AGAIN IN BROOKLYN.

DR. TALMAGE FINDS LESSONS IN THE JOY OF COMING HOME.

97 All Words in the Language None Con-Word Home -foys of Christians and Angels Over the Convert.

having concluded his round the world tour, has selected as the subject for to-day's disclosure through the press, " Home Again," f the text chosen being Luke xv., 23, "Bring hither the fatted calf and kill it."

and festivity.

Something has happened in the old home. stead greater than anything that has ever men were in altercation, and one charged happened before. A favorite son, whom the other with having eaten his rice. And the world supposed would become a vaga- the king said, "Then slay the man, and by bond and outlaw for ever, has got tired of post mortem examination find whether he Sightseeing and has returned to his father's Ah, the cruelty of a scene like that ! Our house. The world said he never would God is not a Sultan, not a despot, but a come back. The old man always said his father-kind, loving, forgiving-and he son would come. He had been looking for makes all heaven ring again when a prodhim day after day and year after year. He he says, "in the death of him that dieth." knew he would come back. Now, having returned to his father's house, the father because he will not go there. No difference proclaims celebration. There is a calf in difference the history, no difference the history, no difference the paddock that has been kept up and the surroundings, no difference the sin. fed to utmost capacity, so as to be ready When the white horses of Christ's victory for some occasion of joy that might come are brought out to celebrate the eternal

Ah, there never will be a grander day on and when a soul comes back there is in his the old homestead than this day. Let the heart the surging of an infinite ocean of butchers do their work and the housekeep-gladness, and to express that gladness it takes all the rivers of pleasure, and all the ers bring in to the table the smoking meat. thrones of pomp, and all the ages of eter-The musicians will take their places, and nity. It is a joy deeper than all depth the gay groups will move up and down the and higher than all height, and wider than floor. All the friends and neighbors are all width, and vaster than all immensity. gathered in, and extra supply is sent out the united splendor and joy of the universe. to the table of the servants. The father Who can tell what God's joy is ?

presides at the table and says grace and You remember reading the story of thanks God that his long absent boy is king who on some great day of festivity home again. Oh, how they missed him ! scattered silver and gold among the people, who sent valuable presents to his courtiers, How glad they are to have him back ! One but methinks when a soul comes back brother indeed stands panting at the back God is so glad that he flings out new worlds door and says: "This is a great ado abcut into space, kindles up new suns and rolls among the white robed anthems of the redeemed a greater hallelujah, while with chastened instead of greeted. Veal is too a voice that reverberates among the mounenough." There sits the young man, glad my son, was dead and is alive again !" ready now. Let the covers lift. Music, by the great organ came in. But the young people having fallen in love with one miracles.

out-Alexander longing for other worlds to case in the hands of God with an importun conquer, and yet downed in his own battle, ate pleading. Men never play at great Byron whipped by disquietudes around the length unless they have nothing to say, world. Voltaire cursing his own soul while and their hearts are hard and cold. All all the streets of Paris were applauding him, the prayers in the Bible that were answer-Henry II consuming with hatred against ed were short prayers : "God be merciful peor Thomas a Becket-all illustrations of to me a sinner ;" "Lord, that I may All Words in the Language None Con-veys So Many Sweet Suggestions as the the fact that this world cannot make a man receive my sight ;" " Lord, save me or

happy. The very man who poisoned the perish." The longest prayer, Solomon's pommel of the saddle on which Queen prayer at the dedication of the temple was pommel of the saddle on which Queen prayer at the dedication of length, according to the twelve apostles and a throng of list- the "son of Mary," even the "Son of man." BROOKLYN, Nov. 11 .- Rev. Dr. Talmage, save the queen !" One moment the world to the ordinary rate of enunciation. applauds, and the next moment the world mathematizes, Oh, come over into this prodigals are coming home ! Just see them the centurion's servant at Capernaum, and in every age, is stronger than that between greater joy, this sublime solace, this magni- shake hands ! No putting forth of the raised to life the widow's son at Nain.

four tips of the fingers in a formal way, But Inotice that when the prodigal came but a hearty grasp, where the muscles of cent heatitude ! there was the father's joy. He did not the heart seem to clinch the fingers of one awakened, and the crowds that follow Jesus We may be as near to Christ as the dis-greet him with any formal "how do you hand around the other hand. And then as he teaches by the sea, in the synagogue, ciples who on that day sat around him. Iu all ages of the world it has been cus-tomary to celebrate joyful events by festivity--the signing of treaties, the proclamation of peace, the Christmas, the marriage. However much on other daws

supply, Thanksgiving day there must be burst of a father's love and a father's joy. the man who had incarcerated him. Passing supply, Thanksgiving day there must be something bounteous, and all the comfort able homes of Christendom have at some times hear, as though he were a Turkish but because and a father's joy. God is your fat er. I have not much sym-times hear, as though he were a Turkish to fask lest he should excite suspicion, but because and a father's joy. Cod is your fat er. I have not much sym-times hear, as though he were a Turkish to fask lest he should excite suspicion, but because and a father's joy. Cod is your fat er. I have not much sym-times hear, as though he were a Turkish to fask lest he should excite suspicion, but because she becau time celebrated joyful events by banquet sultan-hard and unsympathetic and lis- but, passing along a little way from the tening not to the cry of his subjects.

A man told me he saw in one of the easthas eaten the rice." And he was slain. If a man does not get to heaven, it is ard. One on earth, one in heaven. triumph, you may ride one of them, and as

God is greater than all his joy is greater, chalice drink to the return of a thousand prodigals. Sing, sing! "Worthy is loving obedience. the lamb that was slain to receive blessing and riches and honor and glory and power, world without end.

> Romance of a Photographer's Mistake.

This is a photographer's story: " About a year ago a young man employed in a rail-

woman's Julia H-. When the pictures

world—'Ato the raptures of the gospel. The world Component satisfy you, you have found out—Alexander longing for other worlds to case in the back of the supplication we have heard over and over again for 20 years, but a putting of the

INTERNATIONAL LESSON, NOV. 25.

"Opposition to Christ." Mark 3. 22-35, Golden Text, John I. 11.

GENERAL STATEMENT.

les." Behold my mother and my brethen Jesus is now at work in his second tour Not that Josus ignored his human relation. of preaching in Galilee. He has delivered ship; but that he came to be more than And just hear them pray new that the eners the Sermon on the Mount; has healed The tie that binds Christ and his disciples, Jesus and Everywhere the deepest interest has been Virgin's intercession with our Saviour. (9)

marriage. However much on other days of the year our table may have stinted state proclaimed festival, it was an out-the door with one stroke he struck down the marriage and now openly assert that his mighty works are wrought by Satan's power and is saved, not because she was his mother,

prison, he saw a Keith tankard, a cup that overthrow and the expulsion of his demons belonged to the family from generation to from their human dwelling places. Then Australia Offers a Capacious and Varied generation-he saw it in a window. His with deep solemnity Jesus declares that family, hoping that some day he would get clear, came and lived as near as they could o the prison house, and they set that Evil One the work of the Holy Spirit, and Keith tankard in the window, hoping he that for this crime there is no forgiveness, meet your friends and families around the er. His half-brothers have not as yet abroad large quantities of the product of our will only find a few cents, a package of todom of God to-day. I know you would to the immediate family of Mary, his mothholy tankard of the Holy Communion. Oh, believed in his divine nature, and the heart skilled labor, some of it we shall be sure bacco or a pipe in his pocket-less than it will be a great communion day when your of the mother must have been sorely tried to send to Australia, which offers a capaciwhole family sits around the sacred tank- by contrary opinions. Thinking that per-

he orator. At the Macedonian festival sat teaching with her family, and sends a mes. market. We are now for the first time on Philip, the conqueror. At the Grecian sage of her desire to see him. The word a footing to compete for a part of that debanquet sat Socrates, the philosopher, but is borne through the crowd to the house fied of heaven rise, and with gleaming nature, and his nearest friends are those who listen to God's word and keep it with

EXPLANATORY AND PRACTICAL NOTES.

Verse 22. Scribes. . , from Jerusalem. Leading members of the order who had for a submarine cable. Mr. J. S. Larkes the Canadian Commissioner to Australia come for the express purpose of passing udgment upon the claims of Jesus. From has sketched in outline before some of our their position their utterances would pos- Boards of Trade.

sess great weight with the people. Thus THE MARKET OPENINGS IN AUSTRALIA far the attitude of the rulers, though unfriendly, had not been determined against that this country is equipped to fill. He road office came in and had his picture Jesus. (1) Every man must make his own names cotton goods, boots and shoes, gloves, zebub. According to the Jewish view, the paper, and farming implements. This list ard asleep on a bench, it would seem to everybody that it is absolutely impossible ger. The young Empress, Yo-Ho-Na-La, taken. About the same time a beautiful decision concerning Jesus. He hath Beelyoung woman from an interior town came zebub. According to the Jewish view, the paper, and farming implements. This list n and had hers taken also; both left the the control of Beelzebub, or Satan. The classes of hardware, such as nails, bolts by a tightly-buttoned coat out of a sober with discord and unhappiness until at last, rder desiring me to send them to their name was originally that of an idol among chains, wire, harness fittings, axes, saws man's pocket. Nevertheless, this happens after a violent scene with her angry spouse, my clerk put the initial of the first name asserted that Jesus, who cast out demons, and other tools, various articles of machin- quite often.

good for him !" But the father says, tains of frankincense and is echoed back ed both had the same last name; the young demons. No baser nor more abominable by the Australian colonies, and are on the are regular pickpockets, and three at

tures.

At the opening of the exposition in New were mailed there was a mistake, the age could not fail to prejudice the minds machinery outfits for manufacturing plant A quiet and respectable man walks along at the hearty reception, but a shadow of sorrow flitting across his brow at the re-played the solo, and then atterwards the sorrow flitting across his brow at the re-membrance of the trouble he had seen. All eight or ten bands of music, accompanied incident quite a love affair has grown, the 23. He called them. Desiring to meet culate for a good demand for our finished see who has has done such a thing without

ready now. Let the covers lift. Music. He was dead, and he is alive again! He was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost, and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found! By such bold was lost and he is found was lost and diamond ring, and now he has ordered his (2) The Gospel never shrinks from an open its gold, silver, and copper mines. It wedding suit. That is what I call a first contest with its foes. In parables. That therefore needs refrigerators, separators, class romance. The best of it all is that is, not in set parables, such as in the suc- and mining machinery. In Queensland

Hath ap end. Satan's power

27. A strong man's house. The strong

is, all sins except the one named in the

ever presumptuous or even blasphemous.

God's word purposely leaves the awful

crime undefined, that men may not venture

near its borders. Hath never forgiveness.

Blasphemies. Insults to

certain. (6) Let us rejoice in this assurance land. In nearly all these colonies

on account of the crowd. They said. Per- THE PROWLERS OF PARIS. who, through the family, hoped to obtain control of Jesus.

33, 34. Who is my mother ? Jesus sees THERE'S NOTHING SLOW ABOUT FRENCH "CROOKS." the entire purpose at a glance, and meets it openly with words which are surprising yet clearly proclaim his relation not only Clever Tricks in "Hold-Up"-How Foot-

pads Pounce Upon Their Victims- as well as the one before, has this disadto the family of Nazareth, but to all man-kind. Looked round. Matthew adds, "He Yet Seldom Hurt Them-They Travel stretched forth his hand upon His discip in Couples and Tries.

French crooks have special tricks in rob- have them arrested. The question presented itself then to bing people. In many of them they excel. We are not speaking of the thefts in which find a possible way of plundering people blood is shed, or which may result in the conscious enough for them to remain several without bloodshed, yet to render them un his mother according to the death of the victim and bring the authors minutes before being able to recover the flesh. (8) Hence, we have no need of the virgin's intercession with our Saviour. (9) mon, petty thefts which do not harm the found and called "le coup de Pere Francois" Wa may be seen to Christ as the dia or "old Father Francis's case." The crook coming from behind will pass victims very much. It is the method of

these criminals not to be more brutal than a handkerchief around his victim's neck, and, turning quickly around will make him los his balance and fall upon his back. The hand-

An old offender on being brought before kerchief will strangle the poor fellow, who the Juckse, who asked him why he had will not be able to utter any sound. ... mother, All mankind stand in the nearly killed the mason whom he had first a half minute he will fall to the ground where robbed, answered : "Why, I should have he will lay, and will be taken later on by the crippled that fool if I did not expect that his feet again it will be absolutely impossible

he would come into my clutches again." for him to give any clew about the assault, Let us start with the lowest grade and neiter will he be able to remember the face most inoffensive of all thieves, called in of his assailant, nor the direction he took. French "vol au poivrier" or "thieves of prey of an hallucination, if it was not for his drunkards," who most of the time have not sore threat. This latter case would be the Demand for Our Surplus Manufac enough money left to hire a room for the deal of the marauders if it had not this

night, and who are stranded on a bench or drawback; it sometimes happens that the The prospects of trade between Canada operation is too long, or the one operated some lonesome place outside of Paris. They has weak lungs, and will not awaken again and Australia assume another shape now would see it. He came along and saw it, and because it hardens the heart against all that the material of our manufactures for are principally the victims. The false friend from his senseless situation. This happens the long-absent family were all together good influences. The reports of Jesus' expert has been made practically free of who promises to bring him home, or the very seldom, though, and, until the crooks again. Oh, if you would start for the king-work, perverted by their channels, come dom of (bod to day. I know you would to the immediate family of Mary his moth-

> THE CHINESE EMPRESS SUICIDES nothing.

rd. One on earth, one in heaven. At the banquet of Lucullus sat Cicero, by his labors, she comes to the place of his which have surplus manufactures to and who has taken too much drink. In neither case is any cleverness required to

mand. Heretofore the chances of com- perform such an act. The only precaution It is quite true that the young Empress at our Fatner's table sit all the returned where Jesus sits surrounded by his disciples. In the thief has to take is to look out that no of China has committed suicide. the redeemed of the earth and all the glori- the ties of grace are closer than those of Australia were confined to the few natural policeman or witness is around and then She was rebuked by the Emperor, who he has all the time necessary to pick the slapped her face, whereupon she took products we did not raise in common pockets of the sleeper. These presented a small basis for a trans-

Sometimes, to his great surprise, the The married life of the young Emperor Pacific inter-colonial trade of sufficient magni latter will suddenly clutch his wrist and of China has not been a happy one. The tude to warrant a large outlay on our part awake, as by a miracle, and exclaim, with outside world knows little of what goes on a funny laugh: "You are caught, my boy; inside the sacredly guarded Imperial palace come on to the station house." That day at Pekin, but enough has transpired to he has had the hard luck to meet a detective, show that the Emperor, who is hot temperwho, not having anything else to do, amused ed and spirited, bitterly resented the

himself by fishing for small fry.

THE TRIO OF WATCH STEALERS. upon him against his inclinations by the If nothing is easier than to rob a drunk. It is well understood that the thieves she put an end to her earthly troubles by my clerk put the initial of the first name was himself possessed by the prince of the ery, engines, boilers, etc., are imported who do such work are not beginners, but taking poison.

> It was in 1889 that the Emperor married. He was then a youth of eighteen. The selection of his bride was governed by the colonies, a circumstance on which we cal- His first movement is to turn around and

asty is Manchu, and the Emperor must

EFENDS JOE

WRITER WHO MUCH / s Sole Ambition (

For itis Old Age-Money Where Of Ace rding to a mber of The ohn Chinaman is reatly misrepresen tring industry, patie treme thrift, the in

saving a little d canty his earningsualities that have to ands of men belongi ess frugal, and less But the Chinaman neek and mild, is a ige and unflinchin ver vast tracts of of heat or cold, prol nome and all he hold contumely and wron nen among whom h of all this can turn l pose in life, namely he little store of years forward will r the country of his b provide for his paren o the honor of his a im to be looked un ellow-villagers. T verywhere-every o lands whose host lock him at the po

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imagery does the Bible set forth the merry- pared with the resounding heart of Al making when a soul comes home to God. | mighty God.

First of all, there is the new convert's I notice also that when a prodigal comes joy. It is no tame thing to become a Chris- home there is the joy of the ministers of the couple are well suited in every respect ceeding chapter, but teaching by illustra- there is a large tian. The most tremendous moment in a religion. Oh it is a grand thing to preach and both are of good families." man's life is when he surrenders himself this gospel! I know there has been a grea to God. The grandest time on a father's deal said about the trials and the hard homestead is when the boy comes back, ships of the Christian ministry. I wish Among the great throng who in the par- somebody would write a good rousing book lors of my church professed Christ one about the joys of the Christian ministry. night was a young man, who next morning Since I entered the profession I have see rang my doorbell and said : "Sir, I cannot more of the goodness of God that I will ain myself with the joy I feel. I came be able to celebrate in all eternity. I know holderhe is entitled to vote for the munihere this morning to express it. I have some boast about their equilibrium, and cipal officers. The Mayor of the place is found more joy in five minutes in serving they do not rise into enthusiasm, and they God than in all the years of my prodigality, do not break down with emotion. But nd I come to say so." confess to you plainly that when I see a man coming to God and giving up his and I come to say so.

his physical liberty and the officers of the sin I feel in body, mind and soul a transhis physical liberty and the onloce of port. law after him, and you saw him escape, or the port. When I see a man who is bound hand and U when I see a man who is bound hand and

ed him, and how great was the glee of that foot in evil habit emancipated, I rejoice rescued man 1 But it is a very tame thing over it as though it were my own emanci that compared with the running of one's pation. When in our communion service everlasting life, the terrors of the law after such throngs of young and old stood up at him and Christ coming in to pardon and the altars, and in the presence of heaver bless and rescue and save. You remember and earth and hell attested their allegiance John Bunyan, in his great story, tells how to Jesus Christ, I felt a joy something akin the pilgrim put his fingers in his ears and to that which the apostle describes when ran, crying, "Life, life, eternal life!" A he says : "Whether in the body I cannot poor car driver, after having had to strug- tell, or out of the body I cannot tell. God

gle to support his family for years, sudden- knoweth." ly was informed that a large inheritance | Have not ministers a right to rejoid was his, and there was joy amounting to when a prodigal comes home? They blew bewilderment, but that is a small thing the trumpet, and ought they not to be glad compared with the experience of one when he has put in his haads the title deeds to ed to the full supply, and ought they not heaven, and he can truly say, "Its man- the water brooks ? They came forth, say-

songs are mine ; its God is mine ! " Oh, it is no tame thing to become a down at the banquet?

killing of a fatted calf, It is jubilee. You ministers of religion, as a class, live longe know the Bible never compares it to a than any other. It is confirmed by the funeral, but always comparenit to something statistics of all those who calculate upon bright. It is more apt to be compared to human longevity. Why is it? There is fire worked, mountain transfigured morn-I wish I could to-day take all the and life and comfort and hope and heaven, and twist them into one garland and put it on the brow of the humblest child of God in all this land and cry; "Wear it, wear No fuel, no fire. I have sometimes seen gress. it forever; son of God, daughter of the Lord the inside of the life of many of the Ameri-God Almighty ! Oh, the joy of the new can clergymen-never accepting their hos convert ! Oh, the gladness of the Christian pitality, because they cannot afford it-but service !'

religious ascembly get up and give his ex- than that, their struggle well depicted by perience. Well, Paul gave his experience. the western missionary who says in a letter He rose in the presence of two churches— "Thank you for your last remittance the church on earth and the church in Until it came we had not any meat in our heaven-and he said: "Now, this is my house for one year, and all last winter, experience ; Sorrowful, yet always rejoic- although it was a severe winter, our chil ing ; poor ! yet making man rich; having dren wore their summer clothes. ng, yet possessing all things," If all the people who read this sermon knew the parts of the land struggling against annoyicys of the Christian religion, they would ances and exasperations innumerable, som all pass over into the kingdom of God the of them week after week entertaining next moment. When Daniel Sandsman was agents who have maps to sell and submit dying of cholera, his attendant said, "Have ting themselves to all styles of annoyance except sin." Then they said to him, that these life insurance men tell us that ed. friends?" "Yes, I would. Tell them that only last night the love of Jesus came rush-work, the joy of the harvest field, the joy ing into my soul like the surges of the sea, of greeting prodigals home to their Father's I had to cry out: Stop, Lord. It is h enough ! Stop, Lord-enough !'" Oh, the

joys of this Christian religion !

fied that, unless they conform to the regulations, their names will be removed rom the list of voters.

She is Miss Gould, of London, and she

differs from the usual recruiting sergeant in that she does not lie in wait for young volunteers at public houses and attract them by the brilliancy of her attire. She bas the joys, the raptures, the spiendors of to rejoice when souls pant as the hart for has lately turned her attention to young sions are mine ; its temples are mine ; its ing, "All things are now ready." Ought they not to rejoice when the prodigal sits accepted the Queen's shilling.

Christian. It is a merrymaking. It is the Life insurance men will all tell you that

a banquet than anything else. It is com- more draft upon the nervous system than in no means a stationary creature. Every ful and wanton attributing to Satan's pared in the Bible to the water-bright, any other profession, and their toil is more man bred at the seaside knows how a clam power the work of the Holy Ghost by flashing water-to the morning, roseate, exhausting. I have seen ministers kept on left upon the sand will utterly disappear by miserable stipends by parsimonious congre- sinking himself below the surface ; but the the truth, or "treason by professed memgations, who wondered at the dullness of clam also has a forward movement, and will bers of the kingdom of Gcd against the Bible expressions about pardon and peace the sermons, when the men of God were 'ravel thirty feet in the course of a week. spirit of God."-L. Abbott. This is some perplexed almost to death by questions of The large muscle of the clam, which helps thing more than mere obduracy of heart ivelihood and had not enough nutritious to make him indigestible, is his single leg, against the gospel; more than mere careless food to keep any fire in their temperament. and by the aid of this he makes his pro- and heated utterances against God, how-

I have seen them struggle on with salaries You have seen sometimes a man in a of \$500 and \$600 a year, the average less Well, Paul gave his experience. the western missionary who says in a letter.

And these men of God I find in different

When prodigals come home, just hear "and they have all been stolen." those Christians sing ! It is not a dull tone Just pas over from these tame joys in you hear at such times. Just hear those lost tarts," was the philosophical reply.

ble to suppose that one inspired by the also lumber mills and grist mills and Orders the King to Qualify. chain ? Could anyone preach a Gospel so many lines of dress goods, cotton goods, King Humbert of Italy owns property

of victory.

succeeding verse.

n the little township of Rheme-Notre-Dame, in the Aosta Valley. As property. Christianity may be shown still by its in- has plenty of coal, and has iron ore, but so uence over men 24-26. Kingdom be divided. The nation which spends its strength in civil war must nearly all kinds of metal manufactures. evidently a man who takes his duties very finally lose its power; so if Satan's kingdom South Australia has on its free list cloth seriously, for he has addressed a sum is fighting itself and working against its leather, bags, boots and shoes, paper, cotto "Mr. His Majesty Humbert I., King of own interests, it must fall before the king- ton goods, many lines of hardware, iron in

Italy, rate-payer of the town," in which lom of God. (4) Notice that Christ, to every shape, steel rails, machinery, etc. the King is ordered to appear before th whom the invisible worlds are open, recog- Western Australia has only a five per cent. Board of Aldermen to prove that he is able zes the reality of Satan's kingdom. to read and write, and, therefore qualifie ice also the traits of Satan's kingdom: to vote. A similar summons has reache Unity, 2. Subordination; 3. Opposition the Duke of Aosta. Both have been not God. hay be great, but his defeat and doom are

A Woman Recruiting Sergeant. England has a woman recruiting sergeant

to expel Satan and his demons from men's sheep yield a large porportion of the world's

the charge that he is Satan's subordinate. progeny of iron industries to make their worked among the poor for many years, and (7) No man unaided by divine power motives, steel rails, and machinery, their thieves. Having once got hold of them she can transform himself from a sinner into a ownagricultural implements, their own tools saint. never feels safe about them until they have 28-30. All sins shall be forgiven. That

Gets a Move on.

God, whether in irreverence, profanity, or The clam is commonly taken for an examunbelieving sneer and jest. Blaspheme against the Holy Ghost. From the conple of all that is unprogressive, but he is by nection it is shown that this means a willthose who may know and ought to know,

Liable to Insanity.

It was formerly supposed that people of Because of the very terms of his guilt he

specially liable to mental excitement and guilty of an eternal sin." (Revised Ver. what smaller proportion of essence of tur

another of the grave errors of the old-time 31, 32. There came then. "There come "specialist," At the Kirkbridge (England) (Revised Version), Mark's gospel has a asylum out of a total of 265 patients orly characteristic-the use of the present tense, one has red hair, and only three either as if to illustrate the activity of Christ's light hair or fair complexion. In the New life. His brethren. Probably the younger

York, London and Paris hospitals for the half-brothers of Jesus, children of Joseph insane the same proportion holds good. and Mary. Their names are given in Exactly why dark-haired persons are more Mark 6,3. Some of them afterwards you much pain?" "Oh," he replied, "since I found the Lord I have never had any pain soul. How do you account for the fact liable to mental disease than those of other became his followers (Acts 1, 14), and one

endowed, Mary doubtless was perplexed by may the lion mate with the lamb. The law the reports concerning Jeses, by the evidences that he was disappointing the popular

ing.

' said Mrs. Hunker to her husband, authority of the Scribes who were opposed gay gazelles when in fact, they are mis- surest of all, especially when there are ware. The tree grows to a heighth of 100 to him. Perhaps at this moment she was "Then we must number them among the a mere tool in the hands of Ch. ist's enemies. Standing without. Unable to come near lands.

sugar industry ion. Satan cast out Satan. Was it possi- for which plant is required. There are spirit of evil would go about setting men free from evil spirits and breaking Satan's demand. New South Wales admits free ton his overcoat and even the coat, if necespure and uplifting, and yet be the agent of paper, linseed, metal goods, harvest ma-the wicked one? (3) The true origin of chinery, tools, locomotive wheels, etc. It

It will be the one who has unbuttoned the He also selected another fair damsel whose far has not succeeded in building up an iron eat who will take out the watch or pocket beauty struck his youthful heart with book, but in no case will he keep it. He admiration for his second wife. But the will pass it to a third fellow, a quiet wit- old lady who had so long and so nobody ness of the game. If the victim finds out

in time that be has been robbed, and an arrest follows, the pickpocket brought be fore the Judge will vigorously protest his nnocence, and will demand that he b duty on the chief metal products. Queens. land offers a good market for machinery in searched in order to show that his accuse is wrong. That is why this kind of a robits saw mills, sugar mills, and refineries. bery has to be performed by at least three Tasmania exempts from duty a long list of metal manufactures, as does also New Zea-The question will come to anybody. How

is it that a watch attached to a chain can be taken without a heavy pull which would bring anybody back to his senses? It is man is Satan; his house is the human for establishing manufactures. Most child's play. As soon as the robber has heart. Spoil his goods. Take possession of them have coal and iron, most of them the watch in hand he will press the bow of and control his property. Except he will raise large numbers of cattle and therefore ring of the watch with his thumb and fore first bind. In other words, Christ's power produce leather, and their vast herds of finger, and as if by magic the bow will jump hearts is a convincing proof that he is mightier than Satan, and utterly disproves some of the colonies could have the whole with your own watch, and you will see how easy it is. Nearly all the stolen watches The statement is more full in Luke 11. 21, own finished iron and steel, their own loco- have no rings, and in this way you can surely detect where they come from

THE PERVERTED BALANCE.

and hardware. Raising so much leather Having spoken about the pilfering accomthey might be expected to make their own lished without the use of any violence, boots and shoes, and it would seem the out mostly by dexterity, we will now dedestiny of a country of sheep walks and wool ribe those which need the use of some o become a country of woollen factories strength, without excluding cleverness. and to be an exporter of cloth. But the First of all is the balance or "coup de la pascule," which is used by those obliged to point of view, and after a great many price of labor appears to be yet too high for the Australian colonies to enter upon work alone. With one hand the footpad, a career of manufacturing. Nor do they from the front, will take hold of the collar seem to be contemplating such a depar of the passer-by, who, surprised by the suddenness of the attack, will instantly ture in the nea rfuture, as the tendency of the popular will in all of them appears to throw himself backward. At that moment he will tumble, for the assailant will have affairs of this kind as any other boy of handicapped one leg by tripping up his vic-eighteen ; and his marriage was the comtim, and this forms the main part of the

A German chemist is reported to have The victim, on feeling that he is losing iscovered a new substance which has the his balance, will move his arm to try and emarkable and unique property of solidi- get on his feet again, instead of taking hold fying when heated and remaining liquid at of his assaulter's collar. Meanwhile the robber, with his other hand left free, will temperatures below zero. It has been quickly pick or pull the watch with the pale complexion, especially if the hair was can never meet with convision, for he named "cryostase," and is obtained by chain this time. This operation finished, time of her marriage only thirteen yearsold. a pronounced blonde, fine and thin, were than Salan's. Eternal damnation. "Is campbor and saponine, and adding a some-

The balance needs a great deal of quickbrain disorder. Statistics which have re-sion). Eternal sin, because it can never cently been compiled prove this to be be blotted out by forgiveness. nens, harden on heating, but this is the which fails very often, therefore the one only product that again liquifies on cool- called "the little chair" is preferred. Two are required for this game. The passer-by is seized by the collar, the same as in the last

A Curious Marriage Law.

is that each year is named after an animal, he will lose his balance, and will and be the knee of the thief. As in the last case, and only certain animals are allowed to able to use his arms ; his pockets will then intermarry. A person born in the year of be easily visited. The remedy in these two cases is, as soon as you feel yourself assaultthe elephant, for instance, cannot marry a , not to fight, but to kick your aggresperson born in the year of the tiger ; neither sor's legs.

THEY HAVE THE NATURAL CONDITIONS

be towards lower tariffs.

A Curious Compound.

THE "COUP DE PANTE." imposes dire penalties upon all who give false ages, or who represent that they are

which would not be welcome in western "coup de pante," a method of "doing up" The fresh bark cuts like sandstone, and which would not be welcome in western the victim used principally by rough people when dried is brittle and hard.

and the beginning of a row will be the re- mandarians of not less than the third rank, sult. The preoccupation will be so great competed for the honor of sharing the that he does not take care that other people | Imperial throne. After several inspections will rub up against him or push him aside. in which the beauty, family influence and It is at this moment that the partner comes intellectual attainments were taken into in with a carefulness belonging specially grave consideration, the list of aspirants The Emperor himself was deeply smitten

to rob those who are not a match for them.

One of the two will seize a man from behind

and, putting his arms around his body, will encircle him in a living vise, and at the same time handicap his legs with his own.

The poor fellow will naturally not be able to

move, and the partner will have all the time necessary to rob him. Only this act,

vantage : that after the operation is over

the victim will be able to call for help, and

even run after the thieves, and perhaps

The victim might even think himself the

She Takes French Leave of Him.

manner in which his consort was thrust

sary, and to take out the pocketbook or with the charms of the daughter of a high watch will then be an easy thing for Manchu military officer, and he expressed his intention to share his throne with her.

THE LATE EMPRESS OF CHINA.

wielded the sceptre during his minority had no intention of allowing the young Emperor to follow his bent in this matter, and had already decided on a match for him by which the throne would be shared by one of her own family. According, the lady selected was her niece, who was anything but a beauty, from a Chinese or Manchu press Dowager proved her authority by having the marriage with her niece cele rated. But the unhappy bridegroom, though he wields sway over a third of the human race, is as human and obstinate in mencement of a bitter strife between him selt and the old lady who had so kindly looked after his matrimonial welfare. He neve got over his disappointment, and ever afterward regarded both the Empre Consort and her Imperial aunt with ar antipathy which daily grew stronger.

The unhappy young Empress was at the She was the daughter of General Kueihsiang, younger brother of the Empress Dowager. A marriage initiated under such unhappy auspices could scarcely prove satisfactory in any respect, and the past five years have been filled with quarrels be tween the Imperial couple. Now the end of operation, and while his cravat is tightened broken in spirit by the humiliation to which it has come. The girl Empress, completly One of the most curious castoms of Siam around his neck he falls and sits down on she found herself constantly subjected, has chosen to face death rather then try to hear the burden of her unhappiness any onger.

> One of the curiosities of Brazil is a tree whose wood and bark contain so much silica that they are used by potters. Both wood and bark are burned in equal propor-Another way of robbing-one of the tions with clay, producing a very superior

bst of them y he latter ate









