A "JEW HOUSE CRUCIFIX."

Church Authorities Caution Catholics Not to Buy Certain Symbol - Condemned by the Holy See.

Indignation has been caused among the clergy and laymen of the Catholic church over a cross bearing the figure of the Virgin which has been affered for sale by a Chicago firm. It is called the "Cross of the Immaculate Conseption," and was placed on the mar-

ceptice," and was placed on the market about two months ago.

It met with a ready sale until one of them fell into the hands of Cardinal Martinelli, who, it is said, promptly forwarded it to the Pope. The cross was at once condemned by the Holy See and the fact has just become known that Catholics are cautioned not to purchase it. The technical fault in it is that the Virgin Mary shown upon it, which is against all teachings of the Catholic Church. The only figure Catholic Church. The only figure which should appear on the emblem is

The article was put on the market Church goods, about two months ago and had a large sale. Father Fagan of Milwaukee says:

Father Fagan of Milwaukee says:

A Chicago firm composed of Jews
has attempted to impose upon our
faith. The symbol, as I understand
it, represents the Virgin suffering
upon the cross, a thing which has no
foundation in the creed of our Church. The Son suffered upon the cross, but why should they represent the mother there also, when she died a natural death? This 'Cross of the Immacu-late Conception,' as it is called, receives no recognition from the Church."

ARCHDIOCESE OF ST. BONIFACE.

His Grace Archbishop Langevin, the Right Rev. Abbot Dom Grea, C. R. I. C., and the Very Rev. Dom Benoit, C. R. I. C., visited the Very Rev. Dom Benoit, C. R. I. C., visited the parish of St. Claude recently. During his visit His Grace administered the Sacrament of Confirmation to a number of children, and he also blessed the large statue of St. Claude, which is to be placed above the High Altar.

The Rev. Father Etienne, C. R. I. C., who was until recently the Master of Novices at the Monastery of Notro Dame de Lourdes, has succeeded the Very Rev. Dom Augustine, C. R. I. C., as Prior of St. Alphonse, Man. The Very Rev.; Dom Augustine goes to Nominique, Quebec.

Quobec.

The Rev. Father Meur, C. R. I. C., has been appointed the sub-prior of the monastery at Notre Dame de Lourdes. The Rev. Father still retains the charge of the parish of the Sacred Heart, Treherne.

The Rev. Father Joseph Piccott, C. R. I. C., formerly of St. Alphonse, has arrived and will take up his new duties as Master of Novices at co. On Sunday, the Feast of St. Dominic, the ev. Father Jean, C. R. I. C., was the cele-rand of the High Mass. The Rev. Father aur, C., R. I. C., preached in French and in

Knglish.

Mr. Joseph Bernier, M. P. P., of Winnipeg and St. Boniface, visited Lourdes for a few days recently on legal business. Mr. Bernier is the editor of the French Catholic paper of this province, Le Manitoba.

A DESERVING WORK OF CHAR-

Prince Albert, Saek. N. W. T. Aug. 7.1901.

Rev. and dear Father.—In this vicariate there is a colony of some two thousand Galicians who are in the greatest danger of losing the faith. Even now a general novement of apostasy has aiready begy at Although in poverty ourselves we now the property of do something for God and those poor soils. At present a small cotton tent serves us as chapel and house. We must needs have a church before next winter, otherwes a seek and the fore next winter, otherwes a schismatic church in the autum. Simild they succeed in this design before we have a Catholic church built there is may come low a Catholic church built there is may reason to fear the entire colony may separate from the Church of God. It is the extreme ignorance of the poor people that excites these fears. The children are growing up without the least knowledge of God. The people come to Mass and to receive the sacraments in a garb far from decent. However, their mode of dress and other strange customs seem in no way to conflict with their strange ideas of Christian modesty.

Cadident, therefore, that God will reward you and render your own parish or work more prosperous for any aid you may extend to Prince Albert, Sask. N. W. T. Aug. 7.1901.

ideas of Christian modesty.
Codfident, therefore, that God will reward you and render your own parish or work more prosperous for any aid you may extend to these needy ones. I earnestly implore your help to erect a humble temple for the glory of God and their salvation. Mass-intentions, or any gift, be it ever so small shall always be received gratefully. Please state carefully that any contribution you may send is for the Church of our Lady of Mt. Carmel.
Assuring you, Rev. Father, that all benefactors shall ever share largely in my prayers and sacrifices and be daily remembered in the Holy Mass.

Fraternally yours in Jesus and Mary. W. BRUCK, O. M. I.

MARRIAGE.

LOMBARDO FALADINO.

Mr. Gaetano Lombardo and Miss Angelina (Lena) Paladino were united in the holy bonds of matrimony on Monday morning, August 19th at 7:30. The nuptial ecremony was performed at the Cathedral, by Rev. J, T. Aylward, who also celebrated the Mass which followd. A large number of friends and well-wishers of the contracting parties assisted at the Mass. The bride was prettily attred in a grey traveling suit, with black picture hat; whilst her sister, Miss Mary Paladdo, and served the springs of the contracting formed the offee of groomsman for his brother. The young couple are very popular, and good wishes without unuber are theirs that their wedded life, so happily begun, may be freught with every blessing. LOMBARDO PALADINO

THE LATE MR. D. REGAN.

At a recent meeting of the License Commissioners of London, the following resolution was credered to be entered in the minutes:

"The Board of License Commissioners wish to express their sorrow in the loss they have suralned by the death of their late chairman, Mr. D. Regan, who had been a member of the board twenty five years, and chairman twenty years of that time. During all that period he has been fearless and conscientious in the discharge of the duties pertaining to the position and has brought to bear on the many troublesome questions involved, a mature and evenly balanced judgment, which will be difficult to replace. The Board feels that in his death they not only lose a personal friend, but that the community has lost a most useful and capable official."

A Successful Canadian.

We learn from the Chicago papers that Mr. Armand F. Teefy, a graduate of the Toronto University, and son of M. Teefy, Eq., P. M. of Richmond Hill, has resigned his post of Assistant Corporation Counsel. For the past four years Mr. Teefy has had charge of the special assessment work in Chicago and now intends to take up private practice. He stands in the front rank amongst the lawyers of that city and in this new departure he will doubtless meet with abundant success.

Then I said to my heart; "Come home with me, beloved; there is but one home for us all. When we find—in proportion as each of us fluds that home, shall we be gardens of delight to each other—little chambers of rest—galleries of pictures—wells of water."—George MacDonald

It sometimes happens that a sweet and gentle person comes to the evening of life unembitter ed by experience, however afflicting that experience may have been, and able to contemplate the Past with serenity, the Present with tolerance if not with a sympathy, and the Future with resignation and patient hope.

VERY REV. DR. CONSTAN-TINEAU AT THE CATHEDRAL.

THEAU AT THE CARTAIDRAL.

Very lev. Father Constantineau, B. D. O. On the banks of the University of Octawa, special and the serious of the University of Octawa, special and the serious referring particularly to the Assumption of Our Lody, the selementy of windown the serious referring particularly to the Assumption of Our Lody, the selementy of windown the serious referring particularly to the Assumption of Our Lody, the selementy of windown the serious referring particularly to the Assumption of Our Lody, the selementy of windown the serious referring particularly to the Assumption of Our Lody, the selementy of the through miles of fertile farm lands and green feet form of speech, or for any women of the control of the serious selection of the greatness of the thines that Almighty do has done for Mary. Our Bissen, the control of the serious controls the control of the serious selection of the greatness of the thines that Almighty for his control of the serious of the thines that Almighty to the serious the serious of the thines that Almighty to the serious the serious selection of the serious of the thinest that Almighty to the serious the serious of the thinest that Almighty to the serious the serious of the serio

and soul, into Heaven and seated at the right hand of Jesus, where she will remain for all etentity. Jesus and Mary—Son and motherbound together by the tenderest and most enduring of ties! Who will dare separate them? If any should have rone sfar, let hearts such as ours protest against such a sacrilege as an outrage on the infallible teachings of the Church of God. Down throughout the ages Mary was spoken of by the prophets. And when in the course of time God desired to visit His people He came into the world through Marv. He was tenderly carried in her arms in His infancy, and grew into youth and manhood under her loving care. Later on if His part seemed to be separate, Mary had ever in His life the largest share. None knew Him as she did, for she alone was His Mother. As in life so in death. Mary participated in the bitterest of His death agony. At the foot of the Cross the sword prophecied by Simeon pierced her heart. Again on the dry of His Ascension when the clouds of Mount Olivet hid Him from sight Marv received Hill last look of love. Jesus and Mary are so inseparable that one cannot love the Sen without at the same time honoring the Mother. Through the maternal Heart of Mary we can learn the Sacred Heart of Jesus. Lei us, therefore said the rev. speaker, always honor Mary, since God Himself so honored her. Let us have recourse to her intercession. Is Mary worthy of our honor, for what honor that man could give her would equal the honor God Himself so honored her. Let us have receurse to her intercession. Is Mary worthy of our honor, for what honor that man could give her would equal the honor God. We do not worship her. We only ask her to intercede for us and ob' ain our requests. Seated at the right hand of her Divine Son what look of hers will fail to touch His Heart! Now, continued the Very Rev preacher, we have seen that Mary has the power to help us, asked, further, is she willing to assist us in our needs? In answer to this query Father Con a saintineau paid a beautiful and touchin tributes to th

sins shall have found him out—and come what will, ther must—her arms are onen to receive him on his return; her hand is ready to soothe his sorrow, and her heart ready to symmethiz, with his weakness. At the foot of the Cross Josus oave us Mary as our Mather—Bahold thy Mother," Never was carthly mother more devoted to her off spring than is Mary to us her children. Let us, therefore he schoted in conclusion, have recourse to Mary. Let us imitate her example, Let us ready and the state of the control of the cont

SISTERS OF ST. JOSEPH.

The Sisters of St. Joseph of the Diocese of London held their annual Teachers' Institute during the course of the past week. Members of the Community at the Colornear St. J. Latta, principal of the Colornear et school:

"The elements of the science of education and their application to the art of teaching:" "the art of study as an instrument to be acquired by the student through the proper adjustment of the relations of teacher and pupils;" "rational methods and co-operation as a means of eliminating the present defects of class teaching;" "co-relation in English illustrated by the inductive methods of teaching grammar, the logical structure of the English paragraph, the ethical element in literature;" "The use of apparatus and form study in teaching mathematical geography; "imitation, practice, and proper models in learning to write a language;" arithmetic under the following sub-division: (a) The psychology of numbers; (b) The development of the annual the subject and gives rise to the operations of annual ties." The application of these principles illustrated in teaching decimals and annual ties."

ciples illustrated in teaching decimals and annuities."

Mr. Latta ably discussed the following:
"The image in relation to Drawing," "aims and methods in the study of drawing;" "a systematic, graded course of drawing for the Public schools;" "drawing co-related with other school studies;" drawing as an aid in developing scurate concepts in physical geography." "Object, memory and perspective drawing, and the function of teacher and pupil in relation to these divisions."

At the close of the session the lecturers thanked the teachers for the interest they had shown and the attention they had given. The very fact that so large a number were assembled, told their appreciation of the importance of the work of education and their desire to further its interests in the future.

THE CONVENT AT POINTE AUX

THE CATHOLIC RECORD

were passed.
With the Sisters and a number of the pupils who are remaining at the convent for the vacation, I spent the evening in the playground. This is a beautiful grove of maples, provided with numerous swings and rustic seats and sloping down to the river, of which it commands a splendid view. As I sat there in the gathering shadows, I saw the dear faces around me and heard the merry voices of the children as in a dream, and later, when I went up to the dormitory, with its rows of pretty beds and its exquisitely neat appointments, I could have fancied myself a child again, with the difference that in the old days my dreams were all of the future, of the glorious success and happiness it held in store, while now, as I lay on the little, white curtained bed, watch ing the moonlight over the water, my mind was busy with memories of the past. Such is life!

On Sunday morning we attended High Mass

was busy with memories of the past. Such is life!
On Sunday morning we attended High Mass in the quains old stone church which during atmost two centuries has borne the storm and the stress of time.

In the afternoon I bade a reluctant farewell to the dear teachers and friends whom for so many years I had not seen, and returned to the city, carrying with me a memory picture of the old homs nestling among the maples, with the Sunday stillness, like the peace of God, brooding about it.

M. I. W.

VERY REV. H. A. CONSTANTIN-EAU'S VISIT TO THE NORTH.

Winnipeg Free Press, Aug. 10, 1901.

Winnipez Free Press, Aug. 10, 1901.

Rev. H. A. Constantineau, O. M. I., rector of Ottawa University, was in the city, a guest of Mrs. Alex. Mclatyre, Kennedy street, yesterday. The Reverend Father has just returned from a trip through Western Canada. It was his first experience of Cadadian life west of Winnipeg, and 15 reconstructed a source of much pleasure to Father Costantineau. He journeyed westward about a month ago, with Rev. Father Tatin, of Paris, Vicar-General of the Oblate Fathers, and tegether they visited the different missions. Since the Mary's, where he will remain a coult of months.

Amount of months.

Amount of months.

Amount of Months. Author Tatin Albert, Edmonton, St. Albert, Kamlopa, Mission Junction and Vanceuver.

Among the places visited were Regina, Calgary Prince Albert, Edmonton, St. Albert,
Kamloops, Mission Junction and Vanceuver.
The return trip was made by the Crow's Nest
route, and stops were made at Cranbrook, Nelson, Macleod, and Lethbridge. Several Indian
mission schools were also visited, and it was
found that good work was being done.

Father Constantineau speaks in rapturous
terms of the western country, and its wonderful possibilities. He was particularly impressed with the Saskatchewan valley and the

pressed with the Saskatchewan valley and the Prince Albert district.

"There is one thing," said the reverend gentleman, in the course of a charty interview last night with a Free Press reporter "that the people in the east don't sopreciate, and that is the great benefit the C. P. R. has been in Canada. At a distance we are inclined to discredit the work, but after traversing the route, and seeing the country, I must say they have done wonders in uniting the country, as they have done by their great trans continentalline."

alline."

Alline in the city Father Constantineau was walled upon by many local graduates of the famous educational institution of which he is the head, and all were delighted to see his cheerful smile again. Father Constantineau is a great favorite with all the college students. He returned cast again last night.

Ingersoll Separate School.

Among the many Separate schools which have made so high a record at the recent Entrance Examination, that of Ingersol ranks among the first. The whole class of eight pupils passed successfully, some of them taking yery high marks. ils passed successfully, some of them taking very high marks.

The following are the names in order of merit;—Marguerite O'Neil, Lily Halter, May O'Callaghan, Minnie Hughes, May Euright, Josie O'Connor. (Annie Galbrath and Frankie O'Connor. (Annie Galbrath and Frankie Hume, equal).

The result must be most gratifying to pastor, teachers and trustees, but particularly to the pastor, Rev. Father Connolly, who has always evinced a lively interest in the schools compitted to his care. Ingersoll is to be congratulated on having two such excellent teachers. Sister Eugene in the senior and Sister Mary of the Sacred Heart in the junior department.

North Bay Separate School.

Eleven pupils from the North Bay Separate schools wrote at the entrance examination this year. Of these the following, nine in number were successful. Manie Brennan, 730; Arthur Gauthier, 700; Mamie Bourke, 641; Eva Varin, 646; Monica Mackey, 691; Edward Bunyan, 583; Kathleen Doran, 557. After the midsummer holidays there will be three normal trained teachers on the staff, and one teacher with a non-professional second class certificate. With such an able staff of teachers there is no doubt but that the North Bay Separate school in the future, as in the past will be in the front rank among the Separate schools of the Province.

St. Mary's Academy, Windsor.

St. Mary's Academy, Windsor.

St. Mary's Academy, Windsor.

In Jan. 1901, St. Mary's Academy adopted the curriculum of the Public and High schools of Ontario, and at the July examination held in the High school Windsor, the candidates presented by the academy passed without a failure. There were eight aspirants for certificates, four were of the community of the Holy Names and four were pupils of the academy. The names were, Misses Builer, Kennedy, McCauley, Pageau, Drouillard, Garr, Townsend and Tout. The eight candidates passed in the five subjects of the examination, six of whom passed with honors carrying off the lion's share out of the eight honors that came to Essex.

We congratulate the community of the Holy Names of Jesus and Mary on the record of St. Mary's Academy in 1901.

M. C, K.

OBITUARY.

MR. WILLIAM BROPHEY, ST. AUGUSTINE, ONT It is our sad and painful duty to chronicite the death of the above named young man which took place on Aug. 8th, at his father's residence. St. Augustine, Ont. Deceased was no estimable and exemplary young man, faithful to his religious duties, and enjoyed the confidence and good will of the community a large. His health had been poorly for severa wars nast, and, acting on the advice of the an estimable and exemplary young man, faithful to his religious duties, and enjoyed the confidence and good will of the community at large. His health had been poorly for several years past, and, acting on the advice of the family physician and friends, he sought a more congenial climate, hoping to recover his wonted energy and strength; but his constitution had been greatly updermined and he returned home. accompatied by his brother. A severe attack of grippe last winter aggravated the malady by settling on his lungs, and, not withstanding the very best medical attendance and the loving care of his mother and members of the family, he succumbed to that dread disease, consumption. During his illness he exhibited great fortitude and patience and war resigned to the will of God. Rev. Father Hanlon ministered to his spiritual welfare, and he died with all the comforts of religion having received all the rites of the Church. The Mass of Requiem was sung by Rev. Father Murray, C. S. B., Foronto, a cousin of deceased, who also preached a very consoling and practical funeral discourse. By sides the pastor, Rev Father Hanlon, three was present in the sanctuary Rev. Sather Corroora, Teeswater. There was a large of tendance at the church, as the family well known in the neighborhood and here the body was interred. The Mass of Requiem was well rendered by the other. Miss Annie Redmond presided Mrs. Bropher we extend our heartfult condolence in their bereavement.

My his soul rest in peace!

MISS CLARA TOUPIN, ST. THOMAS. ONT.
Died, at St. Joseph's Hospite!, London, Ontario, on Thursday, August 15 the Feast of
Our Lady's Assumption. Miss Clara Toupin,
Custof Cyrey Roy. Joseph Bayard, V. G. P.
17 St. Thomas. Ontario. The remains were
brought to Mostreal, the home of her childhood, for interment, on Saturday, 17th August.
For the past twenty two years Miss Toupin
had resided with her cousin, the Vicar-General of this diocese, and in the various parishes
assigned to the Very Rev. Father during that
long period of time, her kindly heart and
willing hands were ever eagerly assisting
him in devising ways and means for the
beautifyine of God's Holy House and for the
uplifting of humanity. God alone knows the
good thus accomplished, and He alone
can give an adequate reward. Her
earthly presence will be sadly missed, but her
example will remain to spur us on to the accomplishment of God's holy will in all our daily
actions until we, too, shall be summoned to render an account of our life work.
May her soul rest in peace!

MISS KIRWAN, MALWOOD. MISS CLARA TOUPIN, ST. THOMAS. UNT.

Miss Kirwan, Malwood.

It is our sad duty to chronicie the death of Bridget Ann Kirwan, second daughter of Mrs. Ea Kirwan of Malwood, which took place on August 8th, at the early age of thirteer years and seven months. Deceased had been suffering for the past four months with inflammatory rheumatism, which developedinto heart failure. Dr. Saulter was in constant attendance during her liness, but in spite of all that medical skill and loving care could do she breathed her pure soul to her Creator fortified as she was by the holy rites of the Catholic Church. She was predeceased by her father and brother some four years ago, and still leaves her sorrowing mother and two sisters to mourn her loss. She was a general favorite with all who knew her, and will be missed by her many friends. The funeral, which was largely attended, took place from her mother's residence, Malwood, to St. Isidore's church. South March, where High Mass was celebrated by the Rey Father Brownrigg, parish priest. The remains were laid in the family plot by the side of the father. The pallbearers were O'Hara, Oswald O'Mailey, Ambrose Scissons and Thomas O'Hara. May her soul rest in peace! MISS KIRWAN, MALWOOD.

C. O. F.

Provincial Chief Court Ranger, Bro. C. S. O. Boudreault has received an official notification of the institution of the new coart of Paincourt, Dover township, Kent county. This court has thirty-two charter members.

The following were the delegates from the Ottawa courts to the Supreme court's meeting in Datroit, on August 13, Messrs C. S. O. Boudreault, J. C. Reynolds, M. Quinn, A. Morel and O. A. Rocque, Rev. D. R. Macdonald, Crysler; Rev. P. J. McGuire, Hastings; W. T. Lee, Toronto; R. J. Spoor, Wolfe Island; W. J. Monaghen, Sault Sle Marie; J. A. Chisholm, Cornwall; M. F. Mogan, Toronto.

The time in which may be won the prizes offered to members in the membership competition inaugurated among the courts of the Catholic Order of Foresters of Ontario by the Provincial court, has been has been extended for another year. The active interest taken in increasing their membership is manifested by the prizes which have been donated to members of that courts of the Catholic Order since the last convention held in Pembroke on June 12th. The prizes offered are as follows: To a member securing two new members a C. O. F. gold emblem. To a member securing two new members a C. O. F. gold dendem. To a list of the winners for the month of July received from the provincial secretary. Mr. Vincent Webb, are:

Court 223, Sarnia, J. B. Dagan, gold charm

Court 613, Maidstone, Stephen Conroy (pin).
Court 613, Maidstone, John Feenan (pin).
Court 530, Rockland, Ovide Cardinal (pin).
Court 539, Rockland, Registe Charette (pin).
Court 201. Toronto, A. McC. Kerr, (gold em-

blem).
Court 499. Alexandria, J. A. J. Knot (pin).
Court 499. Alexandria, A. L. Macdonald
(pin).
Court 770. Lafontaine. D. Payment (gold
charm).
Court 770. Lafontaine, Thos. Maurice (gold Court 770, Lafontaine, Thos. Maurice (gold Court 770, Lafontaine, D. Payment, (gold Court 495, Smith's Falls, Michael Kelly gold pin). Court 495, Smith's Falls, Edward Grondin, (gold pin).
Court 201, Toronto, A. McKerr (gold pin).
Court 201, Toronto, John Hays (gold pin).
Court 1057, Ste Anne de Prescott, Atchey
Pilon, (gold pin).
Court 1051. Ste Anne de Prescott, Joseph
Lauzon (gold pin).

Resolution of Condolence Copper Cliff, Ont., Aug. 12th, 1901

Copper Cliff, Ont. Aug. 12th, 1901.

At the last regular meeting of Copper Cliff Court, No. 925, C. O. F.; held on August 11th, 1901, the following resolutions were unanimusly adopted: That Whoreas it has pleased Almighty God in His infinite wisdom to remove by death our late respected brother, Joseph Cloutier. Resolved that while humbly submitting to the will of our Divine Redeemer we desire to express our hearifelt sorrow for the loss sustained by the widow and family of decessed, and extend to them our sincere sympathy in their bereavement; and be is further Resolved that a copy of this resolution be spread on the minutes of the meeting, and a copy sent to the family and also published in the CATHOLIC RECORD.

Li was moved by Bro. O'Reilly seconded by Bro. Simper, and articles and the Cartiolic Record.

It was moved by Bro. O'Reilly seconded by Bro. Simard, and carried unanimously, that this court have a Month's Mind Requiem High Mass celebrated for the repose of the soul of our departed brother.

May his soul rest in peace!
D. STEPHEN LYONS, Rec. Sec.

An Up-to-Date Magazine.

An Up-to-Date Magazine.

The Mid-Summer number of "Success." (University Building, New York comes to us containing a variety of useful, instructive and popular articles—all of whose trend goes to prove that the key to success is not "luck," but honest, persevering work in the field for which we are adapted by nature, backed by invincible determination and absolute confidence in our own ability.

We welcome Success to our sanctum, and will look forward with pleasure to many more visits from our sprightly contemporary.

DR. O'HAGAN'S "CANADIAN ES-SAYS.

Dr. O'Hagan's "Canadian Essays" which we, reviewed some time ago in our columns, is meeting with rauch acceptance on every side. Both Catholic and secular papers in the United States and Canada are giving it unstinted praise in their reviews, Here are some excepts taken from leading metropolitan papers and magazines:

and magazines:

LOUISVILLE TIMES (KY) — "There is particular interest in a volume of "Canadian Essays"

On the cuttor is LOUISVILLE TIMES (KY)—"There is partic, ultr interest in a volume of "Canadian Essays" which has been brought out. The author is Dr. Thomas O'Hagan, a Canadian as cholar and lecturer, who has many warm friends in Louisville, the state of the state of the canadian scholar and lecturer, who has many warm friends in Louisville, and the state of the control of the con

the beginning must be repeated now: "Canadian Essays" is a volume to attract the student of American literature and the layman as well GEORGE MURRAY. B.A., FELLOW OF THE ROYAL SOCIETY OF CANADA, IN THE MONTREAL STAR: —"We are always glad to meet with Dr. O Hagan, whether he visits ap not of what Milton calls his "garland and singing robes," and offers us eight essays a prose. The first three, which are stroly critical, will charm almost all clases the casers of the control of the c

seasys be extensively read, and we carnestly hope, therefore, that they will find a generous welcome, certainly at the hands of Canadians and as well by all readers of English.

REV. W. G. HANNA IN PRESEYTERIAN RENIEW.—In the first two essays "Canadian Poets and Poetry," and "Canadian Worden Writers," a fine, critical sketch is given of our poetry and fection in English. Many little-known facts are brought to light. Many little-known facts and Little and the property of the language special provides that a present the language spoken in Quebec is not a payords of the seventeenth century and others of modern adoption, but the genius of the language is that of educated people in Fig. 18 is an educated philologist, and the south of the language is that of educated people in Fig. 18 is an educated philologist, and the French Canadian literature is rich in history, poetry and oratory. Those essays are written with fulness of knowledge, critical discernment, good judgment and in a style that one would expect from a fluished scholar and poet. They reveal the promise of our billingual literature, from its present productions, and cannot fail, if carefully read, to make the two races think more worthly of each other. It is to be hoped that the author will enlarge them to a volume treating of the history of our common literature.

Five of the essays deal with historical subjects. That on the "True Story of the Acadian Deportation" will require the re-writing of some of the histories of that sad event. Those on "The Old Mission Church at Tadousso," and "The Ploner Bishop

ians of our interactive must take account.

Michigan Catholic.— Coming just on the eve of our bi-centenary of Detroit, it is interesting to take up the newest work of that brilliant Canadian scholar, Dr. Thomas C'Hagan, of Toronto, whom all'our people have came to know by his delightful presence and scholarly addresses before the Columbian Catholic

We bespeak for Dr. O'Hagan's "Canadian Essays" a great success. It is well worthy of any scholar or literateur. It is as graceful and elegant a work in prose as his lectures are ex-amples of speech.

Court 223, Sarnia, J. B. Dagan, gold charm prize.

Court 581, Toronto, R. M. Fireard, (charm), Court 581, Casselman, G. L. Francoeur, Court 581, Casselman, Ovide Laurin (pin), Court 581, Casselman, Ovide Laurin (pin), Court 1024, St. Eugene, J. A. A. Raizsune (pin), Court 613, Maidstone, John Feenan (pin), Court 613, Maidstone, Cardinal (pin), Court 614, Maidstone, Cardinal (pin), Court 615, Maidstone, Cardinal (pin), Court 615, Maidstone, Cardinal (pin), Court 616, Maidstone, Cardinal (pin), Court 617, Maidstone, Cardinal (pin), Court 618, Maidstone, Cardi

Let us pursue our child's play while we are Let us pursue our child's play while we are children, but do not let us be engrossed by it: and if our baby houses and castles fall to pieces do not let it grieve us overmuch. When the evening comes and we must needs seek shelter, we shall not be able to find it in any such make-believe dwellings, but only in our Father's house.—St. Francis de Sales,

MARKET REPORTS. LONDON.

LONDON.

London, Aug. 22.—Dairy Produce — Eggs resh laid, (retail) 11 to 12c; eggs, crates, per cozen, 10 to 10e; butter, best roll, 19 to 11c; utter, best crock, 17 to 18c; butter, creamery, 1 to 23c; lard, per pound, retail, 10 to 11c, noney, strained, per 1b. 10 to 11c; honey, in mey, strained, per 10. 10 to 10 mb, 11 to 12c. who, 11 to 12c. vegetables.—New potatoes, per bushel, 75 to 1.00; onions, per bushel, 90c, to \$1. Poultry—Spring chickens (dressed) 40 to 65; ve chickens, 40 to 50c.; hens, 50 to 60c.; ducks, er pair, 65 to 90c. Wheat \$1.00 to \$1.10; oats.

Vegetables.—New potatoes, per bushel, 75 to \$1.00 contons, per bushel, 90c to \$1.

Poultry—Spring chickens (dressed) 40 to 65; live chickens, 40 to 60c; hens, 50 to 60c; ducks, per pair, 65 to 90c.

Grain, per centail—Wheat \$1.00 to \$1.10; oats, 95 to \$1.03; peas, 90c to \$1.00 barley, 75 to 80c; corn, 90c; rye, 70c to \$1.00; buckwheat, 85 to 90; beans, per bushel, 90c to \$1.15.

Meat—Pork, per cwt., \$9.25 to 9.35 beef, \$5.00 to \$6.00; veal, by the carcass, \$5.00 to \$6.50; muton, by the carcass, \$5.50 to \$6.50; pring lambs, each \$4.00 to \$4.50 spring lambs, per pound 9 to 10.

Live Stock — Live hogs, \$7.00; pigs. pair \$6.00 to \$8.50; export cattle, \$4.50 to \$4.90.

Farm Produce—Hay \$7.00 to \$7.50; straw, per load, \$3 to \$3.50; straw, per ton, \$5 to \$6.

TORONTO.

Toronto, Aug, 22.—Wheat — The local market is steady, with sales of No. 2 white and red winter, to millers at 68c; there is nothing doing in an expore way, with the price omidale freignits; No. 1 spring flored 70c, on Midland; Maniltobs wheat weaker, with sales of No. 1 har, at 56c; the west, 20 lower. Millfred — The market quiet; with a little more offering. Bran quoted at \$12.50 west; with \$11.50 bid Shorts \$15 to \$15.50, west. Corn—The market is quiet and steady, with No. 2 chandian worth 5 to west. Rye quiet; at 49c to 50c middle freights. Buckwheat dull; with prices purely nominal. Peas trade quiet; with prices purely nominal. Barbay—There is a quiet trade, with sales of Ged barley at 49c, and No. 3, at 42c west. Oats—The market is quiet; sales of ear lots of No. 2 old at 35c middle freights, and 60c. September delivery. Barley—There is a quiet trade, with sales of freed barley at 49c, and No. 3, at 42c west. Oats—The market is quiet; will no sales of ear lots of No. 2 old at 35c middle freights, and of No. 1 at 36c, east; new oats, 33 to 33;c middle freights in 90c provinces \$3.25 to \$3.30; Manitobo patents, \$4 to \$4.10; on the price of the provinces \$3.25 to \$3.30; Manitobo patents, \$4 to \$4.10; on \$4.10; on \$4.10; on \$4.10; on \$4.10; on \$4.10; o

MONTREAL.

Montreal, Aug. 22.—Grain—No. 1 Ontario spring wheat afloab, May, 74 to 75c; peas, 794c. No. 1 oats, at 40c; No. 2 do., 30jc; buckwheat, 58c; rye, 574c; and No. 2, barley, 51c. Flour—Manitoba patents, 84, 10 to 84.25 strong bakers, \$3,90 to 84; straight rollers, 83.30 to 83 45. in bags at \$1.60 to \$1.65; Ontario patents 83.75 to 81. Feed—Manitoba bran quoted at \$16; shorts, \$18; Ontario bran, in bulk, \$15 to \$16; shorts, in bulk, \$17.50 to \$18. Rolled oats — Millers prices to jobbers 8 to 84.20 per bbl, and \$1.90 to \$2.05 in bags. Provisions — Heavy Canadian shor' cut mess pork, \$20 to \$20.50; selected heavy short cut mess pork, 20 to \$20.50; selected heavy short cut mess pork, boneless, \$21 to \$21.50; family short cut clear pork, \$19.50 to \$20.50; pure Canadian lard, in 375-1b tierces. 114c; parchment-lined 50-lb boxes, 114c; parchment-lined 50-lb boxes, 114c; parchment-lined 50-lb boxes, 114c; parchment-lined 50-lb boxes, 114c; parchment-lined boxes, 17c; parchment-lined wood pails, 20-1b 18c; cit in pails, 20-1bs, 8c; thams, 11½ to 14c; and bacon, 14 to 15c por 1b. Butter — Choice creamery firm at 20 to 20c; seconds, 18 to 19c; cand bacon, 14 to 15c por 1b. Butter — Choice creamery firm at 20; to 20c; seconds, 18 to 19c; cand bacon, 14 to 15c por 1b. Butter — Choice creamery firm at 20; to 20c; seconds, 18 to 19c; on 114c, to 12c; subject to Inspection; No. 2, 84 to 94c. Maple products — New syrup, 64c, per 1b, in wood; 70 to 75c per tin; sugar, 9 to 10c per 1b. Potatoes — Jobbers prices \$1.75 per bbl. Honey—We quote 10c, per 1b. section; strained, 8to 9c.

Latest Live Stock Markets.

Latest Live Stock Markets.
TORONTO.

Toronto, Aug 22.—Following is the range of auctations at Western cattle market this morning:
Cattle — Shippers, per owt. \$4.60 to \$5.05;
do. light, \$4.25 to \$4.60; butcher choice, do., \$4.40 to \$4.75; butcher, ordinary to good, \$3.50 to \$4.00; butcher, inferior, \$2.75 to \$3.25,
Sheep and lambs—Choice ewes, per cwt., \$4.00 to \$6; culled sheep, each, \$2.00 to \$3.00; lambs, each \$2.50 to \$3.50; bucks, per cwt \$2.50 to \$3.00.

lambs, each \$2.00 to \$3.00.

Milkers and Calves—Cows, each, \$30 to \$45; calves, each, \$2 to \$10.00,

Hogs—Choice bogs, per cwt., \$7.25; light hogs, per cwt., \$7.0; heavy hogs per cwt., \$6.50

\$0.75; stags., per cwt., \$2.00.

Cattle exports from Montreal for the week ending August lith were 2 237, and sheep, 807 head,

EAST BUFFALO.

EAST BUFFALO. East Buffalo, N. Y., Aug. 22.—Hogs—Receipts, 13 cars; market 5c lower: heavy, \$6.15, to \$6.20; mixed, \$6.15 to \$6.17; Yorkers, good weight, \$6.05 to \$6.00; light, \$9.55 to \$5.55; roughs, \$5.25 to \$5.50; stags, \$4.40 to \$4.75. Sheep and lambs—Receipts, 13 cars, market steady; top lambs, \$5.75 to \$5.85; others, 25.50 \$5.65; mixed sheep, tops, \$5.50 to \$5.85; others, \$2.50 \$5.65; mixed sheep, tops, \$5.50 to \$6.270; culls to good, \$2.50 to \$6.25; common culls, \$1.25 to \$2; yearling, fair to good, \$3.25 to \$4.10; culls \$1.25 to \$2.50.

A Chance to Make Money. A Chance to Make Money.

I have berries, grapes and peaches a year old, fresh as when picked. I used the California Cold Process. Do not heat or seal the fruit, just put it up cold, keeps perfectly fresh, and costs almost nothing; can put up a bushel in ten minutes. Last year I sold directions to over 120 families in one week; anyone will appeal adollar for directions when they see the beautiful samples of fruit. As there are many people poor like myself, I consider in fed duction with the samples of the second results of the samples of fruits and full directions to any of your readers for nineteen (19) two cent stamps, which is only the actual cost of the samples, postage, etc. Francis Casey, St. Louis, Mo.

SACRED HEART CONVENT_

The Religious of the Sacred Heart offer to their pupils every facility for a refined and thorough education . . .

The Commercial Course may be followed by those desiring a Business training. Board and Tuition, \$140 per annum

For Extras or for any information apply to REV. MOTHER SUPERIOR, Sacred Heart Convent, Queen's Ave., London, Ont.

LOYOLA COLLEGE, MONTREAL

An English Classical College, conducted by the Jesuit Fathers.

There is a Preparatory Department for junior boys, and a Special English Course for such as may not wish to follow the ordinary curricu-lum. Prospectus may be obtained on applica-tion to THE PRESIDENT,

68 Drummond street, Montreal, P. Q.

Loretto Convent, Guelph.

Boarding School for Young Ladies

Terms \$100 per annum. 1192-1 For particulars address Lady Superior,

THE NEW ARTIFICAL EYE.

THE NEW ARTIFICAL EYE.

Within the past year or two a notable improvement has been made in the shape of the artificial eye: the new form is hollow, more or less full, with a closed back. It has no sharp edges or corners, and in the best quality is beautifully finished and rounded. It is very comfortable to wear, has a natural movement, is more sanitary, and fills out the orbit better than the shell eye.

The new eye is favorably known in the large centres of Europe, and is fully endorsed by the Medical Profession. It is now offered for sale in Canada, an assortment of the highest quality having been received by us.

Having fitted several persons to their complete satisfaction we offer the new artificial eye with every confidence.

We continue, as for many years past, to self the highest grade of old form shell eye. In these our stock is probably the finest in quality, if not the largest in number, in Canada; and having in addition the only stock of the offer unequalled service to those who have had the misfortune to lose a natural eye. Descriptive leafed on application.

CHARLES POTTER. Optician, 1914.

CHILDREN FOR ADOPTION. CHILDREN FOR ADOPTION.

There are at present under the care of the Children's Aid Societies of Ontario, the following children for whom it is desirable to obtain good Catholic homes: Two girls aged seven years, two aged four years, two aged three years, and one baby (girl) aged ten months; also three boys aged seven years.

Even when children are required chiefly for the assistance they can give it is better that have been formed, and they will in after years amply repay the care that has been bestowed upon them.

Persons wishing to obtain any of these children will kindly apply, giving references, number in family, distance from church and school, to, to Mr. William Neglected Children, Parliament Buildings, Toronto.

TEACHER WANTED.

WANTED FOR THE CATHOLIC SEPAR-teacher holding a rnd class professional certifi-cate, capable of teaching French. French lady preferred. Duties to commence August 19. Apply, stating salary, experience, etc., to Rev. J. A. Loiselle, Big Point, Ont. 1189-tf

ONE MALE TEACHER (PRINCIPAL)
holding a second class professional certificate, capable of teaching the German language.
Also an assistant lady teacher, holding a second class certificate. Each applicant to state salary per year. Send references if any.
Duties to commences January 2nd, 1902. Applications will be received up to Sept. 1st, 1901.
Address applications to M. M. Schurter, secretary R. C. Separate school, Chepstow, Ont.

C. M. B. A.—Branch No. 4, London.
Meets on the 2nd and 4th Thursday of every
month, at 8 o'clock, at their hall, on Albios
Block, Richmond Street, Wm. Smith, Presideal, P. F. Boyle, Scoretary.



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VOLUME XXIII.

The Catholic Record. London Saturday, August 31, 1901.

A LONG PROMISED MISSION. Will the editor of the Presbyterian

Review pardon us if we enquire when the long-promised mission to Catholics will take place? Sometime ago he informed us that some of our dogmas were against reason, and we were docmed to fall an easy prey to medern thought, and, furthermore, that Presbyterian divines would take the field and prove it all up to the hilt. We on our part proffered them a respectful hearing and a well-filled Question Box. But so far they have not come to time. Perhaps they are nursing their tired faculties at a summer resort or mayhap elaborating another Confession; but they certainly should not lose sight of the fact that if we cling to unreasonable beliefs and are unable to cope with the times, a golden opportunity to set us right is near to hand. But the editor may have been merely assuring his brethren that his orthodoxy was above suspicion. Yet we wait, and if the editor can demolish the Church of Rome as effectually in public as in his sanctum he may ere long rejoice in the title of Moderator and even vie with the late incumbent in retailing worn-out and antiquated charges. However, we can assure him that the house built on the rock will not be blown down by wind.

METHODIST SOUPERS.

Sometime ago we had something to say about the soupers in Rome. Judging from the latest reports of their doings we are afraid they are forget ting the advice of John Wesley and have fallen heirs to a double portion of whe the meanness, prevarication and fraud hap attributed to them by the Rev. Sidney Sm.th in 1809. However, we have lived long enough to know the that a souper will resort to means that would be looked at askance by a low- pal grade politician in order to further his will ends. He simply cannot be decent, and low no waters of argument can wash the mir dirty streak out of his composition. It is of bad enough to insult the intelligence exi with the Amen corner, the shout and jump and fervid declamation, but to insult the Vicar of Christ in his own city, requires a sublime disregard | pri for the most elementary rules of social life. But it does not tax the resources ha of our Methodist friends.

We append the following quotation from the Tablet.

"The Beast of the Apocalypse !'-'The Beast of the Apocalypse!' was the cry heard in the streets of Rome it the other day from the loud-throated venders of a cheap pamy title was meant to describe the venerable occupant of the See of Peter, whom the University of Glasgow recently called 'the most holy and most learned Pontiff.' This scurrilous publication is full of the vilest abuse of the Papacy and the Church, of monstrous calumny and gross slander; yet it is allowed to be sold in the streets of Rome. It has been in circulation some two or three years, chiefly in Sicily; and is one of the edifying books found in the list of the Methodist proselytizers, by which they hope to raise the morals of the Romans.

THE LIBERAL CATHOLIC.

There are some individuals who aspire to be looked upon as liberal by the non Catholics. We are not going to say much about them just now except that a liberal Catholic, when analysed, invariably turns out to be an ignoble coward. The meanest politicians will render unswerving allegiance to his party, but that given by the liberal Catholic to the everlasting Church is measured by the chances for trade, by the influences of environment or popular opinion, and always of personal aggrandizement. When a Bishop comes out squarely in an issue pertaining to the religious interests of his people that kind of a Catholic will shrug his shoulders and lament that such outspokenness will affect the friendly relations between us and our fellow citizens. Their honored-watch word is Keep in touch with everybody That indeed may mean business and trade, hypocritical praise of our broad mindedness, and it may also mean tha we forget our duty to our prelates forewear our manhood, and becom lickspittles, the toys of the politician and those who head together at th