face. They are not content to means.

We are to work just as hard as though not stop to educate its ministers before it. tional minister of Wrexham, knowing Dr. Raf- look them in the face. They are not content to means. We are to work just as hard as though ness."

and He is not a man that He should lie-that

trembling in the hearts of its advocates. Just revealed the command of the Master, 'Go ye into need not be possessed of superior learning, but as in fact Christianity itself began. At the be- all the world, and preach the Gospel unto every a man of average ability, and by the grace of God his work will be blessed. It is the teach-Jews, and Romans, all united together to crush latest words remind you of P. Te shall make the Galilean overcome them power after that the Holy Ghost has come up. Peninsular war, upon a service of considerable The Secret of Christian Fruitful
"Make a Remittance to Heaven over six hundred thousand in missionary work,

the century was made sgainst the truth as it is pel of the Lord to the utermost ends of the and complained bitterly that he had been sent their highest solicitude for the cause of God do good service in the master's cause we must

if you have this effection, and I trust your pre- danism and Popery are in earnest, seeking for uable collection of autographs in the possession tyranny of passion in a sad eclipse both of in-

Words of Command. The order of the day is work-summer and

Go, work in my vineyard to-day; Why stand ye so idle around? The day is far gone And the night cometh on; Why not with the laborers found?

Go, work in my vineyard to-day; Be earnest, be active, be strong; Go forth in His might Who will honor the right, And give thee thy wages ere long Go, work in my vineyard to day

Time beareth thee rapidly on "Twill soon waft the o'er To eternity's shore, All thy blest opportunities gone Go, work in my vineyard to-day;

Precious souls may be brought by From the darkness of night To his marvelous light, To a home with the ransomed above.

Go, work in my vineyard to-day; Go, honor thy Master and Lord; All thy talents improve By thy labor of love, And heaven shall be thy reward.

sons that have strong impressions of the importive need of earnest effort for its accomplishment. ed; neither are they the only individuals inter- est and moving manner cried, " Pardon, size! it to grow, and produce fruit. ested in the results, nor always the most devout pardon for my father !" in their religious experience: they are sometimes persons of narrow views, not impulsive, " and who are you?" nor overburdened with a sense of their personal "My name is Lajolia," she said, and with priate custom demands the full funeral assimon. responsibility or the magnitude of the work they flowing tears added, "but, sire, my father is The matter and the manner appropriate to such are accomplishing; but they labor right on undoomed to die." remittingly, doing the duty nearest to them; and

quietly opens before them. A gentleman addressing the lade of a public school told them that the two main elements of success in life were pluck and plod-courage and sire; but I do not ask for justice-I implore mony, void of any powerful religious application. portunities. The elements of success in a fruit- father?" a drowey inactivity, and have not been earnest deep immovable conviction of the truth of the with tears. After momentary struggle of feelin the work of the Lord. The reason why so den, and said : a commencement. Whitefield, in the history of news his consecration to the widening work be- always be, " Not justice, but perdon."

sheets were struck off and destributed in every the beginning have retarded her influence, are

into the evening before his self-appointed work sending them to their work ; nor educate afterwas accomplished; but he kept his resolution. ward, as fast as the work grew on their hands. The result was interesting and encouraging eve- They were compelled to take those whom God divine wisdom, wrought in him such a gentle- ship and culture !

of a large number of persons.

be made to serve an evangelical purpose. Africa educational institutiona ! and China are close to our doors, and under the Nearly related to this is their publishing eninvitations of our Sabbath bells thousands of terprise. No other denomination can compare the promises of the Gospel, and unprepared for publishing house, its working capital, and the the solemn issues of life. We have but to touch amount of its issues. They also support one the person nearest to us, and another will im- quarterly, two monthlies, nine official and six mediately offer. There is work enough for every unofficial weeklies, and five Sunday School and one while the day lasts, and that night soon missionary papers; expend over twenty thoucomes to all when no man can work. - Christian sand dollars a year in furnishing feeble achools

Every week.

It must have occurred to the minds of our I have only a glimpse of the worship of heaven dred missionaries and one hundred and fifty readers, in passing through the biographies of but it is long enough to allow me to see the elpersons who have been eminently useful in some ders casting crowns of gold at Jesus' feet. If I May Jeshurun never wax fat and kick province of reform or charity, and especially in wish to be in fellowship with any Church of Watchman & Reflector. at which modern missionary enterprise begant it sue loves thus, that tag charten it sue loves thus, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, that they are, the Gospel work of winning souls, the tag character is the Gospel work of winning souls, the tag character is the Gospel work of winning souls, the tag character is the Gospel work of winning souls, the tag character is the tag character is the gospel work of winning souls, the tag character is the gospel work of winning souls, the tag character is the gospel work of winning souls, the tag character is the gospel work of wh markable ability, of limited pecuniary means, of need that I should give to supply His wents. in Jesus, David Hume, the celebrated infidel, earth. We have not fulfilled that charter yet; on such a service with a coward for a companin Jesus, David Hume, the celebrated innder, the celebrated innder, the compared with whom smaller infide's were emwe are not yet free from the spell of that ob. igatively small opportunities. All around us are to I love the word too much. I am too fond of living. Ministers must bear this voice, and echo compared with whom smaller infide's were em-Here I cat nothing but ambrosia, drink no- words echo, and echo, in the heart you have gut there. If there was not physical by themselves in narrow circles, perhaps, but scarce believe that I am hastening to a land. A great point has been won by the religion of "Here I eat nothing but ambrosia, drink no great point has been won by the religion of the Church, and surely she will arouse her courage, there was strong moral heroism. There at ill courage, there was strong moral heroism. There at ill courage, there was strong moral heroism accomplishing valuable results where all my cash will be uncurrent money. I Christ in the universal concession of the proprithing but nectar, breathe nothing but incense, or the chartes, and a surely sale will be uncurrent money. I Unrist in the universal concession of the propritread on nothing but flowers, and I feel little self, to her duty, and not stop until the last man was the martyr spirit of which Bishop Janes has for the Church and for the race. If we call to see thousands of my fellow Christians whose sty of inviting ministers of the Gospel to officitread on nothing but flowers, and I feel little sent, to der duty, and not acop dutit the last office inclination after the vicious barbarians of Lon- standing on the tottering ruins of the world spoken. The man knew he was going to death our minds those persons coming under our own souls are dying of coverquences. Let me take ate in connection with the last offices rendered inclination after the vicious barbarians of Lon.

standing on the tottering ruins of the world don." Voltaire, Gibbon, and their followers don." Voltaire, Gibbon, and avatematic learn of the world should be labors among the biod of the low of duty was stronger than the fear of death. If God called him to die, death, even, their fellow men we hear as fruitful of good reme put my finger on the wrist of my purse and ring, they secure to ministers access to numerous

Not Justice, but Pardon.

dealing with God on the basis of their personal on these occasions, will sink deeply into the merits. The man who thus speaks is either igno- hearts of the bereaved, and their sympathizing rant, wilfully deceived, a hypocrite, or a fool:-- friends, and will often be instrumental in lead-In the days when Napoleon was First Consul ing them directly to the true source of coasolaof France, a well-dressed girl, fourteen years of tion. The persons who are doing the most for the age, presented herself alone at the gate of the Great tenderness and Christian sympathy, tobenefit of their fellow men are not the only perkind-hearted porter to allow her to enter. Pass- the truth of God, are necessary to render funeral ing from one room to another, she found her addresses, in the highest degree, instrumental of way to the hall through which Napoleon, with good. They should be followed, moreover, by nor are they the only ones specially adapted to his officers, was to pass. When he appeared, kind words and pastoral attentions, which, like accomplish the service in which they are engag-

pressing forward as the door of Providence can do nothing for you. It is the second time portunities of doing good have often been wasted that your father has been found guilty of tresson it not perverted to evil, by ministers consenting against the State."

ful religious life are faith and perseverance—a Napoleon's lips trembled, and his eyes filled luminous with truth, and pointed with applica-

revelations of the Bible, and unyielding diligence ing, he gently took the hand of the young maimany accomplish scarcely anything in the Mas- "Well, my child, for your sake I will pardon or truths that have no special application to the

ter's service is, because they do not even make your father. That is enough. Now leave me." existing circumstances. It is far better to con-Reader, whoever you are, know that, as a sin- fine such discourses to narrower limits, and to his remarkable evangelical labors, constantly re- ner against God, the cry from your lips must that particular range of thought which all will

sympathy, in inspecting a very large and valuallowed to mix ourselves up with the affairs of boly inspiration than the cross. Science stimu.

No religious life will be crowned with fruit una particular autograph on one page of his book, and said "I will give you the history of that."

Some thirty or forty years ago, he said agreement the said agreement to the said agreement to the said agreement to mix ourselves up with the affairs of the world. The merchant said, 'Never mind the world.' The merchant said the minister conversions with the sword. Then there is ces, sunk in ignorance; errors have taken deep Christian life of many years, have worked more nition of the Cospel as meant and empathatically hartened take conrage; for to every joy and to no patience with the lazy church members. He men plan means of usefulness, and watch oppor- and method, projected beyond himself, repre-

ness and sweetness of temper, such a holy and A great change, however, has been wrought simple earnestness of manner, such a sincere and No denomination is now doing more in this redirect expression of his own spiritual enjoyment, gard. Nor is this a departure from the spirit of that he acquired a remarkable facility in address their founder, but the reverse. Thoroughly edusing all classes, rich and poor, young and old, cated himself, he gave himself hardly more to which secured for him often a surprising wel- the work of preaching Christ, and organizing and come wherever he opened his mission. The superintending evangelical efforts, than he did. other result was, what might have been expect- to multiplying such educational helps as were, ed, the conversion, through his instrumentality, under the circumstances, feasible. The decomination in this country now have eighty-five sca-The work will open before any one that enters | demies, with 504 instructors and 14,100 students; upon it. No one can go amiss of opportunities. twenty-three colleges, with 183 instructors and Jesus left his disciples in the world, that the 5,200 students; and five theological seminaries, world through them might be saved. If Christ three of which, the Boston, the Garrett, and the and his work are uppermost, and the Christian Drew, have each, besides buildings and libraries, man is eager to secure occasions for doing good, more than \$250 000 in endowments alone there is hardly a worldly relation that may not About \$6,000,000 are invested in these different

souls are moving on to eternity, uncomforted by with them in the cost and magn ficence of their with libraries, and nearly as much in the circuation of tracts; about one hundred and twenty employing in the foreign field about one bun-

Funerals.

Death is God's voice, by which speaks to the

and though often delivered to small audiences and in private houses, should nevertheless be regarded by ministers as a very responsible part We are shocked when we hear men talk of of their works. The words of life fitly spoken

"And who is your father?" asked Napoleon; of the Church, or promisent citizens in a community, are summoned away by death, approoccasions will usually be dictated by the principle "Ab, young lady," replied Napoleon; "I of adaptation, better than by any set rules. Opto make funeral sermons the vehicles of fulsome "Alas," exclaimed the poor girl, "I know it, eulogy, or mere parts of an ostentatious cerepersistence—rather than genius and peculiar op- pardon. I beseech you, forgive, O forgive my They ought always, on the other hand, unmasked by either the fear or favor of man, to be

occupation of too much time with generalities,

The task of preaching or delivering addresses