DESTINY OF THE CHURCH.

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be the reign of o, among famiraim shall not hraim." Then in," and "all and confedetogether. No then be formed in its economy olic days; and f and fraternal nverted into a to be intruded their several rvice, without and the electl conserve and ect to theologi-Co-organism in and despotism nocracy. Men se to be tools, naturity as the sons of God. civil or eccleand definite. s of achieving nis word is the ew Jerusalem, The benefits d. There will han before the nily, above all

the piety of patriarchal times. Holiness will pervade the nation, beyond all Jewish fame. And the churches will combine the power of Pentecost with the perfection of Patmos, the purity of the apostolical churches with the prevalence of the apocalyptical Jerusalem. "Judah shall be saved, and Israel shall dwell safely." "They shall know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God. And ye my flock, the flock of my pasture, are MEN, and I am your GOD, saith the Lord God." "And I saw a new heaven and a new earth : for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain : for the former things are passed away. And he that sat upon the throne said, Behold, I make all things new."

FINIS.

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