and in health, in joy and sorrow. We are hap- glory" he fell asleep in Jesus. pier than when we were married, nearly twenty years ago. He never scolds me or brings a long catalogue of complaints; but he comes in from his daily labor in good humor, with a smile on his lips and a sweet kiss for me, and says, " Now Suey, dear, you have done enough for to-day; put up your work ;" and then he seizes sweet little Nanny with a shower of kisses; and we often sit side by side, and chat in the cool evening breezes. What woman in the world wouldn' make such a husband a good wife ?-American Messenger.

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REV. THOMAS ANGWIN OF THE AUSTRALIAN CONFERENCE.

To the Editor of the Provincial Wesleyan DEAR BROTHER, - Will you oblige a Brother Minister by finding a place in your excellent paper, for the following Obituary notice of my eldest brother's son, taken from the Christian bocate, Sydney, New South Wales. Yours truly, THOS. ANGWIN.

Mr. Angwin was born of pious parents in the parish of St. Agnes, Cornwall. After his conversion to GoD, he labored for a time with great acceptability as a Local Preacher. In 1853 ly the London examination, as a candidate for the ministry of the Methodist Church. Early in 1854 he embarked on board the American Lass for Sydney, in company with the Rev. J. Bickford. His first station in the land of his adontien was Singleton, in the Maitland District .-Parramatta, Berrima, Goulburn, Bathurst in which he afterwards successively and successcompelled by declining health to rest for a year,

cured in a more than ordinary degree, the afdepths,-" whatsoever thy hand findeth to do, lake which burneth with fire and brimstone."

A ministerial brother who was with the deparly supplied us with the following particulars. " I saw brother Angwin for the first time durone of his attacks. After I had been there some little time, seeing that he was excited, brother Rigg and myself determined to leave him, lest judgment." by our presence we might excite him beyond his strength. On Sabbath he was about the the Wednesday, perfect unconsciousness set in, and it was soon evident that the final hour was near. During the night, his struggles were at times very great; the fever was frequently very high, but as morning drew nigh, his wasted frame commenced to sink, until at last, we expected his decease every moment. But the lamp of life still flickered, and it was not till a quar-

reign!
Spring from our fetters; fasten in the skies;
Where blooming Eden withers in our sight;
Death gives us more than was in Eden lost.
This king of terrors is the prince of peace."

We pray, that she who mourns in the sorrow cious promises," may ever prove to her and to her fatheriess once, a beacon of direction and a ataff of power, along the dark rough road they

SAMUEL L. TOMPKINS, CARLETON CO., N. B. Samuel L , eldest son of DeLancy Tompkins, Esq., of East Fiorenceville, Carleton Co., N. B. departed this life on Thursday, Feb. 20th, aged 26 years.

Endowed with a more than ordinarily vigorous mind, and having well used the advastages he possessed for acquiring knowledge; Samuel bade fair to be an ornament to the community

disease fastened itself upon his lungs, and our ed fatal, he assisted, it being the first Sunday of A new periodical has just appeared among departed brother was led to see more clearly the new year, at the Covenant service held in us entitled the "Methodist Temperance Maga- the first, and another Psalm sung with more house we build guide and bless the work! than before the beauty of the plan of salvation, Blackheath chapel. With the exception of a zine." The senior editor is the Rev. George Gloria, crossing and bowing. The Apostles' We are happy to learn that, since the christianity provides sources of social and inteland to lay hold personally "upon the hope set slight cold he seemed then in his usual health. Maunder, one of our most esteemed ministers, Creed was sung, all bowing at the name of meeting, additional contributions have raised lectual epjoyment adapted to our nature. God before him." Very frequently during his illness, During the week a paralytic seizure occurred who has long occupied an honourable position in Jesus. he spoke of his trust in Christ alone for salva
he spoke of his trust in Christ alone for salva
which resisted all medical skill, and in a tew our body. The publication does not come out should never be driven to adopt from the world tion, and said he had no fear of death. On the days our beloved and revered father and friend under any sort of official authority, but it is the responses chanted with organ accompanitlay before he died, hemorrhage told that death passed away to his heavenly rest. Mr. Scott welcomed as a seasonable organ on a question ment. Next a hymn. Now the two "celewas very near, yet on the following day he entered the ministry in the year 1811, and ful- of vital moment both to the religious and social brants" approached the altar. Standing with sympathy have been tendered, without solicitation, refer to the above named society in seemed better than for sometime, and was about filled a most horourable and useful course of interests of our country. To conduct it so as to their backs to the people they crossed and bow-

deleslepan. Urobincial

WEDNESDAY, MARCH 4, 1868.

In a previous issue, we endeavored to show that it is the bounden duty and reasonable service of THE CHURCH, to exhibit to the world a living, pure, and practical christianity. And to do this effectually, so that God will be honor ed, and souls saved, nothing more is required than a steady and consistent life-a practice in all respects, corresponding with the profession of god'iness; in keeping with those who are new

kingdom of God is set up, even " righteousness eace and joy in the Ho'y Ghost." word of God will have free course, and be giori. fied. The borders of Zion will be enlargedthe travail of his soul and be satisfied.

But the outer world has its duty to perform. God has given us in the Bible a rule of Faith, we should rather be thankful that God gave The consumption of coal will be more than too hard for them. and an infallible directory, so that we are withhe passed the District Meeting, and subsequent- out excuse. Every thing necessary to our salvation is provided, and offered to us without money the Northern Province assembled at York Ca. an immense area of sail power, to help in ecoand without price; and in the preaching of the thedral to discuss various matters of ecclesias nomising fuel; indeed she will carry almost as Gospel, the invitations, the remonstrances—the admonitions of the Bible—yea, and its promises and assurances, are sounded in our ears, in all their original force and earnestness—Isa by 1.1—4.

In all the Circuits in which he laboured, he se method of saving souls, with indifference and smooth his passage to the grave. We had a way, that if their souls were required of them various opinions and sentiments pro and con the publishers of the "Sunday Magazine" and hoped that future years would have found him this night, they would pass through the light of among the most useful and honoured of the the gospel, into the blackness of darkness, which among the most useful and honoured of the Ministers of our Church. But he is gone; and is for ever and ever, from within sight of the whole friendly to the spirit of the resolution, contributors some of the ablest men of the day, Ministers of our Church. But he is gone; and as we wrap our faces in the veil of sorrow, and Cross into the bottomless pit—from hearing the and a modification of it proposed by the Bishop such, for instance, as the Deans of Westminster as we wrap our faces in the veil of sorrow, and drop our tears upon his tomb, we would lay to songs of Zion, to the weeping and wailing of the of Ripon, omitting that part relating to formal

de it with thy might—for the night cometh "How shall we escape if we neglect so great to sny practical attempt" in the direction of reserves of papers on that famous book "Ecce salvation?" "If the righteous scarcely be saved, where shall the ungodly and the sinner apted during the last few days of his life, has kind- pear?". Under the law, every transgression. ing this visit, on Saturday, July 27th. He seem- lowed by punishment, and that without mercy. reunion as laid down in the discussion. For ed in a good state of mind, spoke cheerfully, The antediluvians neglected their salvation, and instance the Bishop of Ripon while expressing and remarked how strange it was, that at each perished. Angels, the first born sons of Ged's a very earnest desire, to see the Wesleyans and remarked how strange it was, that at each time I had seen him, he should be suffering from creating fiat were not spared. The Lord in his joined to the Church of England, remarked that

his strength. On Sabbath he was about the Holy Spirit a swift witness against us; to trans-ordination at episcopal hands was recognized. same, and spoke to his wife concerning his illness, praying for submission to the Divine will. form the cross into a throne of judgment and
Now I presume there is not a minister among The following day, the friends thought him a justice; and to paralyse all the gracious and us who suspects the validity of his ordination, The following day, the friends thought him a combined efforts of the glarious Trinity to save and to ask such to submit to episcopal ordinalittle better. On the Tuesday afternoon, Fread and prayed with him; he responded to our pray- us, we have only to neglect our salvation. This tion, as if that could confer really any new ers, and seemed strengthened and blessed. This will make our damnation sure—as sure and cerpowers, would be simply—useless. Still, while ers, and seemed strengthened and blessed. This was about the last time he was able to unite in tain, as if it had been decreed from all eternity; any prospect of the incorporation of Wesleyan was about the last time ne was able to unite in prayer with us. In the evening brother Faw- and this is the appalling condition of many in Methodism with the Church of England is very cett conducted family worship, but his mind our congregations. O that the Lord in his merseemed to wander considerably, and next morning he was evidently worse. About 4 p. m. on extort from all nominal professors—from all mere formalists-and from all that are neglecting their salvation, this solemn enquiry :-

"Who then shall live, and face the throne, And face the Judge severe? When heaven and earth are fied and gone, O where shall I appear?"

A voice from heaven ssys not here: a voice from the excellent glory, says not here. The innumerable company of angels say, not amony us ter past one in the afternoon that his struggle The spirits of just men made perfect cry with ended .- and dear Brother Angwin's spirit took loud voice, and say, not with us for we "came its flight, to the other world. Up to the time out of great tribulation, and washed our robes. unconsciouness set in, his testimony to the pre- and made them white in the blood of the Lamb.

cionaness of the grace of Christ was clear,-his There are thousands in our congregations, faith failed him not for a moment, and at times who, by neglecting their salvation, are laboring he expressed his thankfulness that Gop had hard to earn the wages of sin. They treat the been with him throughout the whole of his try- Bible as it it were an allegory—the Gospel as if and religious worship are strengthening as much their prayers. ted brother, we rejoice in the assurance that he they should be watching for the coming of the no more pain, neither sorrow, nor crying."— God himself, were but a myth; and christianity a numerous, influential, and clamorous party, passed to the front of the altar, crossed himself,

> From every sanctuary in the lar_d—from every altar of our Israel-from every closet where

Death of the Rev. John Scott-Proposed Re-

Tidings will no doubt have already reached he readers of the Provincial Wesleyan of the a class of his constituency in this outspoken and bowing. in which he lived, and the more so, because he loss which has befallen us in the death of one style. The Liberal press chastises Mr. Bright was of that amiable disposition which so readi',y of our oldest and most esteemed ministers, the Rev. John Scott. The Sunday before Mr. Scott about the Sabbath. The fact is he is much to A little more than four years ago incurable was seized with the attack of illness which prov-

anto the perfect day." Responsibility of Church Goers.

creatures in Christ Jesus; and in whose souls the of the day, and whether in Conference, or an hour. her waste places will be built up—precious souls of the day, and whether in Conference, or an hour.

Committee or Deputation to a Minister of State, There are eight boilers, forty furnaces, three Church. Let Bishop Mcllvaine and Bishop Will be saved and our adorable Messiah will see the saved and the other averaging history will

> most respect. It seems as if we could ill spare him, and yet length.

their original force and earnestness—Isa. lv. 1-4- con Hamilton relating to the reunion of the During the last two or three weeks we have

Orange, Mudgee, and Kiama, were the Circuits we hope to reach by our address. Not the hardened and incorrigible; not drunkards, nor desubmitted to the Convocation was to the ef- of rain, swelling the ordinary streams into furiin which he afterwards successively and success. bauchees, nor blasphemers; but those convenfully labored. In the last named place he was bauchees, nor blasphemers; but those convenfect; "That whereas there now exists a very ous torrents. The produce of the farm, the tionally termed "highly respectable" church general desire for Christian unity, and the furniture of the cottage, and the stores of the on the expiration of which, finding himself ungoing people, who are never absent from the causes which led to the formation of the Wesmill-owner have been swept away in one comequel to the work of a Circuit, he removed to house of God on the Sabbath, regular hearers levan body as a distinct community are sensimon destruction. Lofty trees have been up-Mudgee; where during a residence of three of thr Mudgee; where during a residence of three years he made himself many friends, and in the hope that change would rally his exhausted powers, and enable him to resume the work he loss of t ers, and enable him to resume the work he present years sat under the preaching of devoted and fore, with a view of promoting this most desquare foot. But the enormous force of the regodly ministers; and although their word was sirable object, a committee of this House be cent gales may be imagined from the fact that Of Mr. Angwin's character it is not necessary quick and powerful, and sharper than any two appointed to enter into communication with one anemometer, constructed to register so high that we say much. His friendship was true and edged sword, these remain dead in trespasses the President of the Wesleyan Conference, a pressure as 60 lbs. to the foot, failed to indithat we say much. His piety was embodied in a life that and sins: guilty of having spurned the overtures and to invite him to procure the nomination of cate the actual force; the pencil having been was evenly and earnestly good. His preaching of divine mercy—guilty of having rejected an equal number of that body, to meet such driven beyond that limit. It is thought that was evenly and earnestly good. His preaching was clear and forcible, affectionate and bold.— Christ—guilty of having treated God's gracious committee for the purpose of considering the the pressure probably reached 70 to 80 lbs. Sad possibility of a thorough reunion between the disasters have occurred at sea. contempt—guilty of having repeatedly grieved Wesleyan community and the Church of Engfections of the people of his charge; the practi- the Holy Spirit—and guilty of having abused land." The motion was seconded by the Arch- literature of our country is becoming increasingcal evidence of which did so much to lighten and their mercies, privileges, and blessings, in such deacon of Carlisle and led to a debate in which ly influential, partly through the enterprise of

> were stated. urgon, was unanimously

Several papers have taker, up the question, tial tone, and show a mind able to defend the every sin was punished. Conviction, upon the such a movement have beer pointed out. Some and some formidable difficulties in the way of cardinal doctrine of our Lord's divinity. testimony of two competent witnesses, was folof these arise from two or three of the terms of wrath, " cast them down to hell, and delivered if concessions had to be made they must come them into chains of darkness to be reserved unto from the Wesleyan side, as he did not "see To frustrate the grace of God; to thwart all the Church of England." Then the necessity the purposes of his mercy and love; to make the of requiring Wesleyan ministers to receive reremote, it is by no means to be unnoticed, as one of the "signs of the times," that such a questions should have received considerable attention in so influential and important an assembly as the Convocation of York. And this is all the more to be regarded with interest at a time, when the yearnings for union on the part of a large section of the Church of England, go out towards the apost ite branches of

the Roman and Greek communi ons. At the close of the last session of Parliamen a Bill was introduced, and read the first time. the object of which was to prevent, with certain exceptions, the sale of intoxicating liquors on the Lord's Day. The Bill stands over for a second reading shortly after the re-opening of Par-

union of t' se Wesleyan Methodists with the Church o' f England—Debate in Convocation that it was to himself a matter of regret that Methodists with the come to ask him to oppose. Mr. Bright added, face the altar and bowing to the cross. Day— Mr. Bright on the Subject—The "Methodi' to Temperance Magazine"—Newly-built Shir of War—Severe Gales—Our Periodical

them more good than all the makind words, and the bleeding returned, and with the words of perhaps have ever equalled him in practical.

A how habited in a bright scarlet pett—cumstances render such an appeal impracticate the since the first students had gone forth from the cross looks you ever east them. sagacity coupled with meekness of wisdom. The history of our naval architecture by the and white gown crossed himself, took up the ble we can only say we fully appreciate the since the first students had gone forth from the cross looks you ever gave them.

The Mediator's prager still in his mind "Father sagacity coupled with meekness of wisdom.

Toften think I have the best husband in the I will that they also whom Thou hast given me Twice he was elected to the office of President completion at Chatham, of a costly armour-baskets and we trust that here seeded, and we trust that here

and difficulty, his sound judgment, Christian and most formidable vessel in the world." The collectors returned, crossed and bowed, forbearance and ripe experience have render- "Hercules," for such is the appropriate name of handed baskets to small boy, who handed them cure noble imitations. It is matter of devout ed no small service to our community. The the new ship, is in point of fact a floating castle; to first "celebrant" who passed them to second thankfulness that we have hitherto succeeded so interest and connexion with the Institution by more intimately Mr. Scott was known, the more her sides,—walls indeed is the best name for —the short one. There was additional crossing well, but we are still a long way from the \$30,he was loved and trusted; his path was emithem,—are about as thick as the walls of solid and posturing. The Magnificat was sung. The nently that of the just, shining " more and more masonry with which the old barons used to build short celebrant offered a short prayer, with his their famous fortresses five and six hundred hands resting on the altar and his back to the For nearly seventeen years, as Principal of years ago. There is a thickness of iron, meaour Normal Training Institution at Westminster, suring nearly twelve inches, and another of another song. The choristers faced the altar, on Monday atternoon, resolutions were adopted Mr. Scott had occupied one of the most important offices of Methodism. Only those who are bomb-proof wall almost five feet thick. Every

personally acquainted with the demands which square foot and a quarter of surface above the such a situation makes, and who saw how Mr. water line represents one thousand pounds of the dimity had died away. Scott met those demands, can appreciate the solid weight, and the huge bulk of wood and So ended our first experience at St. Alban's. amount of information on the general question iron, as it floats on the sea, displaces 5,226 tons We walked away and tried to analyze our feelof education, and the skill, industry and perseof water. Her length is \$25 feet, breath 59 ings. At first it seemed as if we had been in a verance which he brought to bear upon the work feet, and she is of 5,233 tons burden. The cenentrusted to him. It is at Westminster and in tral battery will be armed with eight guns, of idolatry was there, it professes to be Christian. our educational department generally, he will the enormous calibre of eighteen and a half It then seemed as if we had been breaking Sabspecially be missed. Many years of patient and tons, and throwing 600 lb. shot. Her engines bath by attendance upon a cheap circus or show comprehensive study, and close observation of are nominally of 1,200 horse power; but they of some sort. public affairs, had made him familiar with the can work up to the unprecedented force of 7,- And then we felt very sad that the Protestant

will be saved, and our adorable Messiah will see whatever he said was listened to with the uttubing measuring altegether twelve mi'es in be ground to powder. The evangelicals are

two hundred tons a day, when entirely depen-Last week both Houses of Convocation for dent upon steam. But she is also provided with popery, we shall go it straight and honest and

But what classes of persons in the world may Wesleyan Methodists and the Church of Eng-

"Good Words" who, besides first-class editorheart the lesson which sounds forth from its lost—and through the blood of Curist into "the overtures, and merely expressing in general Hon. W. E. Gladstone, and names equally discovertures, and merely expressing in general terms, that a "cordial welcome would be given tinguished. Mr. Gladstone is contributing a

The Moral Show.

The Editor of the N. W. Advocate gives the following account of a visit to a Ritualist church. It happened thus: Our home in New York is with Hiram Forrester Esq., on 47th St., and St. Alban's is on the corner of 47th and Lexington Avenue, and having worshiped at St. Paul's in the morning, and being under promise to Bedford St., at night, we thought we might venture St. Alban's in the afternoon, and so went. The house is a squat brick, with cobble-stones set into the front. Entering we found a plain inte- praying. Oh, shame! Such persons ought to mouth St., and in connection with some of the rior, roof open timbered, two rows of long pews, and in the broad aisle a row of short ones, each with two sittings. In the rear of the Church was the chancel with its "altar," the frame work much resembling an organ front.seven-branched candle-sticks of great height. A card on the back of each pew announced the seats free on three conditions to be considered binding on all who take sittings. "I. To behave as in the presence of the

"IL Not to leave the Church during service, and to remain until the clergy and choristers have retired. "III. 'To contribute.'" making a special

Securing a good seat we first observed the

In closing this brief notice of our dear depar
Virgins, they are slumbering and sleeping, when ing to obtain petitions in favour of it throughout vestry opened and the lamp-lighter entered ledged the kindness of the Pastor and Trustees extensive revivals at Mader's Cove, and at Rithas passed on to that country, "where there is Bridgeroom. They are living, as if Almighty belong to the public-house interest, and they are suppose so, and after lighting the gas burners. Church for Sabbath evening services. the country. On the other hand, those who with white gown over his clothes, at least we of St. Matthew's in offering the use of their cy's Cove; and now in the town of Lunenburg Touching such as he, we may adopt the lines of the production of priestcraft. They are living are doing what they can to defeat the mea
as if they had formed a league with Hall and a Mathediat Sunday School Union. as if they had formed a league with Hell, and a sure. Last week a deputation of licensed seven in each—one cluster on each side of the history of the church from its commence- ing the Lord under the influence of agony of country, a Methodist Sunday School Union, covenant with Death. They are crying peace, victuallers took occasion of a visit of Mr. Bright cross. The door swung open again and the ment as a Sunday school under the superintento Eirmingham, to wait upon him for the purpose organist also clad in what looked like a shortwhile they are treasuring up to themselves wrath of requesting him, as member for that borough, sleeved robe de nuit took his place at the key various additions and improvements, including of society generally have been quickened and control of requesting him, as member for that borough, sleeved robe de nuit took his place at the key various additions and improvements, including of society generally have been quickened and control of requesting him, as member for that borough, sleeved robe de nuit took his place at the key various additions and improvements, including of society generally have been quickened and control of the nuit took his place at the key various additions and improvements, including of society generally have been quickened and control of the nuit took his place at the key various additions and improvements, including of society generally have been quickened and control of the nuit took his place at the key various additions and improvements, including the nuit took his place at the key various additions and improvements, including the nuit took his place at the key various additions and improvements, including the nuit took his place at the key various additions and improvements, including the nuit took his place at the key various additions and improvements, including the nuit took his place at the key various additions and improvements. to use his influence against the bill in question. board and began to play, and did passibly well the fine organ, which made it what its was when, refreshed in spirit, and we are confidently exday, "when the Lord Jesus shall be rever day, "board and began to play, and did play, and did play, and did play to the flames. He pecting greater things. from heaven with his mighty angels in framing the public houses at considerable length and in Again the door swung open. A cross issued stated that it was intended to replace it by a Our evening prayer and exhortation meetings of early widowhood her loss, will be abundantly fire taking vengeance on them that anow not a very straightforward way, and with his accussion and came forth, borne on a high pole by a small brick edifice which, it was thought, would cost are being well attended, and although the house is frequently filled, there is not the least disturtomed clearness and ability, told them some boy, also in a white robe over a blue pett—t.— from \$25,000 to \$30,000. He was convinced is frequently filled, there is not the least disturvery plain and wholesome, but withal, to such The priests, with readers, choristers, etc., all in that all our friends in the circuit would assist bance. A feeling of deep solemnity seems to now being assisted by J. J. Rogerson, Eq. and ears, very unwelcome truths. He assurred them white gowns paraded before the altar, bowing heartily, and that the Methodists of the North rest upon all present; yet multitudes are hardprayer is wont to be made— rom every praying that every year public feeling was growing in and crossing, and service began. One of them would also be found willing to aid us in grap- ening their hearts, instead of listening to his heart—let this cry come rom every praying that every year public feeling was growing in and crossing, and service began. Use of them would also be found willing to aid us in grap- ening their nearts, instead or instening to his favour of closing public-houses on the Sabbath, assured the people that "the Scripture moveth pling with the difficulties into which the recent voice, who commands 'all men everywhere to of teaching the poor children who seem to say are called to travel, as they move forward to the land where they shall meet and greet again.

The land where they shall meet and greet again.

The land where they shall meet and greet again.

The land where they shall meet and greet again.

The land where they shall meet and greet again.

The land where they shall meet and greet again.

A short convergation on determination to keep open house on the Lord's bowings, in the audible—very audible—repeti
A short conversation ensued as to the cost of The Rev. A. S. Tuttle writes: The Head of Day, be eventually compelled to give way, and tion of the Cenfession. Then came the Lord's Trinity church and the time occupied in its erec. the Church is favouring us just now with the Library for seamen and other efforts of some From our E glish Correspondent. would find themselves placed, by an act of Par- Prayer intoned—especially the amen. The tion, in which Mr. Blaiklock, the builder, and most extensive revival of religion that was even liament, under the very restrictions they had Gloria Patri was sung, all swinging around to other gentlemen took part; after which a sub. witnessed in this place, Bayfield, Lower Cape.

There were about seventeen of the whiteclose Public Houses on the Lord's they did not themselves see how great a benefit robed, some of whom were boys—choristers. The Psalms for the day were sung, and the ceeded the expectation which had been formed Psalter was heavily drawn upon. They were with a knowledge of the depressed state of trade, St. John's, N.F. Wesleyan Literary no public man in such a position as the member broken in sections, at the end of each was a and is most encouraging. The feeling of unaof Birmingham is, ever ventured to talk to such rendering of Gloria Patri with more crossing nimity and the desire manifested by all classes To the Editor of the Prov. Wesleyan

for his "puritanical" sentiments and feelings if it might be Stubbs himself—clergyman, en- has been made, but there is some hard work yet

various details of the great educational questions 200, and her speed is expected to reach 14 knots Episcopal Church is going straight into this same foolery. Most of its Bishops are very High fighting a good fight, but the Pailistines will be

> Well, if we ever make up our mind to go into So much for a Sundsy afternoon at St. Alban's

Singing in our Churches. That singing is one of the more important features of religious worship we are all agreed. But as to how this part of religious worship ment. Shall we encourage choirs? One says,

I give my judgment after thirty years experi ence as a pastor. Singing must have a head. If possible, let some one be selected as a leader. Let him by all means be one who loves the Saviour, and has the Spirit of praise in his heart, and loves to sing " praises." Where it can be done, associations of singers should be formed, and pracce the application of tunes to hymns weekly. I am persuaded that there are advantages from having a well regulated head to our sing-

I imagine that some one is ready to inquire Would you recommend an "organ" in ou burches? I certainly would, and the best man or most devoted sister to play it. An organ aids greatly in getting a right pitch or start, and it, when it is rightly managed, hides discords, and carries the tune along, amidst various fai

ing. But let our singers be, if possible, those

who love the Saviour, and love to pray as well as

lures in human voices. My own judgment is, that an organ, and a leader in each congregation would be of great place as we can have.

We have had a great deal of excitement and trouble in our churches on account of choirs.-This is unfortunate. In some places the choir is a mere quartette, and the whole congregation almost hushed to silence in reference to singing. What a drawback on Christianity!

pray a good deal before they go to church.

much need of regulating our singing so as to high altar." In the rear of the "altar" was a make it accomplish what it is intended to, as there is any thing else. And instead of fighting In its niches were wax tapers. Within the against organs and choirs, let them be made to Verte; also from Rev. B. J. Johnson, of New brilliant. The morning service on the Sabbath Church, at either side of the "altar," were two subserve the worship of God's house. And this Germany of the same import, can generally be done by prudence and patience. and by getting as much religion as possible in our singing leaders. Avoid "opera" singers .- Circuit has been visited with an outpouring of gether with Rev. J. S. Phinney from Harbor We have no use for them .- Cor. Central Adv.

> For the Provincial Weslevan. Rebuilding of Grafton St. Church.

A meeting was held at the school-house, Grafton St., on Wednesday night last, to take Rev. J. McMurray offered prayer, commending has been given in the Weeleyan. coming in of the worshipers. All of them the undertaking to the guidance and blessing of Your correspondent was greatly cheered to made obeisance to the cross over the altar; most Almighty God. The minister of the circuit then hear that his successor at Carleton, St. John, liament in the present m onth. Those who wish of them kneeled in their pews facing the altar briefly called attention to the circumstances of was in the midst of a gracious work. I trust we to uphold the Sabbath as a day of sacred rest and crossed themselves, and, we suppose, said the society and congregation, and to the neces-

mised being \$10,200. This considerably exof the congregation to take part according to

the house as usual. Freling wearied he wished service in the Church of Christ. His pulpit avoid needless offence, and yet faithfully speak ed and crossed, the people making signs of ado- It seems very desirable that, with such a calam- mainly, in fact, wholly attributable to the sug- of John to retire early, and having read the seventeenth exercises were of a high order both in grasp of out what ought to be said, will require much ration whenever the name of Jesus occurred. ity pressing upon us, we should make personal gestions and exertions of A. S. Reid, M.A., cure for pain and cramp in the stomach.

Now, gentlemen, if you see defects in your chapter of John, and committed himself to the good wives, try kindness, and see if it won't do them more good than all the unkind words, and the bleeding returned and work than Mr. Maunder. world. He is good and kind to me in sickness be with me where I am that they may behold my of the Conference. In times of controversy plated ship which is described as the "strongest were crossing and bowing before the chancel.—

and in health, in joy and sorrow We are the considered it would be both pleasant and pro-

TWe are informed that at a united meeting of practical expression of that sympathy without any undue interference with the projected ercc-

For the Provincial Wesleyan,

We have seen thy falling timbers, We have wept the crash to hear, We have seen the dving embers. Dying sooner from a tear.

Hours of gladness we remember, Realized within thy walls; But the gloom of sere December. Now upon the spirit falls.

But not lost the truths presented, By the messengers of heaven, Many sinners have repented, And rejoiced to be forgiven.

Some to glory now are tending, Others on the happy shore, Feast on pleasures never ending; Weep with us on earth no more.

Jesus with His people tarries, Though the house of prayer has gone; He our griefs and sorrows carries. Pleads for us before the throne.

Still the praying incense riseth, For the praying heart remains, Humble prayer God ne'er despiseth. Nor the stammering praise disdains.

With the burning of the house? May it not have been increased? Some now pay neglected vows Better than the house remaineth. God and truth and human love,

Though the fiery trial paineth,

Has God's worship really ceased,

Scon the sorrow will remeve. Bring the tithes," withheld from Jesus, Hasten to the treasury;

Showers of blessings will refresh us, We shall see prosperity. Hope around the ruin singing, Sees another temple rise. We shall see it soon upspringing,

Towards the house above the skies.

Extracts from Correspondence.

G. O. H.

ST. JOHN. N. B .- An esteemed correspondent, who takes a deep interest in all that reuse in our churches. Where there is a choir of lates to the cause of God, writes very favourably singers, they should never sit in a gallery.— of the Missionary Anniversary Services recently This is a great mistake, sound rises, we want it held in St. John and its vicinity. He says that to start as low as any of the audience. A place in all the meetings, including Germain street, a little back from the altar is about as good a Centenary, Exmouth street, Portland, Carlton and Fairville Circuits, a fine missionary spirit. prevailed, and that notwithstanding the hardness of the times, the collections in some instances exceeded those of former years. The presence of God was felt in all the meetings, warming many hearts with love to Him, and inspiring new zeal in His work. The same writer gives en-Some choirs are fingering their tune books coursging intelligence respecting the revival while the minister and the congregation are work in progress in Carlton and also in Ex-Sabbath Schools. Many have professed peace All this must be carefully regulated by the with God through faith in the atonement, and pastor and his official board, for there is just as have united with the Church. To God be the freshing "coming from the presence of the praise for ever.

> We have very encouraging intelligence revival services from Rev. A. S. Tuttle, Baie de | whatever. The sermons were appropriate and

The Rev. J. R. Hart of Florenceville writes Williamston, one of the appointments of this the Spirit of God. Recently a number have been brought into the liberty of the sons of God, and there are many others enquiring the way to Zion. The name of the Lord be praised. The Rev. G. O. Huestis writes from Lunen

"I have recently heard of a very blessed steps for rebuilding the church. After singing, work in this District, of which no intimation

it were a cunningly devised fable—like the foolish as possible the introduce rs of the Bill, by seekand surrounding country we are realizing the

scription was opened. The list was commenced The members of the Church are much quickennobly, and heartily supported, the amount pro- ed, and sinners are returning to God by scores.

The Psalms done, a short, stubby-looked as their ability is most pleasing. A good beginning many wisdom, and that of such a nature, as REV. SIR,-Practical experience has taught tered the reading desk, and read the first lesson before us. We need all the help we are likely results of "Young Men's Christian Associations" mere theory can never explain. The beneficial -read it miserably. Another Gloria with accompaniments. Then the second lesson read as to leave any stone unturned. May He whose years, claim our sincere gratitude to the "Giver the amount to \$11,000. The subscription has has thus arranged that his Church on earth instances in which substantial expressions of liness in the soul. I therefore with heartfelt

Society. It is gratifying to find that this Association is increasing in numbers, and that its interests and efficiency are promoted by its excellent and esteemed President, S. Rendell, E.q., and by other gentlemen whose names are intimately associated with Methodism in the colony. J. J. Rogerson, Esq., C. R. Ayre, Esq., and many others worthy of honorable mention. The obiect in view is simply the elevation of the population in general, mentally, morally and spiritually, independent of Sectarian or Party spirit, Our banner having but one motto, " The world for Christ and Christ for the world." There is an epoch in life's history when the young of both sexes, especially the boys and girls of our Sabbath schools, should be carefully; watched over, so that in launching out on the world's rough way, they may be induced to take their early religious and mental training with them into the common duties of life. Such is the object, I presume of all kindred Institutions, and whatever tends to promote the highest welfare of the young of our Churches, scattered providentially as many of them are, into various parts of the world, will also qualify them for honorable positions in society, and will prove in itself a check

to moral evil. The first meeting for this season, in connexion with the Y. M. L. and E. classer, was held in the large upper room of the Wesleyan Academy on Wednesday evening, Jan. 29 h. The opening Lecture was highly interesting and instructive. The Lecturer, the President, S. Rendell. E:q. The subject chosen by him was, " Arctic Explorations." It was well handled throughout. He spoke at length of the expedition under Sir John Franklin, alluding to his misfortunes, which were of no ordinary character, and showed that the noble-hearted explorer was not only a man of indomitable courage, but possessed a practical knowledge of the Christian Religion whereby he found a passage to the heavenly rest, in the hand where no storms arise. The discovery of relies by Capt. McClintock was touchingly referred to, particularly a Bible, a book more precious than gold to the distressed adventurers.

It has been arranged that a lecture shall be delivered every second or alternate Wednesday vening, the intermediate evenings will be devoted to the youthful members, who it is hoped, will be in the essays and other intellectual productions brought forth, manifest a desire for improvement, and a determination to become equainted, with those subjects and branches of knowledge, which are calculated to make their positions in life useful and happy. On Thursday evening, Feb. 13th, the Rev. J. Prince, lectured before the Institute, his theme being " Immanuel Wichern the German Philanthropist, his labors and success." The audience as on the previous occasions was large. The lecturer showed Wichern to be a pure Philanthropist ; and this love for mankind based on Christian principles, a subject worthy the attention of all thus to influence every man possessing mind or means. This is in accordance with a motto well known to all Philanthropists, " The greatest amount of good for the greatest number." This was a principle upon which our biessed Lord acted when he fed five thousand hungry persons. Such kind of person the Rev. gentleman proved the German Patriot to have been. Whilst the lecturer elequently pourtrayed the life and labors of this great man, our hearts warmed and beat in unison with the sentiments expressed, and there is reason for supposing that the large crowd went to their homes, with a clearer view of their identification with the human family, and felt as humanity ought to feel.

that every man is my brother. Now as to our Circuit matters in general, there is good hope, we shall see times of re-Lord." As regards the interest felt here on behalf of Foreign Missions, there can be no doubt appointment, was conducted by Rev. T. McRae, Scotch Kirk, in the evening by Rev. J. Waterhouse of Blackhead. By this valuable help, to-Grace, and Rev. Mr. Harvey, Free Kirk, we had a well toned missionary meeting; which was responded to by the collections going over last year, and followed up by the efforts of the noble little band of collectors for missions, who in good time brought to the Mission House as Juvenile Offerings, the sum of \$34. "God hath chosen the weak things of this world to con-

found the wisdom of the wise." The Newfoundland School and agency society have been encouraged to prosecute their work more effectively. The chairman of the District was present on both occasions. On the last mentioned the Hon. E. White occupied the chair

and delivered a warm hearted speech. Our Sabbath school is in excellent condition. never so good. God is prospering the work of his servants in this department. Their efforts are doing a good work. Nine thousand tracts were carried last year to the homes of many who never hear the Gospel preached. These no man careth for my soul." These Institutions, together with our " Bands of Hope."importance, cause the hearts of many to rejoice. But the secret power is the secret of success. "The Holy Ghost sent down from heaven."-True we have not heard the " mighty rushing wind," but we wait in faith the promised Pentecostal power. Many hearts have been smitten of late, and others are coming in to dwell in the " house of the Lord for ever." And just as the wheels and belts and straps and hammers of mighty machinery, are kept in motion by the force of steam, so we pray the Lord God the Spirit to keep the vast machinery of our blessed Methodism in full force, until the nations of the earth are won to Christ. Our spiritual condition on the whole is matter for thankfulness to of all good," and prove beyond all doubt, that his Spirit upon all flesh." Hasten the time, thou him who hath promised that he "will pour out King of Kings.

I am dear Sir. Your affectionately,

St. John's, N. F., Feb. 18, 1868.

Cholers which raged so fearfully in 1848, was cured, in a multitude of cases, by the use of Johnson's Anodyne Liniment. It is a sure

A corre in the D punishm ter as far ment upor the teache Whether t tribunal w ing held i sympathy. was presen appropria PARLIAM ed on Tu after havir during whi on the fir

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be thankfully ! Rev. P. G. 1 accused of inte movement ma men. The fac Toronto teleg liable informa formation whe found and te was any incom that there is no blunder laid have no kind CHURCH

Church at opened (D.V RURGLARY tween 9 and office, in Car He effected a in a panel of adjoining Mr out the piece inside. An o the two room other. Nothi we believe, Toemsy was

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