

ds be subject, not only for wrath, but also for con-  
 cence sake. For, for this cause pay ye tribute also ;  
 they are God's Ministers, attending continually  
 on this very thing. Render therefore to all their  
 s ; tribute to whom tribute is due, custom to whom  
 tom, fear to whom fear, honour to whom honour.

*The Gospel. St. Luke ix. 51.*

ND it came to pass, when the time was come  
 A that he should be received up, he stedfastly  
 his face to go to Jerusalem, and sent messengers  
 re his face ; and they went and entered into a vil-  
 of the Samaritans, to make ready for him : And  
 did not receive him, because his face was as  
 gh he would go to Jerusalem. And when his dis-  
 es James and John saw this, they said, Lord, wilt  
 that we command fire to come down from heaven,  
 consume them, even as Elias did ? But he turned  
 rebuked them, and said, Ye know not what  
 ner of spirit ye are of : For the Son of man is not  
 e to destroy men's lives, but to save them. And  
 went to another village.