

The True Witness

AND CATHOLIC CHRONICLE
Is published every Thursday by
The True Witness P. & P. Co.
25 St. Antoine St., Montreal, P. Q.
P. O. BOX 1138
SUBSCRIPTION PRICE.
Canada [City Excepted], United States and Newfoundland... \$1.00
City and Foreign... \$1.50
Terms: Payable In Advance.

NOTICE.

When a change of address is desired the subscriber should give both the OLD and the NEW address.
SUBSCRIPTIONS will be continued until order to stop is received and all arrears paid up.
Send remittances by Money Order, P. O. order or registered letter.
NOTE WELL.—Matter intended for publication should reach us not later than 5 o'clock Wednesday afternoon.
CORRESPONDENCE and items of local Catholic interest solicited.



THURSDAY, AUGUST 30, 1906.

LABOR DAY.

As in previous years, the labor day celebration will be inaugurated by religious ceremonies in Notre Dame and St. Patrick's churches on Sunday evening next. His Grace has, to further prove the deep regard he entertains for the workmen, addressed to them a letter breathing fatherly consideration and tender feeling, at the same time inviting the entire body of workmen, of every trade and craft, to gather at either church, in order to publicly declare the faith which is in them and to show that the Church's efforts are always directed towards the uplifting unity and advancement of the workman. As a further mark of the interest he takes in his Irish Catholic dioceses, he has expressed his intention of presiding at the service in St. Patrick's Church. This is indeed gratifying, and it behooves our people to attend in great numbers, and so make the religious celebration of Labor Day a memorable affair.

LABOR AND LABOR REPRESENTATION.

An article in the current Nineteenth Century and After by one of the best modern critics, W. H. Mallock, discusses the political powers of labor and might well be read as a preparation for the latest reference to this most important question by the Archbishop of Montreal. Labor in concrete terms means that section of the population devoting to industrial tasks manual and muscular energies. What legitimate political force then does a Labor party represent? Correctly speaking a Labor government would be a government consisting of men whose normal occupation is the performance of manual tasks. Mr. Mallock declares that when the Labor party "represents" only the interests of labor, and stands as the directing and organizing body it abandons the labor position. Any set of statesmen could represent labor in this way. There always must be in the political sphere a place for those who give to the interests of labor their special sympathy and attention. There will always be room for representatives through whom Labor itself will be able to ventilate and give weight to its own claims. If the organizing force of labor undertakes this task it will have to deal with the directors of labor on the one hand, and with labor on the other. Mr. Mallock states a manifestly reasonable thing when he says: "The directors of labor should not treat labor as a rebel; nor should labor treat the directors of labor as plunderers."

There is no risk to society in labor exercising its political powers. The danger lies in the overestimation of those powers. Our civilization is complex, and behind all the organizations of employers and laborers stands the law of toil. Mr. Mallock is inclined to adopt the maxim of a modern poet: "Little they know of labor who only labor know." The best way to ensure the nation against demands of labor that

are unreasonable is, if possible, to anticipate the just claims of labor. The interests of labor thus deserve the sympathy of all men who give the subject special attention, realizing the underlying facts of society. Viewing the interests of labor in this way, we do not see that there is in the city of Montreal a citizen with a better warrant to call himself a labor representative than His Grace Archbishop Bruchesi.

THE PAPAL ENCYCICAL TO FRANCE.

Nothing has so fully absorbed the attention of the French nation during all the recent years of persecution as the Papal Encyclical, a synopsis of which has been cabled to this country. The general opinion is in no way mistaken as to the intention of the Holy Father. His language is accepted as most markedly paternal and at the same time firm. He points to the one undeviating path which the faithful will follow. There is, as a prominent writer well puts it, no war in his words. Peace and charitable feeling towards those who persecute the Church constitute the guiding principle of his instructions. He forbids practically every form of association attempted in possible deviation from the letter and spirit of his counsel. The decision of the supreme head of the Church at once secures the obedience of the faithful and compels the respect of the persecutors of the Catholic faith. "The obedient man shall tell of his victories." Responsibility rests henceforth on none but the secular government of the French Republic. Freedom has been attacked and religion overthrown. The Church contemplates in quiet strength.

"We who having patiently supported injustice upon injustice in our love for the proud French nation, finally find ourselves bound over to transgress the last holy limits of our apostolic duty, and we declare that we will not transgress them, or rather we ask whether the fault does not lie entirely with those who in hate of the apostolic name have gone to such extremities."

Such is the high reason why the Supreme Pontiff refuses once and for all to submit the Church in France to any lay associations. Whatever the future may hold, the wisdom of his decision will be vindicated, even though more ferocious persecution should be designed by apparently irreconcilable enemies of the traditional faith of France.

THE LATE MRS. CRAIGIE.

Intense sympathy has been evoked by the sudden death of Mrs. Craigie, the novelist. Though her end must have been wholly unexpected by herself, her faith completely possessed her at the hour of death. When her room was entered a rosary was found in her lifeless fingers, and on her cold breast lay a crucifix. She had composed herself to sleep after the manner of many devout Catholics. The lesson of such a death must touch every devout heart; and the parents of Mrs. Craigie, who are Protestants, made the arrangements for her burial according to what they knew would be her own wishes. A requiem mass was sung in the Jesuit Church, Farm street, where Mrs. Craigie worshipped. It is pointed out that through her admiration for St. Ignatius Loyola she founded her work, "The Science of Life," upon his teaching. She completed this work at the age of 30, which was the age of Ignatius when he wrote the "Spiritual Exercises."

The death is announced of Sir Joseph Neale McKenna, who was a member of the House of Commons up to 1892. He all but defeated Isaac Butt, in the latter's earliest Parliamentary contest. Butt was then a Tory. The election was in Youghall, in 1852; but Butt was defeated in turn in 1865. In the great Home Rule conference of 1873 Mr. Butt placed in Sir Joseph McKenna's hands a resolution dealing with the establishment of an Irish parliament. Sir Joseph's speech fully justified Mr. Butt's selection.

The Archbishop of New York has been visiting Monaghan, the home of his boyhood. His Grace in reply to addresses presented to him declared his unwavering faith in the success of Home Rule through the efforts of the "splendid band of Irish representatives."

A Struggling Infant Mission

IN THE DIOCESE OF NORTHAMPTON, FAKENHAM, NORFOLK, ENGLAND.

Where is Mass said and Benediction given at present? IN A GARRET, the use of which I get for a rent of ONE SHILLING per week.

Average weekly Collection... 3s 6d. No endowment whatever, except HOPE. Not a great kind of endowment, you will say, good reader. Ah, well! Who knows? Great things have, as a rule, very small beginnings. There was the stable of Bethlehem, and God's hand is not shortened. I HAVE hopes. I have GREAT hopes that this latest Mission, opened by the Bishop of Northampton, will, in due course, become a great Mission.

But outside help is, evidently, necessary. Will it be forthcoming? I have noticed how willingly the CLIENTS of ST. ANTHONY OF PADUA readily come to the assistance of poor, struggling Priests. May I not hope that they will, too, cast a sympathetic and pitying eye upon me in my struggle to establish an outpost of the Catholic Faith in this—so far as the Catholic Faith is concerned—barren region? May I not hope, good reader, that you, in your zeal for the progress of that Faith, will extend a helping hand to me? I cry to you with all earnestness to come to my assistance. You may not be able to do much; but you CAN DO A LITTLE. Do that little which is in your power, for God's sake, and with the other "littles" that are done I shall be able to establish this new Mission firmly.

DON'T TURN A DEAF EAR TO MY URGENT APPEAL. "May God bless and prosper your endeavors in establishing a Mission at Fakenham."

"ARTHUR, "Bishop of Northampton." Address—Father H. W. Gray, Hampton Road, Fakenham, Norfolk, England.

P.S.—I will gratefully and promptly acknowledge the smallest donation, and send with my acknowledgment a beautiful picture of the Sacred Heart.

This new Mission will be dedicated to St. Anthony of Padua.

Archbishop Riordan's Generosity

Victor Hugo showed the world the charitable heart of the Bishop of Beauvais. Still such unselfishness exists among the prelates of the Church. A recent issue of the San Francisco Monitor says that Archbishop Riordan has turned over his house at Fulton and Steiner streets to the Presentation Nuns, whose institution at Taylor and Ellis streets and at Powell street were swept away by the fire. His Grace has leased a small place at San Mateo, and will remain there until such time as his home in the city is available for his use. He goes back and forth by train almost daily and the business of the diocese is conducted as usual at the diocesan office, No. 10 Franklin street.

The Sisters who suffered such a heavy loss by the late catastrophe are deeply touched by the Archbishop's thoughtful consideration in providing them with a temporary home under his own roof. The house is new and the interior has been rearranged to meet the requirements of an improvised convent. Beyond the breaking of the chimneys, the Archbishop's residence passed through the earthquake uninjured, and by placing it at the disposal of the nearly one hundred Sisters rendered homeless by the calamity which razed the greater part of the city, His Grace kindly solved a very serious problem confronting these religionists.

Do Not Delay—When, through debilitated digestive organs, poison finds its way into the blood, the prime consideration is to get the poison out as rapidly and as thoroughly as possible. Delay may mean disaster. Parmele's Vegetable Pills will be found a most valuable and effective medicine to assail the intruder with. They never fail. They go at once to the seat of the trouble and work a permanent cure.

President Suspenders' Style, comfort, service. 50c everywhere.

Letter to Workingmen

His Grace Archbishop Bruchesi Expresses Interest in those who labor

Extends Invitation to attend Services next Sunday Night

The following pastoral letter of His Grace was read in the churches on Sunday:

Archbishop's Palace. "My friends,—Come to me all ye who labor and are burdened and I will refresh you."

"The Church addresses you these words of her Master, Jesus Christ, with all the tenderness of her heart. You have confidence in the wisdom of her direction, in the prudence of her counsels, and in the justice of her decisions. You glory in being her submissive, respected and devoted children.

"It is she who blesses your cradle; later you ask her to bless your fireside, and she will bless your grave. "Without doubt she wishes, above all, your eternal happiness, but she also desires to see you happy and contented here below.

"You have your duties as workingmen; she has pointed them out to you on solemn occasions by the august voice of her Pontiffs; and she repeats them when your real interests demand it.

"But you, also, have your rights; who has defined and proclaimed them with greater precision and sincerity than the Papacy?

"The Church desires that your strength, your aptitudes, and your talents be not abused. She condemns labor that is too severe and too prolonged, which would be harmful to your health. She commands that you be treated like a free, intelligent being; that your salary be just, proportioned to your work, and as much as possible equal to the legitimate needs of your family.

"I may say that the Church watches over you with all the solicitude of a mother. She is truly your mother, and those who declare that the Church loves you not, that her favors are for the rich and powerful, deceive you.

"It is true that the Church loves order; that she suppresses unjustifiable uprisings, in whose wake so many evils follow; she does not approve exaggerations in any walk of life. Great friend of peace, she desires that the difficulties that arise between labor and capital be arranged in all friendship and conciliation. To act otherwise, to harbor other sentiments, would render her untrue to her divine mission in the world.

"Workingmen, love the Church and be permeated with the spirit of her justice, charity and magnanimity.

In a few days, on the first Monday of September, you will celebrate Labor Day. Ask the Church to bless it and of God to shower on it the most precious of His graces. May Christ be invited to this feast as every day you invite Him to your work in your morning prayer. He was and always is good to you. Make use of this happy occasion to offer Him the gratitude of your hearts.

"You need Him, you know it well; unite to invoke Him to protect your firesides, and to foster and flourish in your homes virtue with happiness and peace; invoke Him to keep far from you and yours dark days that are evil.

"Oh, my friends, how powerful you will be over His heart, when gathered by thousands in His temple! You will send to Him the cry of your prayer, and your faith. All, I am sure, will respond to this pressing invitation that I address you, and which your pastors will transmit in my name.

"Sunday evening, September 2nd, at 7.30, I ask those of the French language to meet at Notre Dame Church, and those of the English language to meet at St. Patrick's Church. These vast temples will be reserved for you. What a grand spectacle it will be to see those spacious naves and galleries filled by the working men of Montreal.

"There will be a special sermon for the occasion, followed by an act of consecration to the Sacred Heart, and Benediction of the Blessed Sacrament in each of these churches. All the clergy are invited to assist at this celebration and make it the grandest ever held in Montreal.

"I will preside at St. Patrick's Church and His Lordship Bishop Racicot at Notre Dame.

"It is thus that you will invest your feast with a religious character which, I am sure, is your fondest wish, and thus obtain for you and your families the blessings of Heaven.

"Then, workingmen, my friends, at Notre Dame and at St. Patrick's, the evening of September 2nd. Let no one be missing from his post! "PAUL, ARCHBISHOP OF "MONTREAL."

IT IS NO LONGER A SECRET



For Young and Old, Women and Maidens. For all Who Desire Vigour and Health. For Those in the City as Well as in the Country, the daily Use of

"THE TRAPPISTS" PHOSPHATED WINE OF CINCHONA BARK

Is the best way to avoid ANAEMIA and DYSPEPSIA

SOLD BY ALL CHEMISTS AND GROCERS.

Messrs Motard, Fils & Senecal.

5 Place Royale, Montreal.

Depot for the United States: Rouses Point, N. Y.

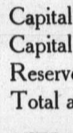
DEPOSIT YOUR MONEY WITH THE

Montreal City and District

Savings Bank.

Established in 1846

The only bank incorporated under the "Savings Bank Act" doing business in the City of Montreal.



Sowing Pennies



Reaping Dollars

Capital subscribed - \$2,000,000
Capital paid up - 600,000
Reserve fund - 800,000
Total assets, over - 20,000,000

OVER 85,000 DEPOSITORS

Head office and 8 branches in the City of Montreal.

Interest allowed on deposits, at highest current rates.



Ask for one of our HOME SAVINGS BANKS, it will help you to save. You will be pleased to see your Bank Account grow little by little. Every courtesy and attention will be given to you, whether your account be large or small.

A. P. LESPERANCE, Manager.

Sadlier's Catholic Complete Speller. Oral and Written.

Dictation Reviews are invariably given. They contain essential DEFINITIONS and DIVERGENT OPINIONS, aptly illustrate the best use of the words, and test both the Pronunciation and the Spelling. They are suggestive of form and notes of construction to be employed daily by teachers and pupils.

Published by D. & J. SADLIER & CO., 13 Notre Dame St. West MONTREAL.

J. P. MONCEL

Ribbon Badges for Conventions, Socials, Pilgrimages, Picnics, Societies, Parades, Lapel Buttons, &c. 210 St. James St., Montreal.

WHY SHE MARRIED THE BISHOP

They were talking about a friend of hers who had married a Bishop stationed in Kamtschatka, or some other heathen land.

"I never could understand why she married him," said the young woman. "She seemed the last girl on earth to marry a Bishop. She cared so much more for theatres and concerts than she did for Church work and sewing circles."

"Girls are pretty wise nowadays," said a young man, "and they generally have a good reason for marrying the way they do. A girl friend of mine married a doctor so that she could always be well for nothing, and maybe this girl married a Bishop so that she could be good for nothing."

Cholera and all summer complaints are so quick in their action that the cold hand of death is upon the victims before they are aware that danger is near. If attacked do not delay in getting the proper medicine. Try a dose of Dr. J. D. Kellogg's Dysentery Cordial, and you will get immediate relief. It acts with wonderful rapidity and never fails to effect a cure.

'Phone Main 3861.

J. J. GARLAND

GRAVEL ROOFING and all kinds of Calvanized Iron Work.

Damp Proof Flooring a Specialty. Also Portland Cement Work.

27 & 29 St. James St., Montreal.

The Kane Company FUNERAL DIRECTORS

Cor. Wellington and Centre Sts.

A new firm offering to the public every thing in their line of the best quality and most modern type. The hearses supplied are built upon the latest and most elegant models. Charges moderate. Special arrangements made in favor of C. O. F., C. M. E. A., A. O. H., and K. C. members.

A TRIFLE STRANGE.

The most brilliant speeches in the English Parliament are made by Irishmen, says the Suburban, and the best English in the Canadian Parliament is spoken by two Frenchmen.

NO ONE WILL GO TO TORONTO EXHIBITION.

without Foot Elm in their shoes if they are wise. For several years hundreds of people have been using Foot Elm every time they go to Toronto, and especially at Exhibition time. It gives great comfort to those who either stand or walk. Try a box—25c.

Wear Trade Mark D. Suspenders guaranteed, 50c.

Red

"is g

Just notice the

is always a fo

Sold by the

T. H. ESTABROOK TORONTO

ITEMS OF INTEREST

ACKNOWLEDGMENTS

The following sums have been received for mission in India: Already acknowledged... M. Sullivan, 43 St. Andre st.

DIOCESAN CURATES OBTAIN TREAT.

The annual retreat of the diocese of Montreal on Monday morning at the Grand Manoir, Sherbrooke street, under the presidency of His Grace Archbishop Bruchesi. The Rev. Father H. P., is the preacher.

FEAST OF PATRON OBSERVED

The Church of St. Louis de Montmagny celebrated the patronal feast of the diocese of Montreal on Monday morning at the Grand Manoir, Sherbrooke street, under the presidency of His Grace Archbishop Bruchesi. The Rev. Father H. P., is the preacher.

It keeps the muscles pliant given to muscular sports and gives and those who suffer from pains from bicycle riding will find Dr. Thomas' Electric Oil worth trying. As a lubricant will keep the muscles pliant from pains which often follow stant use of them, without soot them or impairing their strength. For bruises, sprains and contusions it is without a peer.

AGED NUN DEAD.

Sister Mary St. Jerome is a nun of the age of 76 years. Sister was fifty-three years in the nunnery, and for sixteen years prior in Alexandria, Ont., and was, Vt. She was a sister of late Bro. Patrick, assistant of the Christian Brothers in Montreal. Also a sister of the late Dan Patrick A. Murphy.

THE POTATO BLIGHT IN LAND.

The Manchester Guardian's correspondent confirms the report of potato blight in western Ireland. There is no doubt that it is a serious and widespread disease. It was first noticed in the Galway district and in Galway disease has struck the crop where during the severe rains last fortnight. It is too soon to talk of famine, but even now will depend on the weather the next few weeks.

LABOR DAY CELEBRATION

On Sunday next, September 2nd, religious celebrations of labor will take place in St. Patrick's Church, Notre Dame Church, of this diocese. His Grace Archbishop Bruchesi will preside at St. Patrick's, and the sermon will be delivered by the Rev. Thomas Heffernan, of St. Anthony's Church. At Notre Dame His Grace Bishop Racicot will preside. The sermon will be delivered by Lordship Bishop Emard, of Montreal.

CORNER STONE LAID OF CULTURAL SCHOOL.

His Grace Archbishop Dubuc on Sunday laid the cornerstone of the Cultural School to be erected by the monks of the Order of the Most Holy Trinity on the farm once occupied by the late Alonzo Wright, M.P. The school was recently expelled from the farm. His Grace has bought a large tract